

Doc. # 18

FBI

Date: 6/6/68

Transmit the following in _____
(Type in plaintext or code)

Via AIRTEL _____
(Priority)

TO: DIRECTOR, FBI (44-38861)

FROM: SAC, NEW HAVEN (157-818)

SUBJECT: MURKIN

Re WFO airtel to Bureau, 5/31/68

On 6/6/68, G. W. STEVENS, Inspector's Aide, United States Postal Inspector's Office, New Haven, Conn., advised that the investigation of the Nutmeg Press, Grosvenor Dale, Windham County, Conn., is being handled by Inspector FRANK A. ALLAINE, District Headquarters, Federal Building, Boston, Mass.

LEAD

BOSTON

Boston requested to contact Inspector ALLAINE for information at his disposal regarding Nutmeg Press.

- 3 - Bureau
- 2 - Boston
- 2 - New Haven
- PHD/clf
- (7)
- REGISTERED MAIL

44-38861-4282

REC-51

11 JUN 7 1968

C. B. Bishop

Approved: _____ Sent _____ M Per _____

66 JUN 11 1968 Special Agent in Charge