

Doc. # 18

F B I

Date: 6/6/68

Transmit the following in _____
(Type in plaintext or code)

Via AIRTEL _____
(Priority)

TO: DIRECTOR, FBI (44-38861)
FROM: SAC, NEW HAVEN (157-818)
SUBJECT: MURKING

Handwritten initials

Re WFO airtel to Bureau, 5/31/68

On 6/6/68, G. W. STEVENS, Inspector's Aide, United States Postal Inspector's Office, New Haven, Conn., advised that the investigation of the Nutmeg Press, Grosvenor Dale, Windham County, Conn., is being handled by Inspector FRANK A. ALLAINE, District Headquarters, Federal Building, Boston, Mass.

LEAD

BOSTON

Boston requested to contact Inspector ALLAINE for information at his disposal regarding Nutmeg Press.

- 3 - Bureau
- 2 - Boston
- 2 - New Haven
- PHD/clf
- (7)
- REGISTERED MAIL

Handwritten initials

44-38861-4282

REC-51

11 JUN 7 1968

Handwritten signature
C. C. Bishop

Handwritten initials

Approved: _____
Special Agent in Charge

Sent _____ M Per _____