Date: 11/1/68

610

| Transmit the following in |   |   |            |
|---------------------------|---|---|------------|
| 37.77.4                   |   | (Type in plaintext or code)   | •          |
| √iα                       | AIRTEL  | AIR MAIL  |            |
|                           |   | (Priority)  |            |
|                           |   |   |            |
| <b>6</b>                  | TO:   | DIRECTOR, FBI (44-38861)  |            |
|                           | FROM:   | SAC, SPRINGFIELD (44-561) - P -   |            |
|                           | SUBJECT:  | MURKIN  |            |
| 6                         |   | Re Springfield airtel dated 10/25/68.   |            |
|                           | week bert                                       | Informants, bank officials, and police agencial information has come to their attention in pataining to bank robbery at The Bank of Alton 1967, or with regard to JAMES EARL RAY. | les<br>ist |
|                           | validity<br>been publ                           | Considerable speculation expressed concerning of up coming Look magazine articles which have licized in local newspapers in past week.  |            |
| 10 m                      | Louis Cour<br>possible l<br>Department          | and arrested St.  onty, Missouri, on believe bank robbery suspects by officers Alton Police t.  |            |
| 4                         | by Springi                                      | Separate communication being submitted St. Lo field to have suspects interviewed.   | uis        |
|                           | 7,  |   |            |
|                           | ale .   | EX 106  |            |
| 1                         | <b>b</b> . "                                    |   |            |
|                           | (3) - Bureau                                    | REC. 95 (// 3 ) 5 1 5 1 5 1 5 1 5 1 5 1 5 1 5 1 5 1 5   | 305        |
| 1                         | <ul><li>2 - Memphi</li><li>3 - Spring</li></ul> | is (44-1987)(RM) gfield (44-561)  |            |
|                           | RCH:skr   | 1-3699)   |            |
| L. 13.                    | (8)   | - X ONX   |            |
| Approv                    | red:  |   |            |
| 56                        |   | SentM Per   | -          |