

UNITED STATES GOVERNMENT

Memorandum

- Assoc. Dir. _____
- Dep. AD Adm. _____
- Dep. AD Inv. _____
- Asst. Dir.:
- Admin. _____
- Comp. Syst. _____
- Ext. Affairs _____
- Files & Com. _____
- Gen. Inv. _____
- Ident. _____
- Inspection _____
- Intell. _____
- Laboratory _____
- Legal Coun. _____
- Plan. & Eval. _____
- Spec. Inv. _____
- Training _____
- Telephone Rm. _____
- Director Sec'y _____

TO : Mr. Cochran *JCA*

DATE: 3/30/76

FROM : J. J. McDermott *McD*

SUBJECT: FREEDOM OF INFORMATION ACT (FOIA) REQUEST, OF
JAMES H. LESAR *D*

A copy of requester's March 5, 1976, letter is attached.

As indicated in attached letter, requester desires a negative of each of the three color photographs that exist of the death bullet in the murder of Dr. Martin Luther King, Jr. The negatives are located in Bufile 44-38861-5920 (section 5 of the bulkies). The requested color photographs are already in the possession of the FOIA-PA Section, Division 4.

RECOMMENDATION:

The Laboratory Division reproduce the negatives and forward same to SA Thomas L. Wiseman, Division 4, Room 6248, indicating also the amount of time expended by Division 7 and the material costs involved.

AM 2/28

REC-59 196-709-71X5
ST 106-~~551738-91~~

1 Mr. Cochran
Attention: SA Joseph Avignone

JUN 25 1976

TLW:cgg (5)

NOTE: Located in serial 44-38861-5920, section 5 in the bulky.

ENCLOSURE
291



MAY 16 1976