

DEPARTMENT OF JUSTICE

ROUTIN IP

| TO: | NAME               | DIVISION | BUILDING | ROOM        |
|-----|--------------------|----------|----------|-------------|
| 1.  | <i>Mr. Kossick</i> |          |          | <i>2107</i> |
| 2.  |                    |          |          |             |
| 3.  |                    |          |          |             |
| 4.  |                    |          |          |             |

  

|   |   |   |
|---|---|---|
| <input type="checkbox"/> SIGNATURE                                | <input type="checkbox"/> COMMENT          | <input type="checkbox"/> PER CONVERSATION |
| <input type="checkbox"/> APPROVAL                                 | <input type="checkbox"/> NECESSARY ACTION | <input type="checkbox"/> AS REQUESTED     |
| <input type="checkbox"/> SEE ME                                   | <input type="checkbox"/> NOTE AND RETURN  | <input type="checkbox"/> NOTE AND FILE    |
| <input type="checkbox"/> RECOMMENDATION                           | <input type="checkbox"/> CALL ME          | <input type="checkbox"/> YOUR INFORMATION |
| <input type="checkbox"/> ANSWER OR ACKNOWLEDGE ON OR BEFORE _____ |   |   |
| <input type="checkbox"/> PREPARE REPLY FOR THE SIGNATURE OF _____ |   |   |

  

REMARKS

*Send me this follow up part to let to ask an investigative agency to interview and give the list for possession to use for mileage - in view of the long rap sheet. -*

*Some for South Atlantic Activities Bureau.*

*Will suggest a routing letter to be sent to the FBI.*

| FROM: | NAME                              | BUILDING & ROOM | EXT. | DATE |
|-------|-----------------------------------|-----------------|------|------|
|       | <i>not handle reservations of</i> |                 |      |      |
|       | <i>delegating, send</i>           |                 |      |      |
|       |                                   |                 |      |      |