

Doc. #2

4/16/68

Airtel

1 - Mr. Long

*f*

EX-105

REC-48

To: SAC, Atlanta

From: Director, FBI

44-38861-1079

MURKIN

Reference is made to information telephonically furnished your office, 4/15/68, relative to attached lead concerning [redacted]

Attached for any assistance is additional material furnished by the Department.

Enclosures (4)

EJM:vea  
(4) *vea*

- Tolson \_\_\_\_\_
- DeLoach \_\_\_\_\_
- Mohr \_\_\_\_\_
- Bishop \_\_\_\_\_
- Casper \_\_\_\_\_
- Callahan \_\_\_\_\_
- Conrad \_\_\_\_\_
- Felt \_\_\_\_\_
- Gale \_\_\_\_\_
- Rosen \_\_\_\_\_
- Sullivan \_\_\_\_\_
- Tavel \_\_\_\_\_
- Trotter \_\_\_\_\_
- Tele. Room \_\_\_\_\_
- Holmes \_\_\_\_\_
- Gandy \_\_\_\_\_

MAILED 11  
APR 18 1968  
COMM-FBI

APR 25 1968 *Long*

MAIL ROOM  TELETYPE UNIT