

CHRISTIAN CRUSADE



BILLY JAMES HARGIS, PUBLISHER

MAY, 1969



Letters From... CHRISTIAN CRUSADERS

Monthly Magazine

I have this past week received your monthly magazine and find it truly wonderful. I believe I have read about every line. I plan on sharing my copy with as many friends as possible. I'm enclosing a check for a year's subscription. I would like information about getting trial subscriptions for friends at a reduced rate for half a year or 6 months. After an introduction to your magazine, anyone who would not subscribe to it does not deserve learning the truth. I live on a tight budget, and cannot afford to buy subscriptions the way I would like, but do want to get this in the hands of as many Christians as I can. — G.T., Lyons, Georgia

Informative Program

I am writing this letter to tell you how inspiring and informative your program is to me. I listen to it every Sunday, over WGCB, Red Lion, Pennsylvania. I pray that you will be able to continue your broadcasts. — V.G.A., Columbia, Pennsylvania

Program a "Must"

Just a few words to let you know that your Christian Crusade program is the first "must" over the radio, especially the two stations over which I hear your programs — XEMO and KGER. May God richly bless you, your family and all those who take part in your great Christian Crusade. — J.N., Thousand Oaks, California

Like Your Program

I listen to your broadcasts on KUXL and KXEL. I really like your program and the work you are doing for God and our country. I am a student, and consequently, my donation is very small. I wish my donation could be larger. Keep up the good work. — D.L., St. Paul, Minnesota

In Our Eighties

This is to tell you how very much my wife and I enjoy your programs. Both of

us are in our eighties, but we listen every night to the programs over XEG. Everyone is instructive and the sermons are a source of comfort to us. May God bless all of you and every listener help keep the messages on the air. Enclosed is a check for \$25. We will help when we can. May your good work continue in our prayer. — C.A.P., Ingleside, Texas

Have Seven Boys

I have seven boys, ages six through twenty-one, and I don't know what I would have done had it not been for a large amount of information, books and literature that I have received from Christian Crusade. I don't have much money, but the Crusade is on my prayer list. May God bless your organization and all of you that are working so hard for God and country. — C.B.H., Port Arthur, Texas

Means Much to Know

It means much to know that we have a group of people, such as you and your staff, fighting for the Christian cause and against these evil forces that are trying to ruin our beloved country. I am on a fixed income, and can do just so much, but so far, I have been able to give \$25 per month (\$100 every four months) but am going to try to do better this year by giving you this extra \$100. This means I'll have to sacrifice on something else, but I'll do it to help you out. I'm so thankful we have you fighting our cause that I will do what I can to help you. I am seventy years old, and my eyes don't allow me to do too much reading, but I would like two of your new books to give away. Glad I can help in this little way. I pray for you every day. — M.F.H., Indianapolis, Indiana

Want to Help

Enjoy your program. I want to help. I think it's wonderful the information you give. I hope you continue in your work and don't have to give up any station. We need you, not only to stir Christians' minds, but to bring some light to those

who are doing these things and not realizing they are deceived. I am a born-again Christian. God bless you. — W.G.B., Lawndale, California

Cordial and Friendly

We listen to you and your fine co-workers over station KDRY. You are our favorite. You tell everything in such an honest and straight-forward way we feel sure you are always telling things as they are. Also, we stopped by to visit the Cathedral last year. You have a beautiful place and your people are so cordial and friendly, we enjoyed meeting them all. We were only sorry we missed meeting you. We would love to shake your hand and thank you for the good fight you are making and for your love of our Lord and His work and our country. We have been sending \$10 once a month out of our retirement check for several years. This month we are sending an extra \$10 to help some in your catching up on your stations. If we can, we will try to send more the end of the month. Your message is needed so badly. We pray you will keep all your stations and more. God bless and take care of you in all your travels. — A.B.C., San Antonio, Texas

Learned Very Much

Enclosed is \$50. I appreciate your broadcasts very much and have been with you for several years. I have learned very much from them. I hear you over XEG. — O.J.L., York, Nebraska

Wish Millions Would Hear

Enclosed is my check to be used for radio broadcasts. I always enjoy your programs, and I wish that millions more would hear you as you sound the alarm and try to arouse our people to the serious inroads of communism, much of which is promoted by the atheistic Fabian Socialists. God is left out of altogether too many things, and I think the lion's share can be attributed to and blamed on the godless Socialists who certainly are cohorts of the Communists. Your programs have been a blessing to me through the years — 15 or more — that I know of. May God bless, sustain, and keep you safe and fit as you steadfastly promote His righteousness which is the only way to world peace as well as individual peace of heart and soul. — A.A.H., Plymouth, Iowa

CHRISTIAN CRUSADE

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Crusader's Journal

Contributors
Dr. Billy James Hargis
Gerald S. Pope
David Noebel
L. E. White

Geneva, Switzerland (RNS) — New York offices of the World Council of Churches confirmed that the WCC has been sending limited aid to North Vietnam since 1965, primarily in the form of medical supplies and equipment.

In 1965, the World Council gave \$6,000 for medical supplies to the East Asia Christian Conference (EACC) for transport to North Vietnam through Red Cross.

In 1966, medical aid totaled \$10,000; it was given to the Polish Ecumenical Council, which arranged for articles to be purchased and shipped to the North through Polish Red Cross.

In 1967, the Asia Desk of the Division of Interchurch Aid, in cooperation with the International Committee of the Red Cross and Caritas Internationalis, bought \$40,000 worth of medical supplies and equipment for North Vietnamese civilians.

Although the total World Council aid channeled to North Vietnam in 1968 could not be immediately ascertained by the New York office, the appeal for both South and North Vietnam was \$500,000 — double that of the previous year's request.

Among some of the supplies channeled to the North by the World Council unit and other cooperating agencies were an \$80,000 mobile field hospital and \$18,000 in X-ray equipment.

In addition, WCC member Churches in Eastern Europe have sent aid through their own channels.

Winnipeg, Manitoba, Canada (RNS) — A New Democrat (Socialist) member of the Manitoba Legislature, Phillip Petursson, suggested here that the opening prayer of the House should be revised by a committee representing all faith groups. "Being a Unitarian," he said, "I feel perhaps it should begin, 'To whom it may concern.'"

ON THE COVER: Photograph of the famous painting by Ferdinand Bol, "Patriarch," which is a recent addition to the Museum of the Christian Crusade, Tulsa. Bol (1616 - 1680) was a follower of Rembrandt. Because of his numerous portrait commissions, he enjoyed greater prestige among the ruling class of Amsterdam than did his master, Rembrandt.

Vindication for Otto F. Otepka was achieved when President Richard M. Nixon, fulfilling a campaign pledge, appointed him to the Subversive Activities Control Board. Those who have closely followed the Otepka case painfully recall that this able and dedicated American was fired by former Secretary of State Dean Rusk from his position as chief of the evaluation section of the State Department's security office in November, 1963. He was dismissed, summarily, after he incurred the displeasure of Rusk and other high officials for telling a Senate Internal Security Subcommittee of laxity in checking security risks. Over a period of five years, he has been treated in a most shameful manner, suffering harassment and indignities.

Mr. Otepka agreed to accept the nomination to the Board after close friends in the Senate, including Strom Thurmond and Barry Goldwater, assured him that a White House nomination would erase all the charges previously leveled against him. Had he returned to the State Department, his position would have been practically untenable because of the hostile attitude still existing at Foggy Bottom. Nicholas Katzenbach, for example, has been retained by the Nixon Administration as a State Department security consultant.

The Subversive Activities Control Board has jurisdiction over all cases involving Communist organizations and individuals forwarded to it by the Attorney General for rulings. Under the Johnson Administration the SACB was given virtually no assignments because Ramsey Clark deliberately refused to forward cases to it. However, John Mitchell, President Nixon's Secretary of State, has given assurance that the Board will be a vigorous branch of the government. Observers note that Otepka's appointment could very well help the committee to become effective and meaningful.

All barriers are down! Purveyors of erotica in films, stage plays and literature may now go the limit. Supreme Court permissiveness has opened the floodgates of obscenity.

This is evidenced by what some call a landmark case. A motion picture film which was banned altogether in Norway and, for a time, in Belgium, censored in France and Germany and cut for showing in England is now being seen unexpurgated in two Manhattan theaters and scheduled for bookings across the country.

Previously, the U.S. Customs Office had sought to prevent the entry of the film into the United States, and a New York Federal Court jury found it obscene. However, confessing some unhappiness with its own decision, the U.S. Court of Appeals by a vote of two to one overruled the lower court and said the controversial film was not obscene and could be licensed for showings in this country. In effect, the court said, it was merely following the standards established by the Warren Supreme Court.

Writing in *The Wall Street Journal*, Alan M. Adelson, who apparently viewed the film, said "The 120 minutes of screening time depict the hero and heroine in abundant nudity, various scenes of intercourse (including one in the crook of a tree) and more exotic sexual play. It has a dream sequence in which the heroine castrates her lover." (Heretofore, U.S. films have treated nudity and homosexuality boldly, but thus far have left intercourse to the viewers' imagination.)

Interesting to note in all of this is the curious explanation

some make for the increase in sexual intimacies in films and literature. It is not, as one might suppose, the fault of the Supreme Court or the hard-core pornographers who are out to make a fast buck. The fault lies instead with those who cling stubbornly to Biblical morality.

Father John Culkin, who, according to Alan Adelson, is an ardent student of Marshall McLuhan and director of the Center for Communications at New York's Fordham University, sees the anti-censorship explosion as rooted in American puritanism.

"We're reaping a reaction to the very repressive atmosphere we've maintained in our families, churches and schools," Father Culkin is quoted as saying: "Calvin and those creeps left us very uptight. We weren't allowed to have bodies. And what we're going through now is a shakedown cruise exploring a new morality."

Such an explanation is typical, indeed, of the sophistry of modern sociologists, psychologists, "progressive" educators and leaders in the National Council of Churches who are as capable of inverting values as a magician is capable of slight-of-hand. They are, in our view, in the same class as those upon whom Isaiah pronounced judgment: "Woe unto them that call evil good, and good evil; that put darkness for light, and light for darkness; that put bitter for sweet, and sweet for bitter." (Isaiah 5:20)

However, as Adelson admits, some few Americans view the film as the final confirmation of disaster they have seen coming for some time. To them the rapid decline in morality approaches a state of total depravity, a judgment with which we could not agree more. We believe America is perilously close to a phallic society, which finds parallel in the history of ancient Canaan.

In their excavations of ancient Canaanite cities, archaeologists uncovered the "high places" or temples where the people worshiped their god, Baal, and their goddess, Ashtoreth. Under the rubbish in the high places, scientists found enormous quantities of images and plaques of Ashtoreth with rudely exaggerated sex organs, designed to stimulate eroticism. (What else were the images and plaques but the "films" and "literature" of that day.)

Temples of Baal and Ashtoreth were usually together. Priestesses were temple prostitutes. Sodomites were male temple prostitutes. The worship of Baal, Ashtoreth, Moloch and other Canaanite gods consisted of the most depraved sexual orgies. Under divine inspiration, Moses issued a stern warning to the people of Israel: "Thou shalt make no covenant with them [Canaanites], nor shew mercy unto them: Neither shalt thou make marriages with them; thy daughter thou shalt not give unto his son, nor his daughter shalt thou take unto thy son. For they will turn away thy son from following me, that they may serve other gods." (Deut. 7:2-4)

With the intrusion of sex education in the public schools, with enforcement of the law banning eighteen year olds from dirty movies left to the theater managers - which means little or no enforcement - we have concluded: Father Culkin and his ilk to the contrary, there is no question but that we are sacrificing our children to the gods of permissiveness. Sex is deified. The cult of erotica has established the "high places." The phallic society is almost here.

NOW! An ANSWER to the godlessness that is sweeping our country!

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Compiled by Ray and Marguerite Martin

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This godless ideology as preached from Mao's Red Book has been a contributing cause to taking prayer out of schools and our American way of life. It has helped sow the seeds of revolution, civil unrest and the pornography. It is the advocate of free love, denunciation of God, destroying the institution of marriage and the sacredness of the home and family.

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A college student who was influenced by Mao's Red Book took part in a school riot . . . then came to know Christ and is studying for ministry and is now distributing The Christian BLUE BOOK of QUOTATIONS FROM JESUS AND HIS FOLLOWERS! What a transformation!

YOU CAN BE A CHRISTIAN WITNESS by placing The Christian BLUE BOOK in the hands of high school and college students. Encourage them to sell them on campus. Someone described QUOTATIONS FROM JESUS AND HIS FOLLOWERS as "The Christian BLUE BOOK that overpowers Mao's Red Book." AN EXCELLENT DEVOTIONAL! QUOTATIONS FROM JESUS AND HIS FOLLOWERS is an excellent devotional. Its 20 chapters offer a wealth of material in the form of quotations on Law and the Heart of Man, Atheism and Science, Communism and Christianity, Marriage, Divorce, Sex Outside of Marriage, War, Evolution, Motherhood and other challenging subjects.

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What is a just war?

GOVERNMENT

Democracy or government by a dead man?
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MARRIAGE

Woman's great fulfillment in marriage!
Is the desire for sex wrong?

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God's answer to a perplexing problem!
God and David and Bathsheba—

the answer!

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If both consent . . . does God condone?

Abnormal sex practices . . . what does God say?

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Does God encourage birth control?
Can sexual power be misused in marriage?

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EVOLUTION

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Man and "In the beginning GOD!"

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When a man dies . . . where goes the Soul?

THE GUIDANCE OF MAN

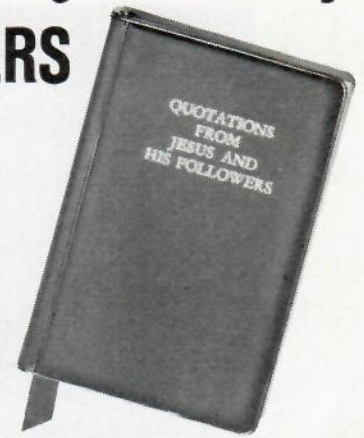
Has God tried to save our lost creation?
Has God sent an emissary?

THE MIND OF MAN AND THE GREAT SENSE

What miracles of the brain hath God wrought?
Does real faith exist today?

LIFE'S GREATEST CONTRADICTION

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What is Mao Tse-tung's greatest error?



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QUOTATIONS FROM JESUS AND HIS FOLLOWERS is printed in Finland by the Finnish-English Bible Society.

Rev. Ray Martin and his wife Marguerite witnessed the results of the invasion of Finland by Russia. The godless Russians forced their printer to turn over all his presses. They then printed atheistic literature on them.

After the war the Finnish-English Bible Society began printing God's Word again for missionary distribution throughout the world.

Just a short time ago, Pastor Martin, realizing the tremendous influence Mao Tse-tung's Red Book was having not only in Finland but in America and throughout the world, was led of God to write and compile the Christian answer in his Christian BLUE BOOK he calls QUOTATIONS FROM JESUS AND HIS FOLLOWERS.

Its popularity in Europe was instantaneous. In a short time it has been reprinted 3 times. QUOTATIONS FROM JESUS AND HIS FOLLOWERS has already been read by Presidents, Governors, teachers, businessmen, pastors, students and housewives!

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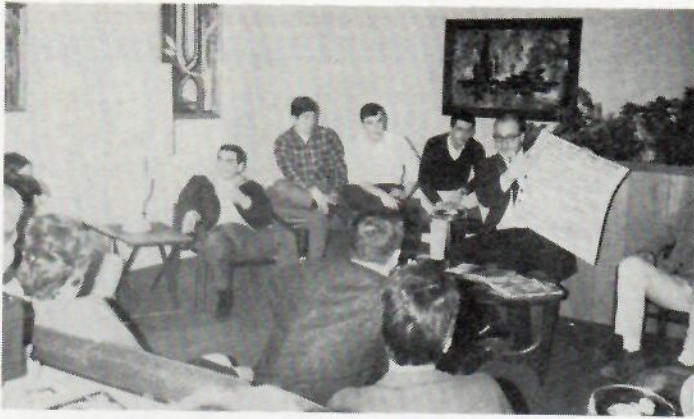
A Seminar on Vietnam and Asia was held at the Cathedral of the Christian Crusade, Tulsa, in March, featuring World Anti-Communist leaders from Asia. (Upper Left) Jose Ma. Hernandez, Educator and President of the World Anti-Communist League, makes a point. On the left is Dr. Nam Chin Cha of the Korea Presbyterian Theological Seminary. On the right is General Edwin A. Walker. (Center) Billy James Hargis II is shown with Dr. Hernandez on the left and Admiral Sohn Won II of Korea. A freshman in high school, Billy attended all of the sessions and is deeply



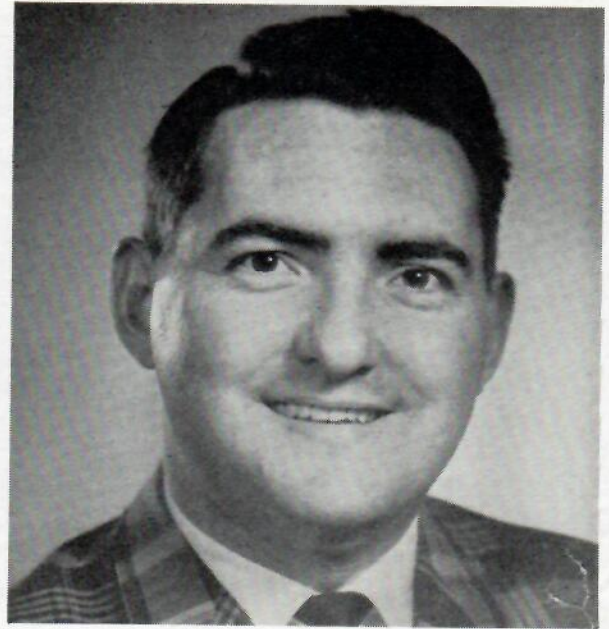
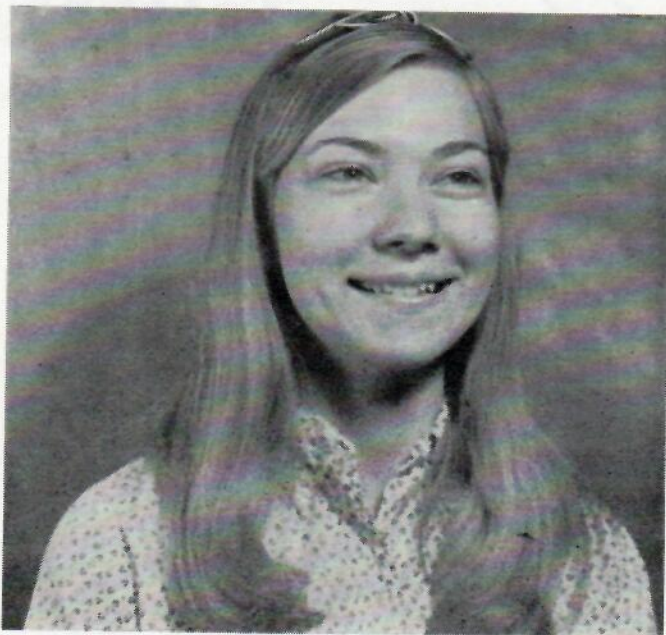
Related story of the Seminar on Vietnam and Asia appears on page 14.

interested in current affairs. (Lower Left) Seminar panelists in action. From left, Dr. Hargis, Dr. Yang Sool Dow of the Korea Presbyterian Theological Seminary; Dr. Cha, Dr. Hernandez and General Walker. (Lower Right) Panel Discussions were lively and informative. Here, General Walker sums up the Vietnam situation, Shown from left are Dr. Cha, Dr. Hernandez, General Walker, Admiral Sohn and General Richard B. Moran (Retired), Chairman of the Board of Advisors of Christian Crusade.





(Upper Left) David A. Noebel of Christian Crusade Speakers Bureau frequently appears on college campuses across the country. Here he talks informally to students at Youngstown University in a student lounge, answering questions submitted to him on the large sheet he holds in his hand. (Center) Members of the Speakers Bureau also appear on call-in shows while on tour. Here David Noebel fields questions from radio listeners in Youngstown, Ohio. (Lower Left) Terry Joy Smage, a graduate of The Summit, gives an inspiring testimony of her training, beginning on page 14.



DAVID HITCHCOCK HEADS SPECIAL EVENTS UNIT

David L. Hitchcock was named head of the Special Events Department of Christian Crusade March 1, by Dr. Billy James Hargis, founder-director.

In this capacity, Mr. Hitchcock coordinates planning and preliminary arrangements and serves as corresponding secretary for Christian Crusade's national meetings and international tours and conclaves, including its general Convention, Preachers Convention, Teachers Convention, Leadership School, African, European and Asian Congresses.

He has been with Christian Crusade for three years, ably carrying out assignments in the Membership Department, Tour Department, Anti-Communist Youth University and Research Department.

Active as an anti-Communist in Indiana, he accepted the invitation to join the Christian Crusade team in Tulsa "because I feel anti-communism should be Christian oriented." He was responsible for developing the Christian Crusade Research Library, a project that required three months of diligent effort and, he said, gave him his greatest satisfaction.

Mr. Hitchcock received his education at Purdue University. He was a municipal employee of Anderson, Indiana, for one year, and office manager of a local finance company in Muncie for three years. For a time, he owned and managed his own retail bookstore in Anderson. He served on active duty in the U.S. armed forces, followed by six years in the active reserves of a local U.S. Army Chemical Corps unit.

He is a member of the Tulsa County Young Republicans. In 1968 he was honored as "Man of the Year" by Congressman Page Belcher for his work in the latter's re-election campaign. He is married to the former Judith Stubbs of Anderson. The couple has one son, Ronald.

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by Dr. Billy James Hargis

Our Liberal coterie in this country insists on telling the American people that only China is our enemy and that the Soviet Union is mellowing.

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NEEDED...

CONSERVATIVE TEACHERS IN THE PUBLIC SCHOOLS

BY DR. BILLY JAMES HARGIS

Founder-Director, Christian Crusade

Communist conspirators are conducting an intensified campaign to get their speakers before American youth, especially on college campuses.

During the academic year of 1966 - 67, for example, 54 such appearances were made by leading Communist representatives at many universities, including DePaul, Minnesota, Texas, Illinois, Wisconsin, Nebraska, Notre Dame and Vanderbilt.

With this challenge before us, all-out effort must be made to solidify and train Conservative public schoolteachers. In a bold move, Christian Crusade has issued a call for the First National Convention of Conservative Teachers, Aug. 19 - 22, at The Summit, Manitou Springs, Colorado. See details on page 12.

On February 23, 1968, FBI Director J. Edgar Hoover submitted to the House Subcommittee on Appropriations a list of Communist speakers who had appeared on college campuses in 1966 - 67, and testified:

"The basic purpose behind the speaking campaign, which has been pursued with vigor since the early 1960s, is to gain recognition for and acceptance of the Communist Party, U.S.A., as a legitimate political party on the American scene. The Party considers that college campuses offer an excellent opportunity to reach the youth who will be the leaders of tomorrow."

In gaining access to many college campuses, Red conspirators have promoted the fraudulent idea that in order to learn about communism a person



DR. HARGIS

All-out effort must be made to solidify and train Conservative public schoolteachers.

must listen to a Communist. The exact opposite is true. One does not learn about communism by listening to a Communist because the Communists are cunning liars, and their speeches give a completely false image of communism.

One of the biggest lies promulgated by the Communists can be summed up in their much-used phrase, "the big lie of anti-communism." They claim that the facts about the vast Red conspiracy, which has enslaved millions and intends to enslave the entire earth, are nothing but a "big lie."

In their *New Program of the Communist Party, U.S.A.*, published in February, 1966, the conspirators

expressed this as follows: "Malice and ignorance have cultivated the indecent suspicion that working class internationalism is a 'conspiracy.'..."

Such talk points up the need for informed and trained educators who can refute subtle Communist propaganda and neutralize Communist brainwashing of students and faculty.

Another big Communist lie with which Marxist speakers attempt to pollute young American minds is that anti-communism is the real danger to our nation. The 1966 *New Program* stated:

"The damage done American democracy by repressive 'anti-communism' is grave beyond measure... In presenting this program for public discussion, with its specific refutations of 'anti-Communist' myths and lunacies, we contribute to a democratic restoration..."

From time to time, the Communists report on the efforts of their speakers who have invaded college campuses. One of the Red conspirators' busiest speakers is Dr. Herbert Aptheker, Communist Party theoretician. *The Worker* of June 13, 1967, reported on his appearance at Notre Dame University.

"Nearly 400 students and nearby residents from South Bend heard Dr. Herbert Aptheker speak in the Law School Auditorium on the University of Notre Dame campus, applauding his prepared remarks on the topic, 'The Relevance of Marxism in the United States Today.'

"It was the first time a Communist

Party leader had spoken on campus. The *South Bend Tribune*, the only major newspaper in this area, which had buried the news of his coming in three short paragraphs on a back page, devoted an entire column to his address the following day."

Early in 1968, Aptheker again became the first Communist to appear on the campus of a Catholic university. This time it was the University of Dayton. He was invited by the student government and, according to *The Worker* of February 11, 1968, spent an entire day on the campus. *The Worker* stated:

"In the morning he discussed the origin of the cold war with a class of about 50 students in political science. This was followed with a lecture to 1,000 faculty members and students on 'U.S. Foreign Policy: A Marxian Critique.'

"Thereafter came television and press interviews and a dinner for Aptheker given by the university and attended by the vice president. This in turn was followed by an informal question period participated in by both faculty and students."

The June, 1968, issue of *Political Affairs*, official Communist monthly, printed the text of a speech by Gus Hall, general secretary of the C.P.U.S.A., at the University of Dakota [sic] on May 14, 1968. Hall told the college students that the cause of our nation's problems could be found "in the basic nature of capitalism as a system."

Hall said further: "... Social revolutions are not foreign imports... U.S. socialism will be molded by our experience as a nation, as a people... It will reflect our experiences with a multiple-party system. It will reflect our trade union experience. And when socialism comes onto the agenda, I am convinced that the majority of you in this hall tonight will not only be for it but will be advocating it - and helping to make it work."

Communist and Liberal elements have long recognized what Conservative forces have largely overlooked - namely, *teacher power!* That is the power and influence of teachers to mold the thinking and guide the actions of youth.

"Our major concern," wrote Dr. George S. Counts, noted "Progressive" educator, in a 1932 booklet *Dare the*

School Build a New Social Order?... "should be... to make certain that every Progressive school will use whatever power it may possess in opposing and checking the forces of social conservatism... Teachers, if they could increase sufficiently their stock of courage, intelligence, and vision, might become a social force of some magnitude... A society lacking leadership as ours does might even accept the guidance of teachers.

"Through powerful organizations they might at least reach the public conscience and come to exercise a larger measure of control over the schools than hitherto...

"That the teachers should deliberately reach for power and then make the most of their conquest is my firm conviction. To the extent that they are permitted to fashion the curriculum and the procedures of the school *they will definitely and positively influence the social attitudes, ideals, and behavior of the coming generation...*" (Italics ours)

Almost thirty years ago, the Communists issued extensive directives regarding the objectives of Communist teachers and the strategy to be used in pursuing those objectives. These directives came in an article by Richard Frank, a member of the Education Commission of the Young Communist League, which appeared in the May, 1937, issue of the *Communist* magazine (later known as *Political Affairs*). Communist conspirators throughout our nation were advised:

"The task of the Communist Party must be, first and foremost, to arouse the teachers to class consciousness and to organize them into the American Federation of Teachers, which is the main current of the American labor movement. In the effort to organize the teachers, *every care must be taken to bring together in united front actions all existing teacher organizations.* (Italics ours)

"Especial attention must be paid to secure such action with the American Association of University Professors, the National Educational Association, and the Guild. Our Party members in these organizations must work actively toward this end."

This article described the responsibility of Communist teachers as

follows: "Communist teachers are, therefore, faced with a tremendous social responsibility... They must take advantage of their positions, without exposing themselves, to give their students, to the best of their ability, working-class education."

In this article, Richard Frank told teachers that "The problem is... to guide and direct that spirit of rebelliousness [among students against schools] which already exists..." He also said that they must undertake "serious education on immediate social problems." Of course, this was to be done from the Communist standpoint, which would be in a way that would undermine the foundations of freedom in our nation.

Columnist Holmes Alexander found a shocking situation on the campus of the University of Utah when he served as "writer-in-residence during Challenge Week" there. Mr. Alexander recounted his disturbing experiences in the *Manchester* (New Hampshire) *Union Leader* of March 12, 1966:

"...I behaved with the utmost decorum and had a wonderful time among students and faculty members, where I met some of the kindest and most charming people ever known to me. But the *faux pas* which I pulled innocently the first time, and mischievously thereafter, was of an enormity that set shock waves in motion. *I praised patriotism.* That's all - but it was plenty.

"I first noticed the hostility to patriotism when I remarked in a history class that American policy should be aimed at serving American self-interest and self-sufficiency. Several students thought me hopelessly narrow-minded in that remark. It was soon evident they had been taught to believe so broadly in world government and global responsibility that a primal concern for their own country was an unthinkable thought. For a few uncomfortable minutes, I felt myself being watched and questioned like a 'fascist beast.'"

Mr. Alexander reported on a last-day panel during Challenge Week which discussed "The Brave New World." During this panel, he suggested that, of all the "isms" mentioned during the week, the one most necessary to survival was patriotism. The result? "Well, you'd have

thought I'd proposed mother-beating and baby-broiling. My co-panelists couldn't have behaved with more revulsion if Dr. Jekyll had writhed on the floor and turned into Mr. Hyde before their eyes." After describing the reaction of some of the visiting intellectuals, he concluded his article as follows:

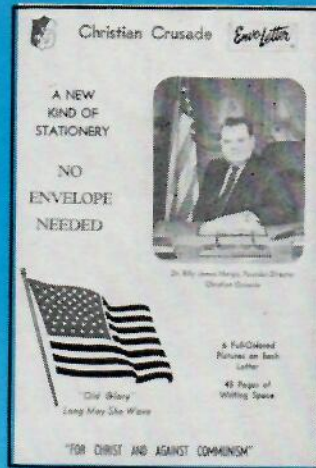
"Each of the visiting intellectuals, you see, demeaned or ridiculed love-of-country at this large gathering of young Americans... Maybe they know what they're doing when they teach and preach this sort of nihilism to an oncoming generation. My own judgment is, however, that it's a dirty and dangerous trick to play upon other people's sons and daughters who will soon inherit the most humane and generous country on earth."

During a speech before the Union League of Philadelphia, a century-old business and professional men's club, on December 1, 1966, Senator Everett Dirksen (R-Ill.) commented that a "strange ferment and turbulence" among America's youth was threatening the nation. (*The Tulsa Tribune*, December 2, 1966)

In the course of following his statements and senatorial activities, we have seen little evidence that Senator Dirksen recognizes the Communist and pro-Communist influence which is at the roots of this "strange ferment and turbulence" among our nation's youth. However, FBI Director J. Edgar Hoover is well aware of it and consistently attempts to bring it to the attention of Americans. For example, in the February, 1967, issue of the *FBI Law Enforcement Bulletin*, he wrote:

"The great majority of college students are proud of their American heritage and loyal to the traditions of democracy. However, it is basic Communist strategy to further Communist objectives with non-Communist hands, and this is exactly what is happening on some college campuses. The idealism of many American students is being cynically exploited for Communist purposes; youthful exuberance is being channeled into unlawful riotous conduct; mocking disdain for democratic processes and moral values is being fed to inquisitive young minds—all under the guise of

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seeking equal justice or some other noble cause.

"At the core of these campus disorders, and often below the surface, we find agitator personnel from organizations such as the Communist W.E.B. DuBois Clubs of America and their comrades in the Students for a Democratic Society... members of the Progressive Labor Party, a pro-Red Chinese group; and individuals associated with organizations under the control of the subversive Socialist Workers Party and similar groups..."

At the conclusion of this article, Mr. Hoover declared that "the demand of the hour" was a need for educators with courage, dedicated to the supremacy of

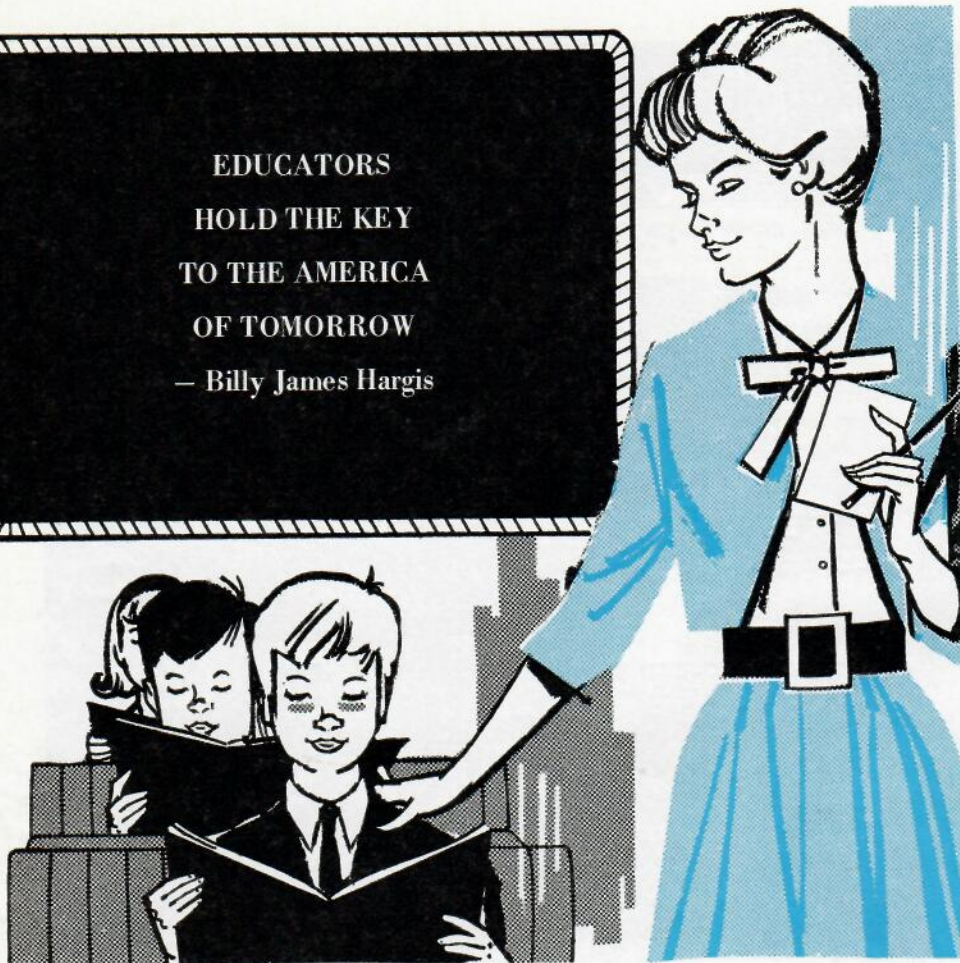
law, unafraid to support American principles, and determined that the Communist conspiracy shall not dictate the policies of free institutions."

This is the very purpose to which Christian Crusade is dedicated in issuing the call for the First National Convention of Conservative Teachers, Aug. 19 - 22, at The Summit, Manitou Springs, Colorado.

Again, I ask that you read carefully the announcement on page 12. Readers of *Christian Crusade* can perform a valuable service by submitting names of Conservative teachers to whom we will send invitations to the Convention. Won't you please submit a list today to David Hitchcock, Corresponding Secretary, Christian Crusade, Box 977, Tulsa, Oklahoma 74102.

Christian Crusade offers you a sound stewardship program: (1) LIFE INCOME CONTRACT. By simple agreement, you may transfer cash or property to Christian Crusade to be held in trust and receive an annual income for the rest of your life. It is understood, of course, that the principal remains the property of Christian Crusade upon your death. (2) WILLS AND BEQUESTS. We believe you are concerned about the wise use of what God has entrusted to you, so we suggest that you remember Christian Crusade in your will. By planning now, you can assure yourself that your life will continue to be a blessing long after you have gone to your reward. Write for information on life income contract and wills and bequests. Write the following: Trust Department, Christian Crusade, Box 977, Tulsa, Oklahoma 74102.

EDUCATORS
HOLD THE KEY
TO THE AMERICA
OF TOMORROW
— Billy James Hargis



FIRST ANNUAL

CHRISTIAN CONSERVATIVE TEACHERS CONVENTION

BY BILLY JAMES HARGIS

Christian Crusade will sponsor the First Annual Christian Conservative Teachers Convention at The Summit Hotel, Manitou Springs, Colorado, Aug. 19 - 22, 1969.

The purpose of this Convention is to invite Christian and Conservative teachers from the public schools, as well as from the private sectors, to share in discussions of moral, religious and constitutional concepts and to join together for a week of fellowship and training at the beautiful Summit Hotel at the foot of Pikes Peak.

Aside from travel expense, which the teacher must pay himself, Christian Crusade will provide room, meals and

tuition absolutely free to those educators who qualify for the Convention. In addition, each teacher-delegate will receive a comprehensive Research Library to take home with him to continue his studies "for Christ and against communism." The Library covers 25 subjects and required three months' preparation on the part of the staff of Christian Crusade's Research Department.

Those attending the Convention will hear lectures and be led in discussions by such men as Dr. Gordon V. Drake, Director of Education at Christian Crusade; David A. Noebel, Dean of Christian Crusade's Anti-Communist

Youth University . . . and other nationally known educators whom we will bring to The Summit for this special occasion.

Delegates will hear facts concerning the Communist threat internally and internationally and concerning what America's educational system originally stood for and should stand for today.

Convention sessions will begin on Tuesday evening, Aug. 19. There will be morning, afternoon and evening sessions each day, concluding Friday, Aug. 22. In addition to the lectures and workshops, delegates will be taken on sightseeing trips to scenic points and outstanding tourist attractions around Manitou Springs. One highlight will be a picnic supper in the Rocky Mountains.

Teachers interested in attending the Convention should make reservations immediately. Use the handy coupon on the opposite page. Since housing at The Summit is limited, teachers must act without delay. We are anticipating a history-making event.

It is our conviction that ministers and educators hold the key to the America of tomorrow. They can either subvert and demoralize our youth, or they can inspire and motivate them in patriotism and Christian character.

Christian Crusade recruited and trained hundreds of pastors at the First National Convention of Conservative-Orthodox Preachers last year. (The Convention this year is scheduled May 6 - 9, at the Cathedral of the Christian Crusade, Tulsa.) Many ministers came to the 1968 Convention unaware of the extent of the Communist threat and the adverse effect of religious apostasy upon the morals of our young people. These ministers were informed, challenged and inspired, and returned home activists for Christ and against communism.

Now, we want to expand our activities and reach Conservative-minded teachers of America with whom we are entirely sympathetic. In most states, if they want to teach, they must belong to an association, organization or union that is largely dominated by militants or Marxists. As a result, they are required to join an association, even though they oppose its left-wing political orientation.

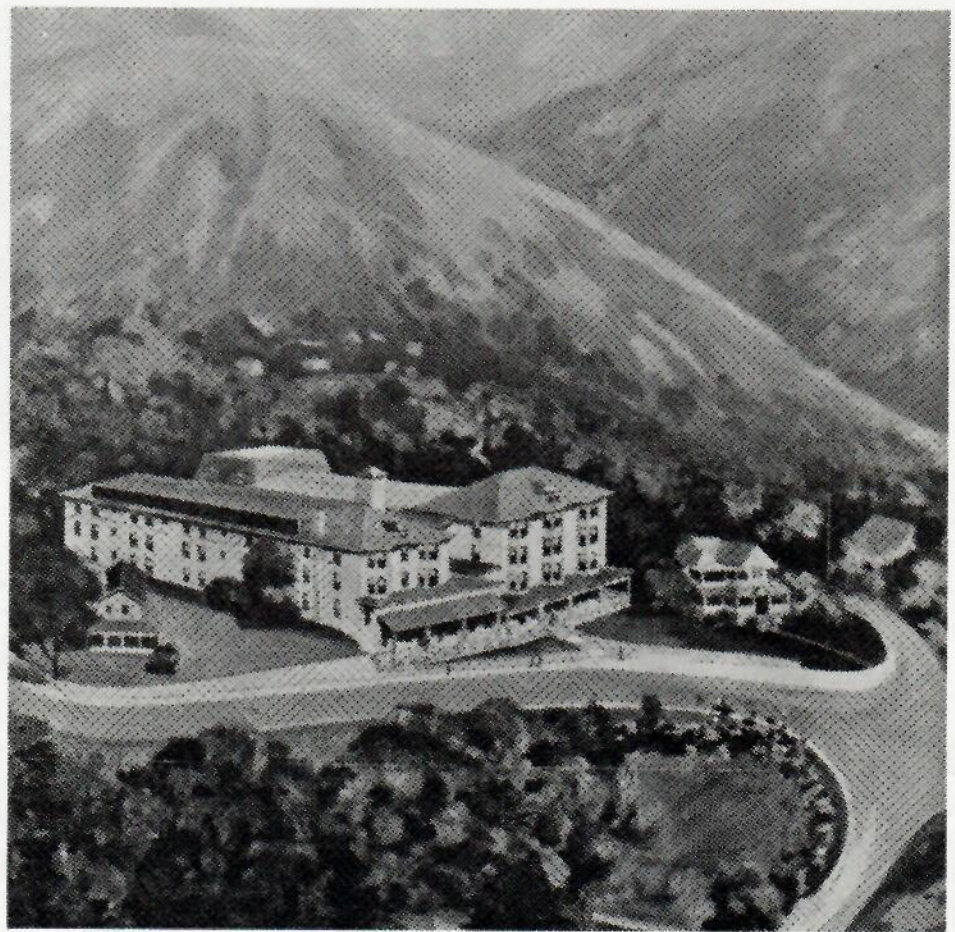
As we have succeeded in recruiting



Gordon V. Drake



David A. Noebel



The Summit, Manitou Springs, Colorado, locale of the First National Convention of Conservative Teachers, Aug. 19 - 22. The Summit is located at the foot of Pikes Peak in a popular resort area, nestled among the mountains and the beautiful pine trees, an unexcelled combination for study and learning.

ministers out of the ranks of Protestantism and training them for anti-Communist leadership in their communities, so we intend to recruit and train teachers for anti-Communist leadership, inform them of communistic, socialistic and atheistic influences at work in educational circles and to provide them with fellowship, inspiration and challenge.

This training, fellowship and inspiration will be achieved, we believe, at the First Annual Christian Conservative Teachers Convention at The Summit Hotel, Aug. 19 - 22, 1969.

FRIENDS OF CHRISTIAN CRUSADE:

Christian Crusade is now starting a nationwide campaign to raise funds to underwrite the Teachers Convention. As indicated, we will provide all the teachers with room, meals and tuition and give

them a free Research Library. They will pay their own transportation.

The cost will be \$100 per delegate. It is necessary that we raise scholarships at \$100 each in order to underwrite the expense of the First Annual Christian Conservative Teachers Convention.

We are asking our supporters around the nation to make initial contributions to this Scholarship Fund for teachers.

This is a tremendous opportunity and

challenge.

We call upon: (1) public and private schoolteachers to make reservations now for the Aug. 19 - 22 Convention. And (2) we ask readers of *Christian Crusade* to send a contribution to the Teachers' Scholarship Fund. Won't you do it today for the sake of your own children or children dear to you? Remember... educators hold the key to the America of tomorrow.

Cathedral of the Christian Crusade, Box 977, Tulsa, Oklahoma 74102

I wish to attend the First Annual Convention of Conservative Teachers at The Summit, Manitou Springs, Colorado, Aug. 19 - 22.

Enclosed is \$100 as a gift toward the Teachers' Scholarship Fund.

Enclosed is a gift of \$_____ toward the Teachers' Scholarship Fund.

Name _____

Address _____

City, State, Zip _____

5/69

Two years ago, I went to The Summit for the first time. I didn't know anybody who was going. Nor did I know anybody who would be there. I didn't even know my Saviour then. I went completely alone. But I knew I would come back with a lot more than I had started with.

I remember the first assembly. Reverend Noebel told us we'd learn more in two weeks about communism, Americanism and Christianity than we would all year in school. *And we did.*

When I returned home, I entered college. But I thought that my school was really pretty Conservative and that maybe I could rest for a while.

Well, one of the first speakers on campus was Dr. Thomas J. J. Altizer – the famed God-is-dead theologian. But, you see, I was one up on everybody else because I had learned about Altizer and the God-is-dead movement at The Summit.

One of the next speakers was Harold Stassen. He was there to tell us how great the UN is. But I had learned some things about the UN at The Summit that were embarrassing to Stassen – and I asked questions.

Another speaker was the famed economist, Kenneth Boulding. His contention was that the only way out of the mess we are in is through Fabian socialism. He assured us that, although they appear to be similar, Fabian socialism and communism are not anything alike. But I had learned about these Marxian blood-brothers at The Summit – and so I asked, "If Fabianism and communism are so dissimilar, how come the famous Fabian, George Bernard Shaw, called Lenin 'the greatest Fabian of them all?'"

My Summit education has also been very helpful to me on assignments.

In summer school, we had to do an extended definition for English. Of the topics in the book, my teacher cautioned us against defining a political system because it appeared to be impossible – especially communism. Stubborn as I am, I proceeded to define communism. He was amazed! He requested a copy for a pen-pal in Belgium who was being taken in by Communist ideology.

How was it possible to define

Anti-Communists in the Making

How Teen-Agers Can Learn Anti-Communism In Two Weeks

BY TERRY JOY SMAGE, ELKHORN, WISCONSIN

communism? Simple. At The Summit we learned to define communism simply and clearly. We learned that communism is a world view and can be broken into several facets:

Religiously, it is atheism.

Philosophically, dialectical materialism.

Economically, socialism.

Politically, tyranny or dictatorship.

Ethically, class morality.

Psychologically, Pavlovianism.

Biologically, Lysenkoism.

From there, all I had to do was quote Communist leaders to substantiate the statements and further explain each facet.

This fall I look forward to writing a paper for a course on the Old Testament, using knowledge from The Summit to explode modernist contentions.

These are all examples of individual efforts. And I realized that individual efforts alone could not begin to win this battle – I knew that I must either join with an organization already established or start an organization to work on our campus to minimize the effects of the New Left and maximize those of conservatism.

In this effort, I have extended myself in several directions.

First, I joined Young Americans for Freedom. I presently am secretary and assemblyman for the group. In our work, we have been able to help defeat members of SDS and their fellow travelers who ran for positions in student government last spring. At one point we had to be prepared to film a campus disturbance in order to detect what persons were responsible. We also have investigated drug use on the campus.

I also joined Young Republicans, to which I am directing most of my efforts

presently as newsletter editor and secretary. I have had the opportunities to attend the State YR Convention, leadership training schools, and to work for NBC on election coverage through YR's.

At Whitewater we are building a club that already ranks as one of the top clubs – and probably one of the most Conservative – in the state. Our goal is to build a Conservative state federation which will result in a more Conservative voting public in 1972 – when we will be able to vote.

My experience with YR's has been of great educational value, and, were I to suggest a course for Summit graduates, I would recommend first that they find a good Christian church and, second, that they get into Young Republicans – or Young Democrats – and see how things work.

Besides working with established groups, I have also helped in organizing a group called University Plus. Our motto is "Better student government through greater student awareness," and our job is to inform the student body and stimulate their interest in student government. This group is serving as a link between the students and administration. We also serve at the pleasure of the president as an investigating committee. University Plus was conceived on our campus and now is being organized on campuses around the state.

My involvements in these organizations and my leadership capacities in them are, in a large part, the result of my schooling at The Summit.

My story is only one of hundreds of Summit graduates. It is a story repeated all over the nation every year because people support The Summit.

HIGH SCHOOL INSURRECTION NEXT?

Billy James Hargis
Box 977 - Tulsa, Oklahoma 74102
May, 1969

"...Getting Out of Hand."

Dear Friend:

FBI Director J. Edgar Hoover announced recently he is worried about the Communist-inspired and directed "youth revolution" in America ... it may well be getting out of hand.

As parents, we are worried about the powerful, bizarre, evil influences at work among our young people today. And this concern is doubly felt by Christian and Conservative young people who are trying to live for Christ and uphold concepts of freedom in this evil day.

Not satisfied with their phenomenal recruitment of college-and-university-age youth, the Reds and their left-wing atheistic, Liberal allies are now heading for the high school campus.

On March 25, according to an Associated Press release, "A 'hip' preacher ... says the NEXT WAVE of youthful protest is going to come in the high schools, in coalitions of blacks and whites and among alienated white middle-class students.

"'It's really in the air now, it's really there,' says the Reverend Larry Beggs. 'The whole thing has slipped down a notch,' Beggs says, 'from the protest that began in the colleges and continues to sweep the country.'"

As Christian Crusade was the first organization to prove that the Communists had a master music plan to use rock-and-roll and folk music to recruit youth to immorality and unpatriotic action, it now gives us some pleasure to see the national news media, at long last, becoming rightly concerned about this evil influence.

In Time magazine of February 28, the editors reported on the immorality of teen-agers who religiously follow these wild and Red rock-and-folk groups.

The rock-and-roll groups now look with contempt upon the gullible teen-agers who follow them, especially the girls who willingly sacrifice their morals to their beatnik heroes. Calling them "groupies," Frank Zappa, leader of the Mothers of Invention, a well-known rock group, defines these "girl groupies" as "girls who go to bed with members of rock-and-roll bands."

In the same issue of Time, Harlan Ellison, a California free-lance writer, recalls a harrowing night in San Diego "three years ago when he was touring with the Rolling Stones.

"Spotting a young groupie crawling along the ledge outside his second-floor hotel room, he opened a sliding glass door to let her in, but she slipped, fell into the ocean -- breaking her wrist -- and had to be fished out by the Coast Guard.

"Ellison had barely recovered from that fright when another girl walked through his door and asked him if he was a friend of the Stones. When he said yes, she stripped and flopped onto his bed."

In March, a rock group called The Doors performed in Miami, Florida, before 12,000 kids (largely twelve to fourteen-year-olds who had paid a \$6 admission fee). During the lurid "performance," a twenty-four-year old singer named Jim Morrison exposed himself and proceeded to masturbate on stage.

Starring youthful actors, a stage play titled "Che" recently opened in New York City. It featured acts of sexual intercourse and oral copulation on the stage in front of the audience consisting largely of college-age youth.

What are we going to do about this "youthful revolution" that is both communistic and evil to the core? God knows, we had better worry about it and do something quickly!

Nothing angers me more than to hear adults complain about this awful mess, and yet do nothing about it. Fortunately, there is something we can do.

For one thing, we can encourage and further motivate the teen-agers across the land who have not "bowed the knee to Baal," but who are willing to live for God and country.

Nothing will help these fine, clean Christian young people or encourage and motivate them more than to sponsor them for two weeks at Christian Crusade's Summit in Manitou Springs, Colorado, this summer.

Send us your teen-agers (fourteen and above) who are Christians, moral and patriotic, and we will give them purpose and inspiration that will bring out the leadership qualities in them.

We are planning six, two-week sessions again this year ... June 8 - 20; June 22 - July 4; July 6 - July 18; July 20 - August 1; August 3 - 15; and August 17 - 29.

If you really want to do something to save our kids and raise up Christian, Conservative leaders among them, here are some things you can do:

Send a son or daughter, grandchild or young friend to one session. Sell them on coming and give the \$100 scholarship for their two weeks of training (which includes room, board, tuition and textbooks).

Get your pastor behind this Anti-Communist Youth University that meets at The Summit Hotel, Manitou Springs, Colorado. One minister is bringing a bus load of twenty-five young people from his one church.

Contribute to The Summit Scholarship Fund. At this writing, contributions to the 1969 Summit Program have been frightfully small. It takes tens of thousands of dollars to board and room these precious young people during the summer months.

Every \$100 gift will sponsor one teen-ager. If you can't give a full scholarship, you can certainly contribute towards one.

The next twelve months will probably decide the future of America. If ever we needed to pray and work for our country and especially for America's youth to reach them "for Christ and against communism," it is now!

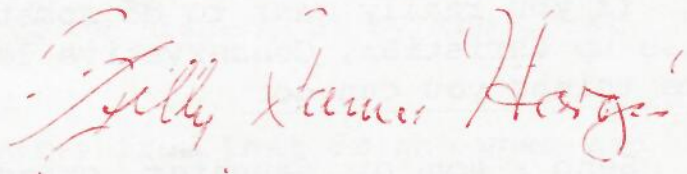
Sixteen-year-old Dick Austin of Venice, Florida, wrote the following testimonial: "I am thankful for the privilege of attending the Anti-Communist Youth University. As a result, I feel that I have a more solid foundation on which I can build for the future."

This is what The Summit is for. It is what you and I can do together. Your financial and prayerful support at this time is the lifeblood of The Summit.

Please rush me your gift with the coupon below. I will be glad to send you a free copy of my vital new book, "SHOULD PROTESTANTS SUPPORT THE VIET CONG?" upon request, in appreciation of your gift.

With warmest personal greetings.

Yours in Christ Jesus,



Billy James Hargis

..... (Please cut along this dotted line and enclose with your gift)

Dr. Billy James Hargis
Christian Crusade
Box 977
Tulsa, Oklahoma 74102

Enclosed is my gift to underwrite the Christian Crusade Anti-Communist Youth University at The Summit this summer, in the amount of \$_____.

- () Send me _____ applications for young people who wish to attend.
- () Send me a copy of your book, "SHOULD PROTESTANTS SUPPORT THE VIETCONG?"
- () Send me information about The Summit Hotel as I may wish to spend part of my summer vacation there.

Name _____

Address _____

City, State, Zip _____

EXPERiMENTS in the Bizarre

BY GORDON V. DRAKE

Director of Education, Christian Crusade

In Portland, Oregon, fifty school administrators recently took part in a sensitivity training session conducted by a University of Portland psychologist. John Guernsey, education writer for the *Portland Oregonian*, witnessed the scene.

Not wishing to go all out, he wrote, the school officials, both men and women, just removed their shoes. Some thought it was an "excellent experience"; others thought they were being called upon "to act like a bunch of nuts" when there was more important business at hand. One school supervisor flunked the sessions because he did not take his mission seriously enough; he led a woman, whose eyes were closed, into the men's restroom.

In another exercise, the school administrators formed a circle and then took turns standing in the center, letting themselves fall backward. Some in the circle weren't paying close enough attention, and one participant landed on the floor. "He is now driving himself mad trying to figure out why his 'friends' don't like him," Guernsey reported.

The session also called for the participants to close their eyes, wander about the room in bare feet with arms outstretched, and "try to identify" when their hands touched someone. No major damage resulted from the "wander-around-feel-and-relate" sessions, the *Oregonian* writer said, "but one educator is now known as a blindfold-and-clutch specialist."

An increasing number of college students engage in sensitivity sessions. And, according to Mr. Guernsey, "some



DR. DRAKE

Practices and goals . . . have a sinister aspect.

of them with a bit more than their shoes off. Some are even known to sit in circles for hours saying nothing, but rubbing shoulders all the while. Maybe this is the follow-up to the Eskimos and the nose-rubbing communication they have been performing for years."

While using satire to describe what he saw and heard, John Guernsey was not taken in. He is perceptive. I gathered this from a lengthy conversation I had with him several months ago. He sees sensitivity training for what it is—a pseudo-science.

However, it's something that can't be laughed off. After considerable study, I am convinced the practices and goals of sensitivity training have a sinister aspect, and this is coming more and more to

light.

Sensitivity training, of course, hides behind many names, depending on the mood of the intellectuals who push it and the type of audience picked for a target.

For example, in the Communist police states, it is openly known as self-criticism. This self-criticism is followed by mutual criticism of each other, always in a group setting. It gained momentum during the Russian Revolution. Included among the Party slogans of 1929 was "Through Bolshevistic self-criticism, we will enforce the dictatorship of the proletariat."

Briefly, it operates as follows: The entire population is divided into small groups of ten to twenty persons. Called collectives, they meet regularly on a permanent and required basis. No member can have a private life with the group constantly and critically watching him.

Members sit in a circle with no table or other furniture to interfere with the confessionals that take place. Each person takes his turn criticizing himself, telling of his faults and shortcomings no matter how trivial; then each person is encouraged to tell exactly how he feels about the other members of the collective and then each criticizes the other.

Obviously, the object is to locate faultfinders and troublemakers and to uncover any dangerous original thinkers or possible future agitators. The procedure, of course, develops an atmosphere of distrust and fear among the people as they become isolated from each other.

In Russia, the results of this controlled system are well-known through the arrests and disappearances of prominent persons after a frank, self-criticism session.

During the Korean War, American prisoners were brainwashed with the same method, and the constant group criticism resulted in three out of every four men turning informers. This prevented any escapes since escape takes teamwork, and the men who psychologically tore each other apart in the group sessions learned only to hate and distrust one another.

In America, the National Education Association has played a major role in the development of self-criticism or what is popularly called, in academic circles, sensitivity training.

In 1946, Dr. Leland Bradford, an executive of the National Education Association, and a number of social psychologists worked with pioneer behavioral scientist, Kurt Lewin, in researching how changes could be made in man's behavior. A somewhat milder and less direct method than the Communists' self-criticism was developed — sensitivity training.

Dr. Bradford and his associates decided to open shop in a large, rambling Victorian estate in Bethel, Maine. This later became the National Training Laboratories Institute for Applied Behavioral Science, an affiliate of the National Education Association.

Since 1954, the National Training Laboratories has worked with the American Red Cross, Puerto Rican government workers, public school teachers and administrators, since 1960 with such groups as the Protestant Episcopal Church of the United States, the Methodist Church, Esso Corporation and Union Carbide — to mention a few.

A program for training sensitivity trainers was developed with the support of the Foreign Operations Administration of the United States government. The result was a team of 26 social scientists and educators from seven Western European nations skilled in sensitivity techniques. The National Training Laboratories, called NTL for short, has also held sessions for industrial managers in a number of Western European countries and has trained teams from Austria and the Netherlands. New

spanning beds for sensitivity training are the various NTL-sponsored laboratories in the United States, such as the Western Training Laboratory in Texas, and the Institute of Industrial Relations at the University of California, Los Angeles.

Sensitivity training is doubtless well on its way. It has been braved by many, but its critics are growing since most people try to adhere to decent moral values and cherish a degree of privacy. Sensitivity training, on the other hand, encourages its trainees to abandon their traditional values and personal privacy.

The sensitivity training program at the National Training Laboratories in Bethel, Maine, usually runs for two weeks. Each group is a cultural island, removed from the usual stress of work and family life. Here now is a typical procedure.

As the members arrive, they are divided into several groups under the leadership of a professional trainer. The trainers decide how the groups will be managed, how they will communicate, what role-playing will take place and what theory sessions will be given.

The procedure itself appears deceptively simple. Men and women are brought together without any previous clues as to their identity or experiences. Seated in a circle, the trainer explains he will provide neither rules nor instructions. *The group must decide.*

Once the members realize the trainer is apparently not going to help them, they usually go through an "unfreezing" period during which they become acquainted with each other. Slowly, the personal relationships within the group grow and sometimes become so intense that fierce antagonisms develop.

These groups are a world unto themselves, and the members are the only citizens. Time and events in the outside world are forgotten. Only the group is

important, and it can be a benevolent, warm haven or a cage filled with snarling, snapping wolves who all direct their criticism toward one member or toward each other until they break down all hidden thoughts of feeling within the group.

Sensitivity training can and does take a bizarre direction. For example, there are nude marathons lasting 24 to 48 hours being staged in California under the direction of psychotherapist, Paul Bindrim.

Bindrim maintains, "Man's clothes are both a safeguard for his privacy and a self-imposed constraint to keep out people whom he fears." He concludes that if man disrobes physically, he might be better able to disrobe emotionally.

Strange as it may seem, this view is supported by Dr. Abraham Maslow, President of the American Psychological Association. He sees these marathons as a kind of psychological nudism where physical nudity is added so that members can go away more spontaneous and less guarded and defensive "not only by the shape of their behinds but freer and more innocent about their minds as well."

Bindrim's first experimental group consisted of 20 persons already involved in group therapy. Some were single, some married and some about to be married. Their problems included sexual difficulties which Psychologist Bindrim believes were the result of "Puritan teachings that nudity is shameful."

The nude marathon was held at an isolated nudist camp complete with a heated whirlpool bath. As each member arrived for the session, he was asked how he felt about the session in which he would soon join in the nude. Many were put at ease by just talking about it. And, most of the group, according to Bindrim, readily became quite comfortably nude after looking at each other in what he

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called sensory saturation with peak stimuli. This, of course, in unclinical terms is nothing more than visual lust.

There were many interesting activities for the group to perform. For instance, members picked a friendly partner of the opposite sex, and they looked at each other as long as they comfortably could. They closed their eyes and touched and smelled favorite objects, such as roses or velvet. Then they sat in a circle and shared their experiences. This, supposedly, freed them of repressions and helped solve their problems. Bindrim's nude sensitivity marathons are now being held in a desert motel near Palm Springs, California, and I understand he has a waiting list.

Another experimental session was held recently by the University of Portland Professor, Dr. William Banaka. The group members got on their knees, and with eyes shut, explored the floor with both hands. One of them commented: "I never realized what a chair feels like with your eyes closed." Technically, this is labeled space exploration.

They also danced with complete abandon, and in another exercise, confidence and trust in their fellow human beings were supposedly developed by leaning back and helping each other up without touching the floor with their hands, and by leading each other around with their eyes closed.

The theory here is that by learning to trust each other physically, they will become emotionally trusting and will then shed their inhibitions. This approach is highly developed at the Eslin Institute in California where all kinds of gymnastic experiences are being tested.

Sensitivity training is no longer an obscure psychological procedure. It is "catching on" and represents an insidious methodology which aims to destroy historical Christianity and traditional Americanism.

(Note: Dr. Drake continues his series on Sensitivity Training in the next issue of *Christian Crusade* magazine. He deals with "touch-and-tell" experiences in church services.)

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MY RED NIGHTMARE

BY RALPH FILICCHIA

The other night I had a dream:

A U.S. Naval Intelligence Ship was captured on the high seas by the North Koreans. Because this was an act of war, many wanted to use force to obtain its release. However, certain officials in Washington warned that military action might provoke World War III and decided to negotiate instead.

The following week Communist Cuba invaded Florida. Many people wanted to use force to drive out the invaders. However, certain officials said any attack on the Cubans might provoke World War III. The Soviet Union warned that it would not sit idly by and watch Cubans shot down by American imperialists. Three days later Florida fell to the Cubans. Senator William J. Fulbright of Arkansas said it didn't matter anyway, we still had 49 states left.

Two days afterward, members of the SDS poisoned the water supply of New York City, killing two million people, in order to dramatize their opposition to the rottenness of our society. The Justice Department, fearing arrests might provoke riots, decided to adopt a wait-and-see attitude. An SDS leader, appearing on Meet The Press the following week, said that while he deplored mass murder, he could understand the frustrations of those who had done this.

The next morning Cuban troops from Florida invaded the state of Georgia. The Georgia National Guard held the invaders to a stalemate. Certain senators said the only way to solve the conflict was to have a coalition government in Georgia. Advised that anything was better than World War III, the American people agreed.

Three days later five Russian submarines sailed up the Charles River, depositing troops and supplies on the Harvard campus. The American people demanded their immediate expulsion, but authorities at Harvard pointed to their policy of academic freedom. Militant student groups gave them sanctuary.

The Soviet Union said any interference with their craft would bring dire consequences. The American people, warned again by their leaders of the possibility of World War III, decided against any action.

Senators Jacob Javits of New York and Fulbright, when asked for comment, said they would have to study the matter more fully. Senator Eugene McCarthy of Minnesota said most of the current confusion was the fault of right-wing Americans who insisted on following the age-old myth that world communism was trying to take over the world.

The following week swarms of Black Militants, carrying pictures and placards



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of Che Guevara, occupied government buildings in Washington and refused to give them up until their demands were met. The Congress, now meeting in a local movie theater, debated what to do.

Four days later the Soviet Union invaded Alaska. Some Americans said that in retaliation we should bomb Russia. But an influential group of high government officials said this might cause the death of some civilians and therefore be immoral. The churches opposed any bombings and other "aggressive" actions. Nothing was done; nobody wanted World War III.

Three weeks later the United States fell to the Communist powers. The American people, now living in concentration camps, decided to elect representatives to the occupational government in Washington. They chose certain Liberal senators and other peace-at-any-price spokesmen as their delegates. And why not? Hadn't their leadership prevented World War III?

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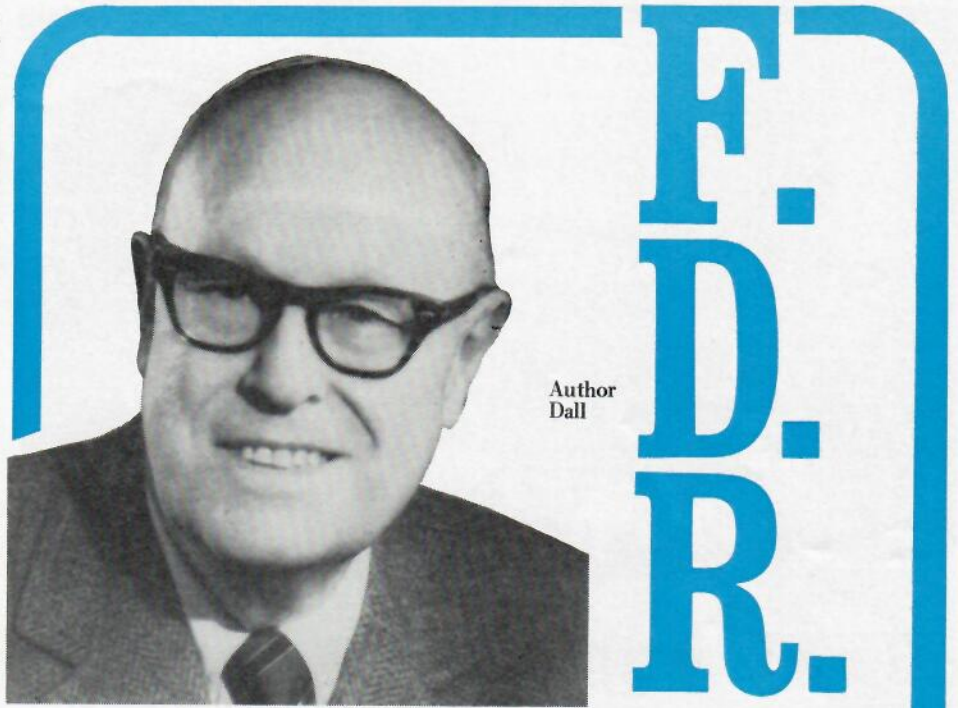
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Seminar leaders from Asia. Admiral Sohn Won Il (left), Naval Chief and diplomat of Seoul, Korea, and Jose Ma. Hernandez of the Philippines, President of the World Anti-Communist League, are shown at a press conference in Tulsa.

CRUSADE HOSTS SEMINAR ON VIETNAM AND ASIA

World anti-Communist leaders from Korea and the Philippines were featured in a "Seminar on Vietnam and Asia" in March at the Cathedral of the Christian Crusade, Tulsa.

Admiral Sohn Won Il of Korea and Dr. Jose Ma. Hernandez of Manila, P.I., took part in the three-day meet, March 21 - 23.

Two outstanding spiritual leaders from Korea also participated. They were Dr. Nam Chin Cha, Dean of Students at Korea Presbyterian Theological Seminary, Seoul, and Dr. Yang Sool Dow, Presbyterian pastor and professor at the Seminary.

Seminar leaders also included Major General Edwin A. Walker (Resigned), Dallas, Texas, Brig. General Richard B. Moran (Retired), Kerrville, Texas, and Dr. Billy James Hargis, founder-director of Christian Crusade.

Dr. Hargis explained why he had planned the Seminar. "My patience is exhausted at the unceasing attacks on our involvement in Vietnam by Liberal preachers, educators and politicians.

Therefore, I felt compelled to invite these authorities on communism to the United States and give them an opportunity to explain the position of our American GIs and their Vietnamese allies in this struggle against communism in the Far East."

Dr. Hernandez, who gave the keynote address at the first session, is president of Victoria College, Manila, and secretary-general of the World Anti-Communist League. He has been an educator, soldier and statesman, including service as a major in the U.S. Armed Forces Far East during World War II. He is a graduate of Notre Dame University. Two of his children are U.S. citizens and live in this country.

Admiral Sohn served as chief of naval operations for the ROK Navy in 1948, as minister of defense in 1953, and as Korean ambassador to West Germany from 1957 to 1960.

Except for one major address, the Seminar consisted of panel discussions on vital topics, which included: "Korea after Panmunjom"; "The Pueblo and the

Vietnam War - Why American Involvement?"; "The Vietnam War and Paris Peace Talks."

Questioned about the Pueblo, Admiral Sohn replied: "We understood the Pueblo carried the most modern U.S. equipment and all the captured equipment went to Moscow. We think, of course, this was one reason for her capture, but we also believe the Pueblo incident was in part an effort to get the United States to retaliate so the North Koreans would have an excuse to strike at South Korea."

The capture of the Pueblo, Admiral Sohn continued, occurred just two days after 31 commandos from North Korea had penetrated ROK defenses. "They had only one avowed mission," he said, "to kill President Park and those in the Blue House, our equivalent to your White House. The North Koreans have openly declared they intend to 'unify Korea' in the seventies.

"The Korean Armistice Agreement was signed in 1953, and since then, the people of the Republic of Korea have tried to live a peaceful, productive and happy life. But we have not been allowed to live in peace and carve our own destiny. The Armistice Agreement has been violated 6,000 times by Communists under Kim Il Sung of North Korea in the last 15 years.

"We know they mean to take our territory and make of Korea a Communist nation. They are becoming increasingly aggressive, training factory workers and all women over the age of seventeen as troops. They have about 26,000 special troops and are repeatedly invading our demilitarized zone. Our defense department has pleaded for permission to send retaliatory troops into North Korea, but the U.S. Military Officer has said no."

According to Dr. Hernandez, the forces of freedom are inhibited in the fight against communism because the American mind has been conditioned by propaganda to believe if the United States does this or that it will mean the beginning of a third world war. Leaders in Southeast Asia, he said, are convinced the "domino theory" is correct. "Our World Anti-Communist League conferees are sponsored by their governments (48 nations are represented), so that we have

authoritative people in attendance. Our conclusion is that if South Vietnam falls, the whole of Southeast Asia, from Australia to the Philippines, will follow. But we also believe that the Communist armies are effective only when they are on the offensive. Otherwise, they turn tail and run."

Dr. Hernandez said Burma is almost completely Communist, Pakistan is in trouble and the Philippines and Thailand are under threat. "We believe that without massive support from the United States, Vietnam would be overrun by the Viet Cong."

In his view, the Paris peace talks are a repetition of Panmunjom. "The so-called peace talks at Panmunjom resulted in the longest 'armistice' in the world's history. Such an armistice is all that can be expected from the Paris talks, and it will be one with all advantages to the Communists and none to the Free World."

On the bombing halt of North Vietnam, Dr. Hernandez stated his belief that it was ordered by President Johnson as a purely political maneuver to aid

Related photographs of Seminar leaders appear on page 6 - Christian Crusade in Focus.

former Vice President Hubert Humphrey's campaign.

"When the bombing halt was called last November," he said, "the United States requested reciprocal de-escalation by the North Vietnamese and Viet Cong, and hopeful people everywhere expected a reduction of military action. Instead, the North Vietnamese and Viet Cong seized the opportunity to bring up more arms, materiel and ammunition - including recognizable Russian tanks, typifying the Communist disdain of 'co-existence' or cooperation."

Together with their guest panelists from Asia, General Moran and General Walker contributed authoritatively to the interesting and informative discussions. Dr. Hargis served as moderator. General

Walker commanded infantry and artillery units during the Korean War, and he and his men set a record for the most number of artillery rounds fired per hour during the fighting on Heartbreak Ridge.

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From Korea, you will fly to Hong Kong, the "shopper's paradise" and the "diamond of the Pacific." You can buy tailor-made men's suits for less than \$50... or a tailor-made woman's suit for the same price. You will have plenty of time to shop at this... the world's most famous "duty-free port." See the magnificent sites of Hong Kong and surrounding islands, and drive along the border of the Bamboo Curtain — Red China — for a firsthand look at the world's largest concentration camp.

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THE PRINCIPLE OF THE FAITH PROMISE

THE AMAZING STORY OF DR. OSWALD J. SMITH — PASTOR,
AUTHOR, HYMNWRITER AND MISSIONARY STATESMAN.

Dr. Oswald Smith was for 35 years pastor of the People's Church in Toronto. This church gives about a quarter of a million dollars each year to Christian missions.

Dr. Smith says it doesn't require any faith to give a cash offering. "If I have a dollar in my pocket, all I have to do is tell my hand to go into my pocket, find the dollar, take it out, and put it on the plate. I don't have to trust Him for any amount. I just have to give it."

But a *faith promise* is different. God first led Dr. Smith into this kind of giving when, as a young pastor, he was taking part in a missionary convention in his church. The ushers were giving out faith promise envelopes, and one of them gave an envelope to the pastor. Dr. Smith knew nothing about this idea. But he

bowed his head, closed his eyes, and prayed:

"Lord I can't take part in this offering. The church is paying me only \$25 a week. I have a wife and family to support: the war is on; prices are sky high. I do not have two cents to rub together at the end of the week. I have nothing in the bank; I have nothing in my pocket. Therefore it is quite evident that I cannot participate in this offering in any way whatsoever."

Then God began to speak to him. "I am not asking for what you have."

"Then what are you asking, Lord?"

"I am asking for a faith offering. How much can you trust Me for?"

"Well Lord," Dr. Smith said, "that's different. How much can I trust Thee for? I have never in my life given that

kind of an offering. I have only given an offering when I have had it. I have never given an offering when I did not have it. How much can I trust Thee for?"

Dr. Smith says he thought God might ask him for five dollars. Then he got a little nervous. God might possibly say ten dollars. Only once in his life had Mr. Smith given five dollars to missions, but never more than that. He prayed, "Lord, how much? You will have to tell me."

Just as clearly as if it had been an audible voice came the reply, "Fifty dollars."

Dr. Smith was ready to argue with the Lord. "Why, Lord, that is two weeks' salary! How could anyone ever give two weeks' salary?"

But God never changed the amount. Again He said, "Fifty dollars."

With more fear than faith, Dr. Smith wrote \$50 on the pledge envelope and handed it to one of the ushers.

WOULD YOU LET THEM DIE?

President Richard M. Nixon is being asked to use the powers of his office to intercede on behalf of persecuted Christians behind the Iron Curtain.

The request comes to him in the form of petitions, circulated in mass quantities by Christian Crusade, and signed by compassionate Americans concerned about Christian believers in Communist countries who are being arrested, imprisoned and tortured for their faith in Christ.

The above heading — "WOULD YOU LET THEM DIE?" — is taken from the petition itself. Scripture text used is Matthew 25:35,36, "I was in prison, and ye came unto me."

Addressed to the President and Congress of the United States, the petition reads: "We, the undersigned citizens of the United States of America, are very deeply concerned at the recent

increase of vicious attacks against the Church and the intensification of religious persecution in Soviet Russia — the arrest and murder of the Russian believers in prison. We respectfully urge your intercession in behalf of the suffering Russian Christians and all other religious believers. . . . To bring the attention of the United Nations Organization to the violation of basic human rights by the USSR."

Below the petition text are 33 spaces for the signatures of those who endorse this statement and, in effect, plead with the President to do what he can to help the suffering saints.

An example of what is taking place in Russia comes to our attention from a translation of Soviet government publications by Paul Vronaëff, Russian-born evangelist and author.

Here is a report from the government

newspaper *Sovietskaya Byelorussiya* of August 15, 1967:

"Pastor F. Kopenkov, in his sermons, urged his fellow believers, whose minds were saturated with religious deception, to educate their children in religion; to invite members of their families and friends to join the church. Because of these illegal activities, Pastor F. Kopenkov was fined. This resentful fanatic then organized public protest of believers. They sang Psalms. Then the pastor urged the parents to infect their children with religion and to draw them away from the influence of the schools. This was to prepare them to join the church. For this flagrant violation of the laws, Pastor F. Kopenkov was imprisoned."

This is what the Communists call "religious freedom," and these are the people in whose behalf we are asking the

Every month after that he had to get alone with God and ask Him to send four dollars. Every month God sent it in. The pastor could not take it out of his salary — he wasn't getting enough. How God sent it, he doesn't know to this day. But at the end of the year he had paid in every cent of the \$50 he had promised.

He was so thrilled with what the Lord did that he doubled his pledge the next year. And the following year he doubled it again. Then the church raised his salary.

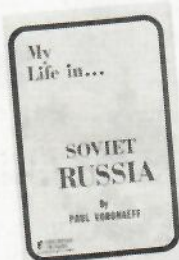
Dr. Smith testifies: "You can't beat God giving. The more you give the more God gives. Why, as soon as the church raised my salary, I had received more than the entire amount I had given. There came a day when I was able to double my pledge again. Later I doubled it once more." It was all working so wonderfully that he was giving \$800 a year by then.

He says, "And then there came a day when I was able to double it again and make it \$1,600. And now for 35 years I have been laying up thousands upon thousands of dollars in the bank of heaven. *If I had waited until I had the cash, I would not have given it at all. I gave it when I did not have it. I gave it when I had to trust God for it.*"

President to intervene. We urge readers of Christian Crusade to write for a petition and to get 32 friends to sign it. Additional petitions are available and Christian Crusade makes no charge for as many as our friends can use *effectively*. We ask compassionate citizens to get as many petition signatures as possible, return them to Christian Crusade so that we may deliver them to the White House *en masse*.

With your gift to the Underground Missions Department, you will receive a free copy of the book, "My Life in Soviet Russia," by Russian-born Paul Voronaeff, the underground refugee pastor.

His gripping story is about family life and religious persecution in Russia. He himself was imprisoned three and one-half years in a Siberian slave labor camp. His father was beaten to death in prison, and his mother was released from a Soviet prison after twenty-four years.



Underground Missions Department

Russian peasants have brought loaves of bread and potatoes to the wall of an abandoned Russian Orthodox Church, seeking the blessing of God. The faces you see are those of persecuted Christians in the Soviet Union.

Through its Underground Missions Department, Christian Crusade extends a helping hand to fellow believers in Russia and other Communist countries.

(1) We are sponsoring a nationwide petition drive to bring the suffering and persecution of Christians in Russia to the attention of the President and to get him to intervene in their behalf.

(2) We are sponsoring public rallies featuring Russian-born Paul Voronaeff, evangelist and author, who tells it like it is in Russia, where religious persecution is rampant.

(3) We are publishing books and literature on the truth about religious persecution in Russia.

(4) We are cooperating with underground missions and sending help to the families of imprisoned pastors in Communist countries.

The Apostle Paul pleads: "As we have therefore opportunity, let us do good unto all men, especially unto them who are of the household of faith." (Galatians 6:10)

Now that you have been told of the need among persecuted Christians in Communist countries, we believe you, too, will want to extend a helping hand. You can help meet the needs of these fellow believers in the "household of faith" by a gift to the Underground Church Missions Department — in the spirit of Paul's admonition. Won't you send your gift today?

Christian Crusade, Underground Church Missions Department
P. O. Box 977, Tulsa, Oklahoma 74102

I want to help meet the needs of persecuted Christians in Communist countries.
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L-908 - VIETNAM REPORT

Billy James Hargis - Founder Director of Christian Crusade, now in its twenty-first year fighting a spiritual battle for Christ and against communism. Christian Conservative leader, author and spokesman.

L-825 - SENSITIVITY TRAINING IN THE SCHOOLS

Dr. Gordon V. Drake - Director of Education, Christian Crusade; author of *Blackboard Power - NEA Threat to America; Is the Schoolhouse the Proper Place to Teach Raw Sex and Sensitivity Training - Attack on Christian Values and American Culture.*

L-823 - COMMUNIST USE OF FOLK MUSIC

David A. Noebel - Dean of the Christian Crusade Youth University in Colorado. Author of two best-sellers, *Communism, Hypnotism and the Beatles and Rhythm, Riots and Revolution.*

L-805 - "WHAT GREAT THINGS I MUST SUFFER ..."

Pastor Richard Wurmbrand - Romanian Lutheran Pastor, suffered persecution and torture during 14 years of Communist imprisonment; now leader of Iron Curtain Underground Churches.

L-813 - ANSWERING QUESTIONS I HAVE BEEN ASKED

Karl Prussion - Communist for 26 years and an FBI counterspy for the last 12 of those years. He speaks with firsthand knowledge, testifying to the ruthless tactics of the Communist Party.

L-808 - WHY I BECAME A COMMUNIST FOR THE FBI

Miss Lola Belle Holmes - Worked inside the Communist Party for the FBI for seven years. During that time she carried out orders from Moscow to gain a position of influence in the civil rights movement, surfacing in 1965 to testify before congressional hearings.

L-818 - COMMUNIST USE AND EXPLOITATION OF RELIGION

Pastor Paul Voronaeff - Russian-born evangelist, author, lecturer and linguist. Researches more than 20 Communist publications and propaganda periodicals.

L-827 - THE TROJAN HORSE

Dr. James D. Bales - A prolific writer, Dr. Bales has authored 17 books. He has been a minister in the Church of Christ for over a quarter of a century, and a teacher at Harding College, Searcy, Arkansas, for over 22 years.

L-708 - THE STRENGTH OF A NATION

Dr. J. H. Jackson - President, National Baptist Convention, six-million-member denomination; Pastor, Olivet Baptist Church of Chicago; outspoken Conservative Negro leader.

L-719 - FEDERAL RESERVE SYSTEM - LEGALIZED THIEVERY

Capt. Kenneth Ryker - Executive Director of the Fort Worth Freedom Center. Retired from the Air Force, decorated by the Navy, Army and Air Force; and trained as a research specialist.

L-703 - WHY COMMUNISM IS WINNING

Dr. Bella Dodd - Former Dean of Plano University; ex-Communist leader, converted to Christianity in 1948. Since, a formidable foe of Communist subversion in America. Practicing New York attorney; former professor at St. John's University Law School.

PC-16807 - LAW ENFORCEMENT IS BIBLE

Dr. T. Robert Ingram - Famed Conservative Episcopal Rector from Houston, Texas. Former newspaper reporter. Founder of two successful parochial schools. Authority on civil law and its relation to the Bible.

PC-16814 - WHAT'S HAPPENING IN OUR DENOMINATIONS

Pastor Herman Otten - Missouri Synod Lutheran pastor from New Haven, Missouri. Author of the best-selling book *Baal or God?* Editor of *Christian News*. Recognized spokesman for Conservative Christianity.

PC-16815 - HOW TO DEAL WITH APOSTASY

Dr. Bob Jones, Jr. - Greenville, South Carolina, President of Bob Jones University. One of the nation's most inspiring spiritual leaders. Well-known Bible authority. Author of numerous books. Fellow of the Royal Geographic Society.

C-1001a - CAN AMERICA ESCAPE THE JUDGMENT OF GOD?

Reverend Greg Dixon - Pastor of the Indianapolis Baptist Temple, one of the largest churches in the state of Indiana, and a member of the Missions Committee for the Baptist Fellowship International.

C-1008 - WHAT THE PEOPLE MUST TELL THEIR LEGISLATORS

Col. Curtis B. Dall - Author of the popular book, *FDR - My Exploited Father-in-law*, former Wall Street corporation executive; chairman, Policy Committee of Liberty Lobby.

C-1009 - SERMON FROM MATTHEW 29:44-52

Dr. Bob Jones III - Vice President of Bob Jones University, Greenville, South Carolina. Third generation of a great line of Christian educators. Accomplished dramatic actor.

L-601 - STRENGTH FOR THE BATTLE TO SAVE OUR COUNTRY

Ezra Taft Benson - Former Secretary of Agriculture. Member of the Council of Twelve, Salt Lake City. Outstanding leader among Conservatives.

L-605 - EDUCATION FOR CATASTROPHE

Robert Kendal - Former actor and teacher, now a newspaperman. Authority on juvenile delinquency. Author of *White Teacher in a Black School.*

L-623 - AMERICA AT THE CROSSROADS

Congressman Albert Watson - First Republican Congressman to be elected in South Carolina after changing party affiliation; re-elected by landslide. Outstanding Christian layman. Recipient of 1966 Christian Crusader of Year Award.

L-620 - VICTORY IN VIETNAM

John Unger, Sr. - National Commander of Disabled American Veterans; Lawyer; member National Advisory Board of Christian Crusade; special guest of military leaders in Vietnam.

C-800 - CHRIST OR BARABBAS

Dr. Frederick Curtis Fowler - Pastor of the First Presbyterian Church of Duluth, Minnesota. Defender of the Faith.

C-807 - AMERICA IN TROUBLE?

Senator Harold Montgomery - Dayline, Louisiana, State legislator whose stand against leftist infiltration within his state has served as an inspiration to legislators from other states.

C-806 - YELLOW TRAVELERS

Miss Taylor Caldwell - One of the most successful novelists of our generation. Among her best-sellers are *Dear and Glorious Physician* and *A Pillar of Iron*. Deeply dedicated to the Conservative cause.

C-814 - FINAL STAGE OF THE COMMUNIST REVOLUTION

Robert Goldsborough - A dynamic, young former investigator for the House Committee on Un-American Activities.

C-601 - MEN OF GOD FIGHT BACK

T. Coleman Andrews - Richmond, Virginia, former Director of Internal Revenue under President Eisenhower, and an outspoken advocate of a return to constitutional government.

C-616 - THE UN BROUGHT TO TRIAL

Bryton Barron - Retired State Department official; former head of State Department's Treaty Staff; author of *Untouchable State of Department*.

EH4 - I'M ONLY ONE PERSON; WHAT CAN I DO?

Edwin Hunter - One of America's leading authorities in the field of brainwashing. His government report on the Communist effort to kill off the anti-Communist groups and activities in the U.S. has been one of the largest selling government documents.

-4104 - COMMUNISM AND THE NEGRO ISSUE

Benjamin Gitlow (deceased) - A witness for governmental security and investigating agencies and congressional committees. Former Secretary of American Communist Party. Early confidant of Joseph Stalin. One of America's greatest and most effective anti-Communists.

L-124 - LIFE STORY

Eddie Rickenbacker - America's "Ace of Aces" in World War I. One of the nation's most respected citizens. Narrowly escaped death on a mission in World War II when the B-17 in which he was flying from Hawaii to Australia went down in the Pacific Ocean.

C-603 - THE FUTURE OF AMERICA

Samuel Blumenfeld - New York publisher, author, lecturer on foreign affairs, specialist in French and Algerian problems; editor of *U.S./France Report*.

L-613 - KENNEDY ASSASSINATION - A PLOT?

Dr. Fernando Penabaz - Prominent Cuban attorney, educator and diplomat. Fled Cuba in 1959 under the threat of death. Authority on Latin American affairs.

L-608 and L-609 (Count as two tapes) - UNITED NATIONS

General Richard B. Moran - Chairman of Christian Crusade's Board of Advisors, former Signal Corps Chief, and a tireless worker in the cause of Christian conservatism.

C-900 - THE NAME OF JESUS

Dr. Robert G. Lee - Dedicated Conservative leader, former President of Southern Baptist Convention, Pastor Emeritus of Bellevue Baptist Church, Memphis.

C-904 - CONSERVATISM REVITALIZED

Governor Lester G. Maddox - Governor of the State of Georgia, staunch defender of States and individual rights, ardent student of government, dynamic Conservative leader.

C-907 - DANGER AND FEAR

General Edwin A. Walker - Famed soldier, patriot; Defender of the Constitution of the United States and Christian morality; outspoken anti-Communist.

2304 - CHRIST VS COMMUNISM

Dr. Bob Jones, Sr. (deceased) - Evangelist, educator, defender of fundamental Christianity and founder of Bob Jones University, Greenville, South Carolina.

L-824 - WHEN THE AMERICAN BIRD WAS THE EAGLE

Dr. Charles Poling - Senior Minister of Church of All Christian Faiths, Phoenix. Member of one of America's outstanding Christian families. A Presbyterian minister for nearly 50 years, he resigned to show his disapproval of present trends in the denomination.

2105 - I WAS A SLAVE IN RUSSIA

John Nobel - Author of *I Was a Slave in Russia*. Since his return, he has appeared before many great forums in America... His story has been told in a number of national publications, and dramatized in a full hour television presentation on the Armstrong Circle Theater, viewed by thirteen million people.

L-318 - CHRIST AND THE CONSERVATIVE MOVEMENT

Dr. N. Burnett Magruder - Educated at William Jewell College, Southern Baptist Theological Seminary, Yale University and Columbia University. Resigned from the Louisville Council of Churches executive board because of his belief in Conservative causes. Now Executive Director, Christian Conservative Center, Louisville.

C-711 - AN EFFECTIVE PROGRAM FOR THE CONVENTION

J. Bracken Lee - Former Governor of the State of Utah (two terms) and Mayor of Salt Lake City. He has long been recognized as an outspoken advocate of federal income tax reform.

C-614 - CONSERVATIVES FOR VICTORY

Dan Smoot - Former FBI agent. For three and a half years, he worked exclusively on Communist investigations. For two years he served as Administrative Assistant to FBI Director J. Edgar Hoover.

2307 - FREEDOM OR SLAVERY

Dean Clarence E. Manion - Moderator of the famous Manion Forum radio network - an anti-Communist broadcast aired weekly. Former Dean of the Notre Dame College of Law. Awarded medals on five occasions by Freedoms Foundation.

C-512 - THE WASHINGTON SCENE - A VETERAN REPORTS

Fulton Lewis, Jr. (deceased) - Famous as a radio commentator on the Mutual Broadcasting System. Known as the "Voice of Conservatism." Broadcast a political commentary for 26 years at the same hour each night on 450 stations. Wrote a daily news column, "Washington Report."

C-506 - LEND LEASE: SOVIET WEAPON IN WORLD WAR II

Major George Racey Jordan (deceased) - Author of *Major Jordan's Diaries* - best-selling story of World War II "giveaways" to Soviet Russia. Led a national fight to reopen America's gold mines and restore our lost gold reserves.

C-609 - INFILTRATION OF THE PRESS

Frank Kluckhohn - Veteran news correspondent, author and publicist. Special assistant to three Assistant Secretaries of Security at Department of State. Author of five books and numerous articles for national publications. Nineteen years with Adolph Och's *New York Times* when it was an impartial daily.

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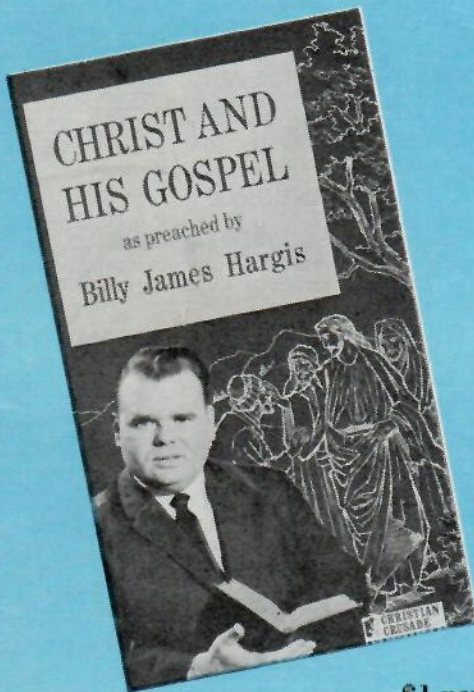
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- ... that Christ proclaimed a Living God, new birth, new strength, new vitality, new hope and life on the highest plane.
- ... that Christ would have His followers be a strong witness for Him and attempt great exploits.
- ... that Christ's presence in your home assures you of peace and blessing.
- ... that the Lord is never offended by your continual coming to Him with the needs of yourself and others.
- ... that it is fitting for the healed and redeemed not only to *tell* others, but also to *do* for others.
- ... that blessings which come from God are not given to be stored or hoarded, but to be multiplied by their use.
- ... that Christ has a plan for your life and mine. The greatest joy we can know on this earth is to live in harmony with this plan.
- ... that to serve God and carry out His will for your life do not require any degree of emotion or mental excitement inconsistent with life or health.
- ... that Christ can always hear the cry of anguish or distress above the crowd. So, too, will He hear your cry for His help.
- ... that two things are necessary if Christ is to do for you what no one else can do — *faith* in His Word and *obedience* to His will.
- ... that what Christ does for you is not

- merely for your own comfort and happiness. He expects you to honor Him and to share the experience of "your new life" with others.
- ... that you can prevail no matter what others might think or say, no matter what your own fears and inner conflicts might be.
- ... that a miracle in your own life comes from learning what God's requirements are and applying them spiritually.
- ... that if you are withholding your service or means from the cause of Christ, you are not only hindering His work but also robbing yourself of His blessing.
- ... that the need for instruction is paramount, and this need is met as you study God's Word and let the Holy Spirit interpret it to your heart.
- ... that Christ can change common things into the richest values of life. He can transform one like Saul of Tarsus into a flaming Apostle Paul.
- ... that Christ helps the weak and unworthy. He is in the business of helping people who make mistakes because they are the ones who are trying to do something about life, and He is interested in these people.
- ... that if you want happiness, strength, peace of mind, answers to prayer, then throw yourself with reckless abandon on Christ.
- ... that the Christian faith is a faith with a forward look. The guiding hand of Christ beckons you forward and upward.
- ... that the man in Christ is not one who has simply mended his ways; he is a new

- man, a new specie of being, a child of God!
- ... that Christ will forgive you of all sin and enable you to overcome habit and temptation. Salvation works! And Christ changes lives.
- ... that as a believer in Christ, you are His representative in the world both as to His character and purpose. His resources will provide you with all that you need to carry out your responsibility.
- ... that you can't outgive God. Whatever you give, God returns to you in multiplied blessings.
- ... that Christ does not look upon people as you and I do. He can use the most insignificant, the most despised, and the weakest of all to do His will.
- ... that as each twenty-four hours is made up of daylight and nighttime, so are the experiences of life. God knows how to make the morning out of the night.
- ... that sorrow is often thought of as the child of suffering, but blessing, too, is an offspring of human anguish.
- ... that no one can hurt you unless it causes you to grow resentful and unforgiving. Only if you give way to bitterness and anger can anything really injure you.
- ... that no human hand can heal a wounded heart. The "hurt" must be given to God.
- ... that trouble is God's disciplinary teacher to reinforce, refine, teach, cleanse and fit you that you may be, and do, in God's sight what He would have at your hands.
- ... know that God's people possess the power of saving America and preserving the Christian faith.

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