

DEPARTMENT OF STATE A/CDC/MR

REVIEWED BY *P. Blum* DATE *7/24/86*

RDC OFNDS EXT. DATE
TS AUTH. TELETYPE

DEPARTMENT OF STATE
Part of FOI EXEMPT *in part*
HSCA

EXHIBIT E (3)

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JUS588

PAGE 01
ACTION H-02

LONDON 20003 072352Z

INFO OCT-01 EUR-12 ISO-00 L-03 MCT-01 JUSE-00 FBIE-00
INR-07 /026 W

R 071816Z DEC 77
FM AMEMBASSY LONDON
TO SECSTATE WASHDC 1066

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DEC 8 3 46 PM '77
DEPARTMENTAL COMMUNICATIONS CENTER

E.O. 11652: N/A
TAGS: PINR, PDIP, UK
SUBJECT: REQUEST FROM HOUSE SELECT COMMITTEE ON ASSASSINATIONS

HSCA

REF: A) LONDON 19599; B) STATE 267088

FEDERAL GOVERNMENT

FOR H - ASST. SEC BENNET AND EUR/WE

1. FOLLOWING RECEIPT OF COMMUNICATION FROM FOREIGN AND COMMONWEALTH OFFICE REPORTED REF A, ON DECEMBER 6 ACTING LEGAL ATTACHE DENNIS R. DICKSON CONTACTED MR. G. L. ANGEL, HOME OFFICE, G-4 DIVISION, QUEEN ANNE'S GATE, LONDON, SW L. ANGEL SAID THE HOME OFFICE WILL RENDER ALL POSSIBLE ASSISTANCE TO THE HOUSE SELECT COMMITTEE ON ASSASSINATIONS. PRIOR TO COMMITTING THEMSELVES COMPLETELY, HOWEVER, THEY DESIRE TO BE FURNISHED DETAILED INFORMATION, SPECIFICALLY:

- A) PURPOSE OR SCOPE OF INQUIRY;
- B) NAMES OF INDIVIDUALS TO BE INTERVIEWED AND REASONS THEREFOR;
- C) INTENDED USE OF RESULTS OF INQUIRY I.E. PUBLIC HEARINGS ETC., IT BEING NOTED THAT ANY RECORDS

ST-134 REC-46 62-117290 -34

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DEC 15 1977

55 JAN 3 1978

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