

## UNIT OSTATES DEPARTMENT OF JUSCE FEDERAL BUREAU OF INVESTIGATION

In Reply, Please Refor to File No.

Memphis, Tennessee Eay 17, 1969

No.

RE:

INVADERS
(CONNECTIONS WITH BLACK
PANTHER PARTY)

On April 9, 1969, a first source, familiar with certain activities of the Black Panther Party in the Berkeley-Oakland, California, area, across the bay from San Francisco, California, advised that a meeting was held in the Eerkeley-Oakland area, Sunday, April 6, 1969, of the Black Panther Party, attended by approximately 35 persons.

(A characterization of the Black Panther Party is attached hereto in the appendix.)

Source one continued that the main speaker who came to the meeting with Bobby Seale, the National Black Panther Party Chairman, was from Memphis, Tennessee. This individual, name not known at the time, was 5'10" tall, weighed about 170 pounds, had a well-trimmed mustache, was light complected, a neat dresser, wore a ring on the little finger of his left hand and was an intelligent speaker. This individual from Memphis spoke of his organization in Memphis called "The Invaders," and said it was about the same as the Black Panther Party. He continued that the white power structure throughout the country would have to be torn down; that some of their main targets would be trains, oil foundries and large shopping areas. He said that a Black Panther Party member, if arrested, should never admit being a member and deny any connection with Elack Panther Party because the newspapers would publicize the arrest.

Source one added that during the above meeting it was stated that someone present, exact identity not known, that Bobby Seale and this unknown individual from Memphis, ...,

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Ten essee, were going to Springfield, Massachusetts, reason for the trip and time of trip not known.

On April 21, 1969, Some one advised that it had been ascertained through one of the persons in attendance at the meeting that that person had the name and address of the alleged Memphian who spoke at the April 6, 1969, meeting, and that this name had been ascertained to be that of Louis Welch, 271 Van Ness Avenue, Memphis, Tennessee.

Also on May 2, 1969, Source one identified a photograph of Louis Welch as being identical with the individual in attendance at the Black Panther Party meeting in Oakland, California, April 6, 1959.

Continued contacts from the period April 15, 1969 and up through May 16, 1969, with Sources two, three, four and five, familiar with most phases of activities of the Invaders, Memphis, Tennessee, advised that they know Louis Welch and have no specific information to indicate that he made any trip to San Francisco, California, at any time in the recent past, particularly over the Faster weekend, April 6, 1969. These sources all pointed out that Louis Welch has in the recent past been and corrently is serving as the co-chairman of the Invaders, a characterization of which is attached hereto; that the address of the Invaders for the past several months has been 271 Vance Avenue, Memphis, Tennessee, and that they know of no formal connection with the Black Panther Party. In fact, Source advised that he personally saw Louis Welch in Memphis, Tempessee, on the evening of April 7, 1969, a Honday. Welch var not working at the time as he had recently injured his finger at the Midwest Dairy Farms ice cream plant at Eplyedere, Alemphis, Tennessee, where he has been employed intermittently for the past several months.

As recently as May 16, 1969, Source four advised that Welch wears what appears to be a solid gold band, plain

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ring on the little finger of his left hand and wears a gold colored wrist watch on his left wrist.

This same scurce advised that as early as March 20, 1959, Welch had his injured hand, with the right thumb being heavily taped. The nature of the injury was not known and neither Sources two, three, four or five, was aware of the condition of this thumb as of the Easter, 1968, weekend.

of Welch to make any other trips out of Memphis, Tonnessee, and have never heard him mention the State of Messachusetts.

Welch, according to Sources two and four, has a small thin mustache and in late March and early April, wore a very thin goatee, which might not normally be noticed by someone who was not intimately familiar with him.

On May 13, 1969, Memphis, Tennessee, Police Department, advised that Louis Welch, also known as Lewis Welch. "The Lock" has Memphis Police Department identification number. He was last known to reside at 1429 Greenwood, Memphis, Tennessee. He has numerous miscellaneous arrest records with the Memphis Police Department, dating back to December 15, 1935, for investigation of gambling, gaming, loitering, disorderly conduct, failure to answer traffic summons, malicious mischief. On November 30, 1938, he was arrested on a robbery charge, but released. He will also charged on that date with carrying a dangerous weapan (a rifle) and held to the State of Tennessee. His trial on this charge has not as yet been held.

On May 13, 1989, a sinth source familiar with certain personal history data concerning Louis Welch advised that as Louis Welch, Jr., male Negro, bern July 22, 7841, at Temphis, Tennessee, Welch enlisted in the United Status Arthur 1981, at Atlanta, Georgia, regular Army number Rawas herealthy discharged July 15, 1983, at Fort Hood, Tenas, as a private first class (p) E-3 and gave as his residence at time of entry 1447 Eason Street, R. W., Atlanta, Georgia.



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Also on May 13, 1980, JOE GRUEN, Assistant Hanager, by Furniture Company, 1445 South Follows, advised that puis Welch, Social Security Number this boing the same number which was maintained by source six, worked for him as a driver for a few months in 1867, was laid off due to laziness, was married to one Rose Welch, had two small children, lived at 1388 East McDemore, at the time, claimed he previously worked at Scott Auto Falts, stensibly Memphis, for a period of eight weeks and had worked rea a period of six years, dates not shown, at the Alexander Hone Emprovement Company, 1447 Eason Street, N. V., Athanta, Georgia.

early as 1959, Welch claimed that he ind an the J. J. C. Alexander, and had been working for this uncle L. a brick mason, the uncle living, allegedly at 1305 South Farkway East, Hemphis, Tennessee.

## BLACK PANTHER PARTY

According to its official newspaper, the Black Panther Party (BPP) was started during December, 1966, in Odkland, California, to organize black people so they can take control of the life, politics, and the destiny of the black community. It was organized by Bobby George Seale, BPP Chairman, and Huey P. Newton, BPP Minister of Defense. Newton is presently serving a sentence of 2 to 15 years on a conviction of manslaughter in connection with the killing of an Oakland police officer.

The official newspaper, "The Black Panther," which further describes itself as the "Black Community News Service," states that the BPP advocates the use of guns and guerrilla tactics in its revolutionary program to end oppression of the black people. Residents of the black community are urged to arm themselves against the police who are consistently referred to in the publication as "pigs" who should be killed.

"The Black Panther" issue of September 7, 1968, contains an editorial by BPP Ministor of Education, George Mason Murray, which ends with the following:

"Black men. Black people, colored persons of America, revolt everywhere: Arm yourselves. The only culture worth keeping is a revolutionary culture. Change. Freedom everywhere. Dynamite: Black Power. Use the gun. Kill the pigs everywhere."

Included in the introduction to an article appearing in the October 5, 1968, edition of "The Plack Panther" is the statement. "...we will not dissent from American Government. We will overthrow it."

Issues of "The Black Panther" regularly contain quotations from the writings of Chairman MAO Tse-tung of the People's Republic of China and feature MAO's abutement that "political power grows out of the barrel of a gun."

The national headquarters of the BPP is located at 3106 Shattuck Avenue, Berkeley, California. Branches have been established at various locations throughout the little States.

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BLACK CLCANIZION PROJECT (MOD),
where known as Black Organizing Power,
Afro-receion Erotherhood,
Black Student Association,
Insaders,
Malors Intercollegiate Chapter of the
Sational Association for the Advancement
of Colored People (NAACP);

On April 18, 1968, a first source advised that a. black power group in Memphis which has been in existence for several months has until recently been known as Black Organizing Power. It is now known as Black Organizing Project (BDP), also known as Black Organizing Power, with five cells or parts, known as (1) Afro-American Brotherhood (AAB), primarily consisting of Owen College students; (2) Flack Student Association (BSA), primarily consisting of Memphis State University (MSU) Negro students; (3) LeMoyne Intercollegiate Chapter of the MAACP, consisting of LeMoyne College students; (4) the Invaders, consisting mostly of high school dropouts; and (5) the City Organizers, comprised of young adults.

AAB has about 12 members; BSA has about 20 members; the Invaders has about 15 members; the LeMoyue group has about 20 members; and the City Organizers has about 20 members.

Source one advised that the ECP attempts to create pride in black identity, attempts to teach and promote the teaching of Negro history, and to promote black culture and obtain more employment for young Negroes.

The Executive Secretary of EOP is Charles Laverne Cabbage.

On Fobruary 16, 1963. Charles Laverne Cobbage personally acknowledged being leader of BOP, claiming he is the impetus of black power in Memphis. Towns and that BOP's purpose is to stimulate in the your ross a sense of black identity, black pride, and black sciousness. He said his group follows the teachings of student Non-Violent

APPENDIX



Coordinating Committee (SNCC) leaders H. Rap Brown and Stokely Carmichael but that BOP did not necessarily exist as a formal SNCC unit. Cabbage further admitted has he did st tements such as "Memphis should be burned" and "Memphis should have a good race riot," but claimed he did not mean thise statements literally, merely endeavoring to shock the community into doing something to help the black race.

On February 27, 1968, a second sorble advised that at a public meeting on February 26, 18 7, the EOP Chairman John Burrell Smith told a Negro audience, "We've got to do some fighting," and "You'd better get some guns. You're going to need them before this is over. You can't pray your way out."

on June 6, 1968, the second source advised that BOP primarily consists of about 30 to 35 young college and half school students and school dropouts, unemployed and not looking for work, who continually preach hatred of the white race and capitalistic economic system and advocating and predicting violence by blacks. The over-all plan of BOP, according to source two, is to scare the Memphis community letters, both black and white, into fearing black militancy. The BOP leaders then hope to convince the community to fund them as a form of subtle blackmail whereby BOP can prevent racial violence. Source two said that BOP is more interested in publicity and money than in direct action, but is nevertheless preaching violence in an effort to scare the community.

WEDENDIX

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INCADERS (COUNTRIES SARTY)

this decreant contains political received this is conclusions of the FBI. It is the property this is Indianal to your agones; it and its consults are not to be distributed outside your agency.