

Doc. # 18

F B I

Date: 6/6/68

Transmit the following in \_\_\_\_\_  
(Type in plaintext or code)

Via AIRTEL \_\_\_\_\_  
(Priority)

TO: DIRECTOR, FBI (44-38861)  
FROM: SAC, NEW HAVEN (157-818)  
SUBJECT: MURKING

*Handwritten initials*

Re WFO airtel to Bureau, 5/31/68

On 6/6/68, G. W. STEVENS, Inspector's Aide, United States Postal Inspector's Office, New Haven, Conn., advised that the investigation of the Nutmeg Press, Grosvenor Dale, Windham County, Conn., is being handled by Inspector FRANK A. ALLAINE, District Headquarters, Federal Building, Boston, Mass.

LEAD

BOSTON

Boston requested to contact Inspector ALLAINE for information at his disposal regarding Nutmeg Press.

- 3 - Bureau
- 2 - Boston
- 2 - New Haven
- PHD/clf
- (7)
- REGISTERED MAIL

*Handwritten initials*

44-38861-4282

REC-51

11 JUN 7 1968

*Handwritten signature*  
C. C. Bishop

Approved: \_\_\_\_\_ Sent \_\_\_\_\_ M Per \_\_\_\_\_  
Special Agent in Charge