

Assistant Attorney General **FEDERAL GOVERNMENT**
Criminal Division
Attention: Mr. Robert L. Keuch

November 11, 1977

Director, FBI

- 1 - Mr. Monahan
- 1 - Mr. Peelman
- 1 - Mr. Foster
- 1 - Mr. Aldhizer
- 1 - Legal Counsel

HOUSE SELECT COMMITTEE ON ASSASSINATIONS
U. S. HOUSE OF REPRESENTATIVES (HSCA)

Reference is made to letter to the Attorney General from G. Robert Blakey, Chief Counsel and Director, HSCA, dated November 7, 1977, requesting [REDACTED]

HSCA

Enclosed are two copies of a memorandum which responds to the above request.

W/L

Enclosures - 2

1 - Office of Legislative Affairs (Enclosure)

Deland
11/17/77

JTA:sas
(9)

SEE NOTE PAGE 2

APPROVED:	Adm. Serv. _____	Legal Coun. <i>m/De</i>
Director _____	Crim. Inv. _____	Plan. & Insp. _____
Assec. Dir. _____	Fin. & Pers. _____	Rec. Mgnt. _____
Dep. AD Adm. _____	Ident. _____	Spec. Inv. <i>M</i>
Cop. AD Inv. _____	Intell. _____	Tech. Servs. _____
	Laboratory _____	Training _____
		Public Affs. _____

- Assoc. Dir. _____
- Dep. AD Adm. _____
- Dep. AD Inv. _____
- Asst. Dir.:
- Adm. Serv. _____
- Crim. Inv. _____
- Fin. & Pers. _____
- Ident. _____
- Intell. _____
- Laboratory _____
- Legal Coun. _____
- Plan. & Insp. _____
- Rec. Mgnt. _____
- Spec. Inv. _____
- Tech. Servs. _____
- Training _____
- Public Affs. Off. _____
- Telephone Rm. _____
- Director Sec'y _____

2 - ENCLDSORE

ST-120

REC-55 62-117290-368

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MAIL ROOM

TELETYPE UNIT

W/L

Assistant Attorney General
Criminal Division
Attention: Mr. Robert L. Keuch

NOTE: By memorandum dated 5/13/68, the Department was asked for authority to place technical surveillance on the telephones of James Earl Ray's brother-in-law and sister, Albert and Carol Pepper and the Grapevine Tavern, all located in St. Louis, Missouri. This memorandum also requested microphone surveillance be installed at the residence of Albert and Carol Pepper, the residence of Ray's brother, John Larry Ray, and at the Grapevine Tavern. FBIHQ files contain no information to indicate the Department of Justice took any action on this request. Following Ray's apprehension the Department, in memorandum dated 6/11/68, was advised that the FBI's request for electronic surveillance was withdrawn. The above information is contained in the King Assassination June file and has been processed for access of the HSCA.

The HSCA's request of 11/7/77, desired only [REDACTED]

HSCA

1 - Mr. Monahan
1 - Mr. Peelman
1 - Mr. Foster
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1 - Legal Counsel
November 11, 1977

HOUSE SELECT COMMITTEE ON ASSASSINATIONS
U. S. HOUSE OF REPRESENTATIVES (HSCA)

Reference is made to letter to the Attorney General from G. Robert Blakey, Chief Counsel and Director, HSCA, dated November 7, 1977, requesting [REDACTED]

[REDACTED]

1. [REDACTED]
2. [REDACTED]
3. [REDACTED]
4. [REDACTED]

HSCA

This memorandum is to confirm that, based on a review of appropriate files at FBI Headquarters, the above were not subjects of electronic surveillance by the FBI during the period January 1, 1967, to December 31, 1968, or at any other time.

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 12/31/95 BY [signature]

ORIGINAL AND ONE SENT TO ASSISTANT ATTORNEY GENERAL, CRIMINAL DIVISION, ATTENTION: MR. ROBERT L. KEUCH AND ONE SENT TO OFFICE OF LEGISLATIVE AFFAIRS.

NOTE: See Director, FBI, letter to Assistant Attorney General, Criminal Division, Attention: Mr. Robert L. Keuch, dated 11/11/77, captioned, "House Select Committee on Assassinations, U. S. House of Representatives (HSCA)."

Assoc. Dir. _____
Dep. AD Adm. _____
Dep. AD Inv. _____
Asst. Dir.:

Crim. Inv. _____
Fin. & Pers. _____
Ident. _____
Intell. _____
Laboratory _____
Legal Coun. _____
Plan. & Insp. _____
Rec. Mgnt. _____
Spec. Inv. _____
Tech. Servs. _____
Training _____
Public Affs. Off. _____
Telephone Rm. _____
Director's Sec'y _____

APPROVED: [signature]

Director _____

Asst. Dir. _____

Dep. AD Adm. _____

Dep. AD Inv. _____

Adm. Serv. _____

Crim. Inv. _____

Fin. & Pers. _____

Ident. _____

Intell. _____

Laboratory _____

Legal Coun. _____

Plan. & Insp. _____

Rec. Mgnt. _____

Spec. Inv. _____

Tech. Servs. _____

Training _____

Public Affs. Off. _____

MAIL ROOM

TELETYPE UNIT

ENCLOSURE

62-117240-365
FBI/DOJ