

## CERTIFICATE OF SERVICE

This is to certify that $I$ have this end day of January, 1975, mailed a copy of the foregoing Motion To Admit Certain Exhibits In Evidence to Assistant Attorney General W. Henry Haile, 420 Supreme Court Building, Nashville, Tennessee 37219.



Exhibits 47-A and 47-B to the habeas corpus petition which was filed on December 4, 1972.

Respondent raised no question as to the authenticity of these two letters until the taking of Percy Foreman's deposition on April 3, 1974. [See Foreman Deposition, p. 159] Later, at the taking of William Bradford Huie's deposition on September 20, 1974, counsel for respondent failed to ask Mr.. Huie a single question about the authenticity of these letters.

Both of these letters begin with Huie's familiar salutation: "Dear Mr. Ray...." [For other examples in which Huie's salutation is followed by four dots, see Trial Exhibits 12 and 42] This and the unique content of these letters makes it obvious that they were written by Huie.

More importantly, however, the State has itself put into evidence the definitive proof of the authenticity of the september 3 , 1968, letter. Attached as Collective Exhibit No. 7 to the September 20 Huie deposition is a letter which James Earl Ray wrote tó Huie in response to Huie's september 3, 1968 Iettex to him. A few simple comparisons make this clear beyond a shadow of a doubt. In his September 3 letter to Ray, Huie wrote:

Quite obviously, some time during 1967 somebody decided to have King killed. And this decision was made somewhere.

Where do you think this decision was made?
At what time do you think it was made?
Exactly when did you become involved in this plan?

Ray's response to Huie's questions is contained in the letter which is attached hereto as Exhibit C:

I don't know when, where, the time or why King was killed. I suppose I became involved when I first took those packages into the U.S. from Canada.

## Huie wrote:

If you hated Martin Luther King and helped kill him because of it, then you will have plenty of sympathizers in Memphis. If this is the truth, it can help you.

If Martin Luther King meant nothing to you, one way or the other, and you were hired by men who hated him to kill him, you will also have sympathizers.

But if you just happened to stumble into all this, and you didn't know what the hell was going on, then no juror is going to give a damn about you.

Ray responded:
I wouldn't say I hated. King. I do think most preachers are a little phony but I wouldn't consider shooting them.

I would also agree that by my not having any political opinions that I won't get much sympathy from either side. However I am going to try to change this.

All this makes it manifest that Trial Exhibits $38-A$ and $38-B$ are authentic copies of letters written by william Bradford Huie and delivered to Ray by his attorneys. It is equally clear that at the same time that counsel for respondent was shouting "forgery". to the world, he knew that the Exhibits he objected to were in fact authentic.

At the conclusion of the evidentiary hearing, counsel fox petitioner sought to get respondent's agreement to stipulate these two letters in evidence. Counsel for respondent refused, saying that they are "pretty damning documents."

Because these letters were not admitted in evidence during the evidentiary hearing, counsel for petitioner did not refer to them in the two post-hearing memorandums he filed with this court. However, given the facts sketched above, it would be an injustice to exclude these two exhibits from the record in this case. Accordingly, petitioner ask that they now be admitted in evidence.
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In his. letter to the Court of December 17, 1974, counsel for respondent states:

Trial Exhibits 13 and 14, supposedly affidavits of James Earl Ray, relied on in Petitioner's brief (See e.g., page 19), were never offered nor admitted into evidence.

After the reading of the Foreman Deposition, petitioner and respondent agreed to stipulate into evidence several exhibits not previously admitted. Counsel for petitioner thought that respondent had agreed to stipulate to the admission of the affidavits of John, Jerry, and James Earl Ray, and was under the impression that these exhibits had in fact been admitted by stipulation. However, checking his final list of exhibits, counsel for petitioner finds that he is wrong, and that these affidavits were not admitted in evidence.

Counsel for petitioner believes, however, that the ends of justice would be better served if these affidavits [Trial Exhibits 13 and 14] were admitted in evidence. Since respondent had ample opportunity to cross-examine petitioner about their content and veracity, there would seem to be no valid objection-to their admission. Accordingly, petitioner asks that they be admitted in evidence, too.

Respectfully submitted,


Attorney for Petitioner


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MPB HOİE

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Febmary 11, 1969
Dear James Ray....
Tast priday was a vory dionppointing day for me and, I assume, for you. I was glad at least to see you for the first time in the courtroom, and $I$ wish I could have spoken with you. But Judpe Bettle seems detenmined to keep you from seeing anyone other than your brother and you attorney who might be friendly towand you.

The two stories I published in LOOK last Fall did nothing but present you as a "sympathetic characten." And the judge therefore believes that these stonies did "great demage" and "made a fain trial almost imossible." I guess that on April 14th he will put me in jail for ten days.

I will appreciate your neflecting fon a while on the position I an now in with yow story. I have to write 10 H probably everything I an ever going to write. I have to write it NOW in order to be able to publish it imediately after your trial, when I think you are going to need it.

Your trial apparently will begin on Mom 3nd; and the fact that Judge Eattle has set my trial for April 14 th indicates that he thinks you trial will be over by thon.

I am sure you understand that I can't wait until your [rial is under way, or until it is over, to write my story. If I wait until then, then I couldn't possibly publish anything until Sumer. And since books and important magazine articles are never published during the Sumer, if il delayed finksheng my story any longer, I couldn't publish until Fall, and that would be too late to co you any good. It would also greatly reduce the income from what I write, because I would then mun into three competitive bools; and I suspect that you are going to need all the money you can possibly derive from my efforts.

So here is my position today: I must assume what is going to hamper at your trial, and $I$ must complete my work before the trial begins.

I have now worked on your story for seven months, and you have helped me, and here ane my assumptions as to the trial:

1. You are certain to be found guilty and sentenced either to death on to 99 years in prison.

It is therefore my hope that there will be no trial: that you will plead guilty and be given a life senterce, which will give you some chance to survive as a human being, and give me some cinnce to heip you with wat I mite.

I know how to mosent you as a "sympathetic character." No matter what the truth is, I cen present you as a "sympathetic chamacter" and I can help you. I micht even help you get out of prison in 10 on 12 years, dopending on how much you cooprete with me.

Along with my hope that there will be no trial, I hope that you will decice to tell m . Forman and me the complete truth about youn involvoment in this murion. You con't have to identify anybody else. And no statement by you as to the mundor ever has to be publishod. But if I an to help you effectively, you are going to have to help me tell the story truthfully.

In 2955 I mote the complete truth about two men in Mississippi who mundered a youth nemed Tmett Till. I wote the story so that those two mite men have leen able to stay out of jail and live successfully and find jobs. I can do a similar job for you if and wen you ever decide to help me.

1
In wat I write 100 I $I$ nust write all that I think I know, and I must also recmeate this murder as I believe it happened. And I want you to understand what I now believe and what I intend to write:

I don't think you are stupid or inept or incapable of this crire on the escape which folloved. Nothing is more damaging to you and your chances than the continued published statements by men like Bevel and others that you ane a "deranged" and inept man, incapable of killing Dr. King on of making your escape.

Quite frankly, I think you killed Dr. King, and by your own accounts to me and your lawyers, you made your escape. The best service I can rencer you is to write this in simple vordis so people can understand it.

The suggestion that you were not skillful enough to fire the shot is nonsense. I bought the same rifle you bought from the people in Dimineham, and I recreated the shot from the same angles and distance. The shot is easy, and you know it and I know it and can domonstrate it.

From the beginning you have said that "another man" was with you in bemphis. Maybe there was, but there is no believable evidence that there was. I have to assume that you were allont, and I can do nothing more than quote you as wayin that somsone else vas with you.

In short, my story now has to "make sense." And I have to try to make sense where you have declined to help me.

I can't pretend that you wenen't anti-Negro. The state has ample evidence to show that you wone a "nirsem hater." Youn refusal to sleep in an integrated domitory at Leavenworth is really all the evidence the state needs.

I expect to complete my book by limeh Ist. I'll send it to you by in. Fonenan chapter by chapter, and I hope you will comect any mistake in it.

Please understand that it is not enough for me to "write whatever I want to white." The only thing I can write is what I sincerely belicve to be the truth. Remember that nothing more that I write will be published until the crial Is over. You will have been sentenced before anything appears again.

I have to wite comothing in which you appear "sympathetic" to a large number of Americans, and only the truth can help you. And again I emphasize: I do NOT ask you to name anyone. else involved. I don't need any names; all I need is a true account.

I need to know when James Earl Ray decided to kill Martin Lather king. And why you decided to kill him. And the help that was given you: was it given to you because you and porhaps others were going to kill king, on because you were going to dio some more bonder-running?

You are going to need help, Jim. You may need help to escape the chair. You'll need help, and money, for appeals. I am the only man in the miting business who wants to present you as a sympathetic character, and who is willing to take the xisks of giving noney to your defense and cause. And I have to write what I am going to write liOH. liot at any time later.

After you have been sentenced, I can come to see you, and we can wite more perhaps a year on two years. from now. Like Chessman did. (I wortied-on his story.) Eut I need help from you now. find I'm not suggesting that you put anything further in writing. Just tell lre. Forenan what the truth is.

In concluding, let me repeat:
2. You hive much to lose and absolutely nothing to gain from a trial. So I hope there won't be a twal, and thet low. Fomman can arnange a life sentence for you. Not 99 years but 3 ife.
2. At the same tirne I hope you will tell Mr. Foreman and me the entine truth. You don't have to name anybody else. Just tell us the whole with. I can then write ard publish this in a way whicin will win you sympatht from a very lage number of people around the worle.

And belicve mo on this: Pulic opinion is going to decide your ulimate fate. And fro Fonenan and are the only trio people who can manipulate public opinion in youn favor.

I have told you this: that the other books now being written will. all present you as the sole and lone murcierer of Dr. King. The Foorillan book will say that you admired your crininal uncle, and that no one else but you was involved in the king munder.

I, alone, insist that you were "helped" on "directed" In the murder. I, alone, talk about conspinacy. To do this offoctively I need mon help fron you.

I could also use this: I have wition about hon you bere in Selma on Manch 22nd, and then cirove on to Bimningham anc fitlanta. Then back to Bimninghan for the gun, and back to Atlanta. I need from you a day by day and hour by hour account of your rovements from Atlanta to Memphis on April $3 \times 2$.

Whatever happens, and whatever you decide to cin, I'm sorry that the court would not allow you to see me; I think thjes is a groat injustice to you; and I will continue to try to help you.

Sincerely,

## EXHIBIT NO. $47-\mathrm{A}$

Suptonber 3, 1968
Dean Sir. Ray....
 Nomphis all this wol.

I have now nanched the point where I mut ask you to explein to me clurly your lavouranion in the Kine munder.
lion notice thet I don't ask you to neme oshor people. I simply assyou to molp no mpain trutirnily your fuvolvement.

I'ra sure you understand that thene is no way in when I can dory youn irwoliwant. So, in your om intenest, I must coplasin it. At your trial momaber of tha jury can move the SIngtect dout tint you werv involved. You can blead not Guilty to the chave of murcor, dnctiv. Hones dat ornate dourt ais to cuactly wht your nole has. Eut that you wome innolved is an o. vious and acerped fact. Hot even your brothens have questioned this.

I an sendines you the semios of rerorts by Louis Icous about your involveront. In is a herro novoter and talevision
 Stein. Ie dix Stein tried to retrace your rowd-trjp from los Ageles to liew ojeans.

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Quite obviousiy, some time during 1967 sombery decided to have kinc killea: and tris cucision was inat simanene.

Where do you think, this decision was made?
At what tirne cio you think it ras macie?
". Eractly mon did you become involved in this plan?
Whene were you? And tell me ho: you leamed of it.
Under that tonis did you becomo part of this plan? Wow much were you paid at the mutset? hat instructions wote you given?

How much suye you pronised after the murder? What were you to have been paid in Atianta after king ras coad?

Rot's umplobetand ome arnther on one mint. I can't. beliove, and I win not euperst in anythine I mite, that you are stufich. On that you mere a supe on a bore in this murder.

I don't believe it, and I think this theory that you are a curce can le fotal to you. I have bon presert at rost
 the juy bich juges you in terohis will be gled that acmebody muncered kire, ade they my wote in your favor if thoy believe that you wate a winnere instavent in King's maxios. lut if thosc jurors cowtina to real that you zwe such a stupid dope that you dicin't even know mat was going on until you heard a shot fired, they wran't geing to have any sympathy for you.

If my story is to be of any value, and of any help to you, $x$ must preoent you as an intelijement, froslecizeabic furitive, trying to obtain capital and an identity, who was enlisted in this raureer plan.

And what induced you to enlist in this plan? Your brother saya that it couldony be money. All right, tell me the honey story, so that I can tell it truthruzly.

Here is another: point which I'm suna you row underatand. In my story, wion I quote you, it will only' be about your non-criminal activitios: like your joo in Chicaco, or your experionces after you lyon out of prison, on yow nemonal
 I will mever quat you, or even bay that you toln andying about this. I will mite as thourh I obtaineci this information in my "yeneral investiyation."

Row: once I understand clearly how, then, and where you becane involvel, I can nabe sense out of your travels. I cen explain accurately :hy you rade this humied rourd-trip to ?: en Orlems in Decondur, Ig67.

Quitc obvicusly, you came to New Onleans for money: you would have been a dan fool to make that trip for any other zeason. Well, toll us about the money?

In short, Mer. Ray, all sorts of storics hive been written about you ind this ramer. And the effect of anl of them is to start you strairnt towad the clectric chair. Tha only way I can help you is for me to publisin the wuth and make sanse.

If you hated lowtin futher king, and holred kill him because of jit, then you will have pienty of symathizers in

Promphis. If this is the truth, it can help you.
IE bamtin buther kirg meant nothire to you, one way or the othor, and you were sinci by mon wo hated him to kill hom, you will ciso have jymathizurs.

But if you just hapened to stu: inle into all this, and you dicin't fone wat tle holl has goint on, thon no juror is going to give a cien about you.

So I hope that nor, vory seriously; and in your crm best interest, you will ?a? is. fones uncerstand your IHVONELEAT in this mux.er.

The only tey in wicin you can help yourself non is to relp re publish the truth.

## Best wishes,

I realize that we are hundicampen by not boins able to talk face to face. Wr. Hincs will teju you that this wed be are trying to reacir some arechont with Judze Pattic.

Just as soon as I set the true pictume of your involvement - whon it betan, wore, and how it worked - - then I will travel to Coucit, calfiomia and hexico and find othor poople, Iike the kingenus, to help me "innrove your image".

