

Memorandum

- Wick _____
- Casper _____
- Callahan _____
- Conrad _____
- Felt _____
- Gale _____
- Rosen _____
- Sullivan _____
- Tavel _____
- Trotter _____
- Tele. Room _____
- Holmes _____
- Gandy _____

TO : W. S. Tavel

DATE: Sept. 1, 1966

FROM : ~~I. W. Conrad~~

SUBJECT: ASSASSINATION OF
PRESIDENT JOHN F. KENNEDY
11/22/63

2

Bufile: 62-109069

There is enclosed the file which has been maintained in the Laboratory in connection with the above-captioned matter. It is desired that this file be maintained as an enclosure to the main file in the Records Branch.

Enc.

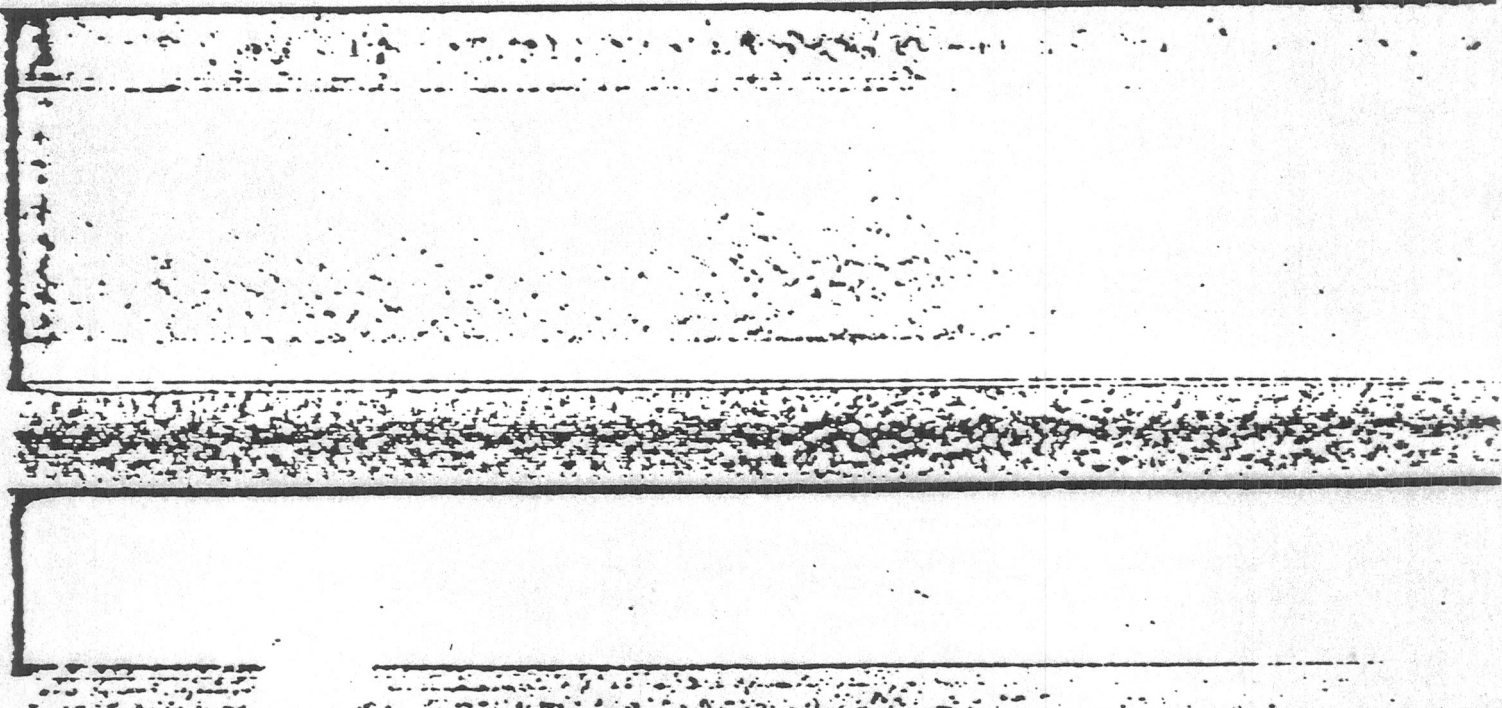
-4180
62-109060-418

NOT RECORDED
19 SEP 2 1966

ENCLOSURE

ENCLOSURE BODY TRANSFERRED
F55

67 SEP 2 1966



62-10960-4180
BULKY ENCLOSURE
BIN # 14