April 23, 1968

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1 - Mr. Hudson

/	To: SAC, Jacksonville Prom: Director, FBI (44-38861) MURKIN FEC-92 The Civil Rights Division of the Department has forwarded a copy of a letter addressed to the Attorney General dated 4/7/68, from
	mation he may have in his possession and set out appropriate leads. 1 - Memphis
	FJH: jdb //// (5)
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