

UNITED STATES GOVERNMENT

Memorandum

Tolson	_____
DeLoach	_____
Mohr	_____
Bishop	_____
Casper	_____
Callahan	_____
Conrad	_____
Felt	_____
Gale	_____
Rosen	_____
Sullivan	_____
Tavel	_____
Trotter	_____
Tele. Room	_____
Holmes	_____
Gandy	_____

TO : Mr. D. J. Brennan, Jr. *WJM*

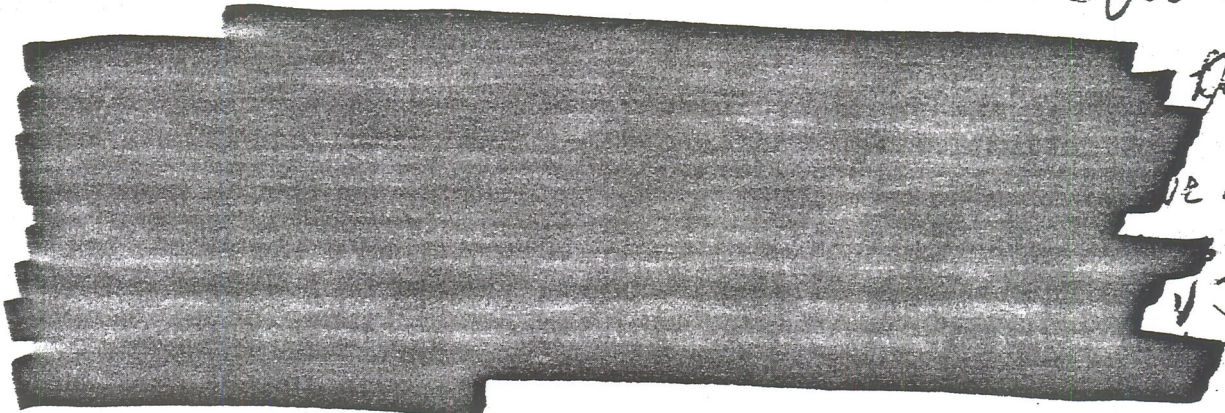
DATE: April 18, 1968

FROM : W. J. McDonnell *WJM*

MURKIN

SUBJECT: MURKIN

McGowan



DeLoach

DE Buf...
796

437

ACTION:

The above is being referred to the Civil Rights Section, which is handling instant matter.

WJM:clb *clb*
(4)

- 1 - Mr. McGowan
- 1 - Liaison
- 1 - Mr. McDonnell

NR I deal for
Per Bonebrake

APR 19 1968

REC 28 44 - 38861 - 1690

4 APR 23 1968

59 APR 23 1968

WJM