Airtel

1 - Mr. Hudson

Tos

SAC, Jacksonville

From: -

Director, FBI (44-38861) \_\_\_ 1766 ST 109

MURKIN

**REC- 91** 

The Civil Rights Division of the Department has forwarded a copy of a letter addressed to the Attorney General dated 4/7/68, from Tallahassee, Florida.

he has information concerning the death of the victim.

Immediately interview for any information he may have in his possession and set out appropriate leads.

1 - Memphis

РЈН: jdb (5)

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