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- 1 - Mr. Sullivan
- 1 - Mr. Lenihan, Room 645 RB
- 1 - Mr. Rogge, Room 5730
- 1 - Mr. Latona, Room 6127 IB



FEDERAL BUREAU OF INVESTIGATION
WASHINGTON, D. C.

To: **FBI, Dallas (89-43)**

Date: **May 21, 1964**

Let Hale JS

Re: **ASSASSINATION OF
PRESIDENT JOHN FITZGERALD
KENNEDY, 11/22/63,
DALLAS, TEXAS**

J. Edgar Hoover
John Edgar Hoover, Director

FBI File No. **62-109080**
Lab. No. **D-450280 AX**

Examination requested by: **Bureau (u)**

Reference: **None (u)**

Examination requested: **Document - Fingerprint (u)**

Remarks:

[REDACTED] (S)

Q580 has been designated as Exhibit D-215. Four photographs of D-215 are transmitted to your office herewith to be handled in accordance with existing instructions concerning "D" number exhibits. (u)

- Enclosures (6) (Four photographs of D-215, Lab report - 2 copies)
- 1 - Phoenix Enclosure (Lab report)
 - 1 - San Diego Enclosure (Lab report)

JCC:kv (12)