

- 1 - Mr. Bassett
- Attn: Mr. Beckwith
- 1 - Mr. Mintz
- 1 - Mr. Mathews

May 2, 1978

4  
Assistant Attorney General  
Civil Division  
Attention: Mr. Michael Kimmel

Assistant Director - Legal Counsel  
Federal Bureau of Investigation

FEDERAL GOVERNMENT

HAROLD WEISBERG  
v. UNITED STATES DEPARTMENT OF JUSTICE  
(U.S.D.C., D.C.)  
CIVIL ACTION NUMBER 75-1996

Reference is made to the telephonic conversation between Special Agent (SA) Charles Mathews III of this Bureau's Legal Counsel Division and Departmental Attorney Michael Kimmel of your Appellate Section on April 10, 1978.

Pursuant to that telephone call, please find enclosed one copy of a letter dated September 13, 1977, addressed to SA Mathews from Harry M. Johnston of "Time, Incorporated."

In the event you require further information or assistance from this Bureau in this matter, please contact SA Mathews at (202) 324-4522. Please keep this Bureau advised of all developments in this matter, and supply us with copies of all papers filed with the Court.

Enclosure

NOTE:

EX-124

REC-79

197-184-7

By referenced telephone call, Legal Counsel Division was advised that the Appellate Section of USDOJ was considering appealing USDC Judge June Green's decision of 2/9/78, pertaining to the release of certain photographs maintained by the FBI relating to the assassination of Dr. Martin Luther King. Legal Counsel Division had by referenced memo recommended such an appeal. Instant memo conveys copy of letter from "Time, Incorporated" to the Appellate Section.

- Assoc. Dir. \_\_\_\_\_
- Dep. AD Adm. \_\_\_\_\_
- Dep. AD Inv. \_\_\_\_\_
- Asst. Dir.:
- Adm. Servs. \_\_\_\_\_
- Crim. Inv. \_\_\_\_\_
- Ident. \_\_\_\_\_
- Intell. \_\_\_\_\_
- Laboratory \_\_\_\_\_
- Legal Coun. \_\_\_\_\_
- Plan. & Insp. \_\_\_\_\_
- Rec. Mgnt. \_\_\_\_\_
- Tech. Servs. \_\_\_\_\_
- Training \_\_\_\_\_
- Public Affs. \_\_\_\_\_
- Telephone Rm. \_\_\_\_\_
- Director's Sec'y \_\_\_\_\_

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MAILED 7  
MAY 3 1978  
FBI

Adm. Serv. \_\_\_\_\_  
Crim. Inv. \_\_\_\_\_  
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Telephone Rm. \_\_\_\_\_  
Director's Sec'y \_\_\_\_\_

FILE-9

ENCLOSURE