

CHRISTIAN CRUSADE



BILLY JAMES HARGIS, PUBLISHER

JANUARY-FEBRUARY, 1969



Dr. Billy James Hargis addresses delegates and observers attending the World Anti-Communist League Convention in Saigon, December 16, following the address by President Nguyen Van Thieu.

I Was There...

World

Anti-Communist

League Convention

Saigon, Vietnam

TAPES . . . OF THE HISTORIC 1969 LEADERSHIP SCHOOL AND NATIONAL PROTEST SEMINAR

Christian Crusade combined the Eighth Annual Leadership School with a Nationwide Protest Seminar against the antichrist ecumenical movement. The event was held at the Cathedral of the Christian Crusade the same week the Executive Committee of the World Council of Churches met in Tulsa – January 27–31, 1969. All of the messages were tape recorded for your own listening benefit and for circulating among others.

L-801, L-826 Dr. Billy James Hargis
Founder-Director of Christian Crusade which is in its twenty-first year fighting a spiritual battle for Christ and against communism.

L-802, L-817, L-825 Dr. Gordon V. Drake
Director of Education, Christian Crusade. Outstanding American educator, author and lecturer on every level of education. Author of *Blackboard Power – NEA Threat to America* and *Sex Education in the Public Schools*.

L-803, L-820 Julian Williams
Expert on internal affairs and Communist methods and operations; Director of Research for Christian Crusade.

L-804, L-809, L-814 David A. Noebel
Dean of the Christian Crusade Youth University in Colorado. Authored two best sellers, *Communism, Hypnotism and the Beatles* and *Rhythm, Riots and Revolution*.

L-805, L-808 Pastor Richard Wurmbrand
Lutheran Pastor, martyred during fourteen years of Communist imprisonment and torture; leader of Iron Curtain Underground Churches.

L-806, L-815 Julia Brown
Was deceived into joining the Communist Party. After nine months, she quit and voluntarily contacted agents of the FBI who asked her to rejoin the conspirators and serve as an undercover operative, which she did for nine years.

L-807, L-819 Charles Secrest
Associate Evangelist. Member of speakers bureau of Christian Crusade. Associate Director of Foreign Tours.

L-810, L-813 Karl Prussion
Communist for 26 years and an FBI counterspy for the last 12 of those years. He speaks with firsthand knowledge, testifying to the ruthless tactics of the Communist Party.

L-811, L-816 Lola Belle Holmes
Worked inside the Communist Party for the FBI for seven years. During that time she carried out orders from Moscow to gain a position of influence in the "civil rights" movement, surfacing in 1965 to testify before congressional hearings.

L-812 Gerald S. Pope
Editor of *Christian Crusade* magazine; leader in the anti-Communist field; listed in the 32nd edition of "Who's Who in America."

L-818, L-822 Paul Voronaeff
Russian-born evangelist, author, lecturer and linguist. Researches more than 20 Communist publications and propaganda periodicals.

L-821, L-824 Dr. Charles Poling
Pastor of Church of All Christian Faith, Phoenix, Arizona. In 1964, he resigned and withdrew from the United Presbyterian Church U.S.A. in protest against the inroads of liberalism and apostasy.

L-823, L-827 David Head
Founder and President of the National Freedom Education Center. One of America's gifted young orators. As a student of communism, he has a penetrating knowledge of the goals and methods of this conspiracy.

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Increasingly, a trend in education today is to employ those with criminal records to serve as university lecturers and teachers. Eldridge Cleaver, for example, a product of the California penal system, having served most of the 12 years between 1954 and 1966 in Soledad, Folsom and San Quentin state prisons, was invited to give a course for credit (Social Analysis 139X, Dehumanization and Regeneration in the American Social Order) at the University of California at Berkeley. Cleaver, "Minister of Information" for the Black Panthers and one-time presidential candidate for the Peace and Freedom Party, is presently a fugitive on a warrant issued by federal authorities charging unlawful flight to avoid being returned to prison for parole violation.

On the other side of the continent, James Reuben Reid of Cambridge, Massachusetts, known to the Boston police as a "dangerous sex deviate," is teaching at the Harvard University Graduate School of Education under Dean Sizer. Reid is a convicted rapist with a "rap" sheet involving sex offenses dating from 1945 through January 16, 1968, when he was charged with accosting a six-year-old girl.

Reid has never attended high school. Still, according to Nord Davis, Jr., in his newsletter *Pardon Me, but . . .* (Number 45), "Harvard pays him \$4,500 per year and Senator Ted Kennedy got him a matching federal grant of \$4,500."

Last June, Harvard awarded Reid a Master's Degree in Education, apparently, Davis opines, in order that the scholastic record might appear correct in case someone got curious. Prior to his Harvard teaching stint, the only diploma Reid ever earned was in 1948 from the Connecticut Trade School for house painting.

Davis concludes his item with this apt comment: "They don't call Harvard 'crimson' for nothing!"

In *National Review* of November 19, 1968, Editor William F. Buckley, Jr., zeros in on Dr. Franklin H. Littell and his Institute for American Democracy with commentary which

informed Americans know is well deserved.

Mr. Buckley writes: "The Church League of America points out in its current (Nov.) *News & Views* that the thing [IAD] is a fraud. It is not new; it's merely a reactivated organization first founded in 1946. It's not independent, as it gave the press to believe; it is a formal department of the Anti-Defamation League (a self-righteous organization formed to combat antisemitism but become merely one more engine for propagandizing left-liberal views)."

Mr. Buckley further observes that the IAD is "unusual among public-spirited enterprises in that it doesn't have to file annual reports; its exemption was granted in 1956 by the New York Attorney General, Jacob Javits (the IAD is a New York group . . .). The IAD received its support in 1966 from the Anti-Defamation League, which enjoys tax-deductible status."

Instead of combating extremism, Buckley charges, the IAD indulges in it, using the worst sort of guilt-by-association tactics against Christian and Conservative leaders and basing its material on Walter Reuther's "infamous" Group Research, Inc.

The editor's parting shot is heartening to those who have been subjected to IAD's unrelenting harassment. "We join the Church League in calling for a congressional investigation of the IAD."

A Lutheran pastor is concerned about the "tolerance" given to writers in *Christianity Today* for Biblical criticism, according to an item in the *Christian News*, November 25, 1968. "*Christianity Today* is not to be commended for its tolerance of writers who accept at least in part the hypotheses of unbelieving criticism," writes Elder P. Schulze in the September, 1968, *Confessional Lutheran*.

Pastor Schulze adds: "It is to be hoped that the new editor, Harold Lindsell, who is known to be firmly committed to the inerrancy of Scripture, will see that its contributors adhere to words of the divinely inspired St. Peter, 'Holy men of God spake as they were moved by the Holy Ghost,' and to the dictum of Christ, 'Scripture cannot be broken.'" Schulze takes issue with Klass Runia who wrote in the July 5, *Christianity Today*: "It is clear to the attentive student of the Bible that several of the books have undergone editing. Because of this, we find so-called interpolations here and there (e.g., in Deut 2:10-12, 20-23; 3:9, 11, 14)."

A magazine reader sent us the words to a song entitled "Friday Morning" which appeared in "New Hymns for a New Day" from RISK, Volume 2, Number 3, 1966. RISK is a publication of the Youth Department of the World Council of Churches and the World Council of Christian Education. The song was written to appear it was being sung by one of the two men who died with Christ. The singer was critical of God for allowing the crucifixion. The words of the hymn are as follows:

*It was on a Friday Morning that they took
me from the cell,
And I saw they had a carpenter to crucify
as well.
You can blame it on to Pilate, you can
blame it on the Jews,*

*You can blame it on the devil, It's God
I accuse.*

*You can blame it on to Adam, you can
blame it on to Eve,*

*You can blame it on the apple, but that I
can't believe.*

*It was God that made the devil, and the
woman and the man.*

*And there wouldn't be an apple if it
wasn't in the plan.*

*Now Barabbas was a killer, and they let
Barabbas go,*

*But you are being crucified for nothing
here below.*

*But God is up in heaven and he doesn't do
a thing,*

*With a million angels watching, and they
never move a wing.*

*To h . . . with Jehovah, to the carpenter I
said;*

*I wish that a carpenter had made this
world instead.*

*Goodby and good luck to you, our way will
soon divide.*

*Remember me in heaven, the man you hung
beside.*

CHORUS:

*It's God they ought to crucify, instead
of you and me,*

*I said to the carpenter, a hanging on the
tree.*

Mrs. E. G. Moffat of Sewickley, Pa., wrote the World Council of Churches and asked why a song of this kind would appear in Christian youth material. In reply, a Council secretary explained:

"'Friday Morning' was written by Sydney Carter, a committed Christian and loyal church member. The song is written in the nature of a folk song, designed to provoke discussion. The question asked is 'Why does God allow the innocent to suffer?' Each listener has to find the answer for himself. Mr. Carter has written that he has received additional verses from some listeners who have found an answer for themselves. He himself did not do so. He left it incomplete as a one-sided dialogue to force the listener to complete it for himself."

If this is a logical answer, it is an amazing one to a writer in the *Huntsville (Alabama) News*. He calls it idiotic.

"With 'logic' like that it absolutely amazes us the World Council of Churches can find enough supporters to finance its subversive operation.

"It has always been our thought that churches (World Council or otherwise) were institutions to teach children the Christian way of life. We expected them to teach the Christian point of view and not leave it to the student to 'make up his own mind.'

"Children are not sent to church to debate the opposing views in the world, but to study and learn the Christian

viewpoint. The teaching of anything else is a gross misuse of the student's time."

In an editorial of November 26, 1968, Howard Kershner, Editor of *Christian Economics*, asks the question: "Are There More Termites?" In pondering this question, Mr. Kershner comments that "twenty-five years ago Communist Harry Dexter White, Assistant Secretary of the Treasury, was righthand man to Secretary Morgenthau in the organization of the International Monetary Fund. With their identified Communist assistants, Frank Coe, Harold Glasser, William Ludwig Ullman, Irving Kaplan and Victor Perio, they were in charge of the financial policy of our country.

"Among other things, they authored the policy of reducing Germany to the status of a cow pasture. They turned over plates and paper enabling the Communist authorities in charge of occupied Germany to print \$400 million of American money. They nearly succeeded in driving the whole of Germany, and possibly most of Europe, into the arms of communism.

"All of this was not known in its full extent until the recent revelations following hearings before the Senate Security Subcommittee. White and his associates were undoubtedly active Soviet agents.

"Will we wake up someday and find that somewhere at the bottom of the gigantic foreign aid giveaway program, which is largely responsible for the financial plight of our country, other Soviet agents are maneuvering behind the scenes to betray us?"

"That's what happens because we have ignored the voices of the brave men who have warned us that subversives have been working in high echelons of government."

Carl T. Marx, Christian Crusade friend of Largo, Florida, takes note that various New Day Warriors betray their true colors when they revert to the usances of the Hitler-Stalin days. You will have noticed that hardly a "happening" takes place without somebody's employing terms like Gestapo, Sieg Heil, Stalag, Hitler Youth, Dachau, Munich, etc. when he wants to describe "police brutality or administrative repression."

Of course, this is sheer "Party Chinese" or Aesopian Language, used by the revolutionary cadres in our streets today. When a policeman tries to prevent a malodorous hippie from throwing a bag containing excrements into his face, he is employing brutality. That human flea-bag has been trained to expect the policeman to suffer in silence. Have you noticed how these phonies ignored the rape of Prague? Their marching orders are to destroy America and prepare it for an easy take over a la Prague. The death of freedom and liberty in a country allied to imperialist Russia is of no concern whatever to these Red partisans. It is the *Free World* they are out to destroy, the foolishly *Free World* which permits these nihilists to run amongst us.

The rape of Czechoslovakia points up some interesting questions in connection with the "new (international) morality" which have to do with sanctions against Rhodesia, imposed by the UN with U.S. complicity, of course. A stock

phrase used by the State Department to justify sanctions against Rhodesia suggests that it is "a situation that forms a basic threat to international peace and stability in Africa."

Reduced from gobbledygook to plain language, what this means, as Dean Acheson has long since pointed out, is that Rhodesia, by pursuing domestic policies with which nobody has any right to interfere, so outrages her neighbors as to invite and by implication deserve their animosity.

Soviet Russia and her Warsaw Pact satellites justified their attack on Czechoslovakia on substantially the same grounds. In showing some signs of throwing off the yoke of Communist ideology and allowing some measure of freedom, Czechoslovakia alarmed her neighbors and engendered their animosity. They pretended she was a threat to them and took aggressive action to force her into line.

In both cases, it would seem the UN had a moral responsibility to protect a small country against external aggression. In the case of Rhodesia the organization lined up with the aggressors. In the case of Czechoslovakia it provided no effective protection for the victim of aggression.

One curious facet of U.S. sanctions against Rhodesia is that America no longer buys her chrome from the American mining companies established in Rhodesia, the Free World's principal source of high grade metallurgical chrome. She buys it instead from Soviet Russia at a substantially higher price. The State Department told former Congressman Thomas B. Curtis (R-Mo.) that "we expect imports of Soviet metallurgical grade chromite . . . to increase significantly this year." A switch of purchases back to Rhodesia would be a small but practical demonstration of disapproval of Russian actions in Czechoslovakia, a relief to American overseas mining interests and something of a boon to the domestic consumer of chrome. It would also put some sense of proportion back into foreign affairs.

However, an editorial writer in the *Chicago Tribune* expressed what informed Americans have come to expect when he wrote: "If the UN could be indignant over the alleged sins of Rhodesia, it should be a hundred times more indignant now. But knowing the UN we cannot expect the courage necessary to challenge Russia. . . . And knowing our own record at the UN, we wouldn't be surprised to find the United States backing economic sanctions against Czechoslovakia on the ground that it had invited the aggression of its neighbors. This is the way things get distorted when viewed through the curious looking glasses at the UN."

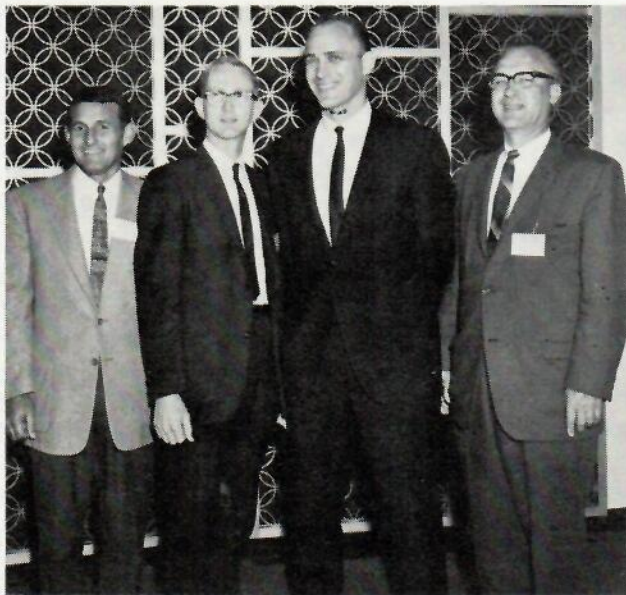
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Here is a fascinating story packed with exciting adventure — the story of the transformation by the power of the gospel of Christ in Scriptural salvation and the marvelous protection and provision of a loving Heavenly Father in the life of this dedicated Hebrew Christian. Dr. Warren C. Hultgren, Pastor, First Baptist Church, Tulsa, says: "One's personal testimony of faith in Christ is always interesting to hear. Mrs. Hewitt has vindicated the depth of her commitment to Christ by her labor of love for the children of Israel." Available from: *Tulsa Friends of Israel, Inc.*, Box 15081, Tulsa, Oklahoma 74112. 122 pages. Price: \$1.



CHRISTIAN CRUSADE IN FOCUS



(Top left) The Second National Convention of Conservative-Orthodox Preachers will convene May 6-9, 1969, at the Cathedral of the Christian Crusade, Tulsa. As he did last year, each preacher-delegate receives a Christian and patriotic library to continue his studies for Christ and against communism. Here Dr. Hargis and ministers attending the first Convention discuss some of the books in the library. See page 26 for details of the 1969 Preachers Convention. (Center) Lutheran ministers from different states attend first Convention. Left to right: T. W. Schubkegel (Texas); Donald Patterson (Oklahoma); Herman Otten (Missouri) and Carl Hoffmeyer (Ohio). Dr. Hargis urges ministers who attended the 1968 Convention to bring two or three ministers with them this year, if at all possible. (Lower left). David A. Noebel, Dean of the Anti-Communist Youth University, Manitou Springs, Colorado, teaches Bible truth from illustrated material. (Lower right) Classroom session at The Summit. A special section on The Summit is included in this issue, beginning on page 15. Enthusiastic testimonials of The Summit graduates are included.





(Left) Close-up of an American G.I. on patrol in Vietnam. Perhaps the expression on his face reflects the feeling of many of the U.S. servicemen in Vietnam frustrated by a "no-win" policy. In his firsthand report on Vietnam, which begins on page 8, Dr. Hargis says "the American fighting in Vietnam despairs because our leaders will not allow him to get this battle over and return home to his loved ones and friends. Responsible military experts claim this war could be won in a matter of months at the most, if the Administration would only resolve to win it." (Right) Life goes on in Vietnam amidst the war. A South Vietnamese farmer works his land, while both U.S. and Vietnamese soldiers remain on the alert for action.





*"I feel the greatest honor
extended to me
was the invitation
to speak at the Convention."*

BY BILLY JAMES HARGIS
Founder-Director, Christian Crusade

I WAS THERE WORLD ANTI-COMMUNIST LEAGUE CONVENTION SAIGON, VIETNAM

On a Continental Airline flight from Tulsa to Seattle late Thursday, December 12, 1968, I began the first leg of an eventful journey to Southeast Asia. At the invitation of representatives of the South Vietnamese government, I was on my way to attend, as an observer, the World Anti-Communist League Convention and the Asian Peoples' Anti-Communist League Convention, held simultaneously December 16-20 in the Majestic Hotel, Saigon, Vietnam.

Although the Northwest Orient Airline flight from Seattle to Tokyo was to leave at 1:30 P.M. Friday, the plane was delayed for some two hours because of the large amount of Christmas mail going to South Vietnam. When I learned the reason, I certainly could not find it in my heart to voice any impatience. The "hop" across the vast expanse of the Pacific Ocean was pleasant and comfortable, although not without some trepidation on my part which is usual on these transoceanic voyages. The jetliner flew over a cloud cover all the way to Tokyo, and not once did I see the ocean or the ground beneath.

Arriving in Tokyo late Friday night, December 13 (one loses a full day flying to the Orient and gains a full day upon returning), I decided to board the next plane for Hong Kong, without any rest, spend the night there and go on to Saigon early the next morning. However, shortly after the plane was airborne, the Captain announced that his craft had developed landing gear problems and that he was returning to the Tokyo airport. After landing at Tokyo without incident, I changed my mind about going on to Hong Kong and got some much needed rest.

On Sunday morning, I flew from Tokyo to Okinawa, Hong Kong and then to Saigon. Following my week in the capital of South Vietnam, I spent a few days in Hong Kong, Manila and

Honolulu before returning to the United States on December 21.

I owe a personal debt of gratitude to Dr. Slava Stetsko of Munich, Germany, who was instrumental in suggesting to convention leaders that I receive an official invitation. Dr. Stetsko is highly respected and influential in world anti-communism inasmuch as she heads the press bureau of the largest anti-Communist refugee organization in the world, the Anti-Bolshevik Bloc of Nations. In an interview with her, which I recorded for a Christian Crusade broadcast, she was most gracious in her appraisal of the organization which I head. "I consider Christian Crusade the most effective anti-Communist organization in the United States today," she said.

Permanent headquarters of the World Anti-Communist League and the Asian Peoples' Anti-Communist League is Seoul, Korea. The Secretary-General of the organization is Dr. Jose Ma Hernandez of the Philippines, a graduate of Notre Dame University and an outstanding freedom fighter with whom I was tremendously impressed. His frankness and genuine Christian spirit made me feel that under his leadership the WACL and its sister group, the APACL, will progress and contribute significantly to the cause of freedom.

Although this group of participating Asian governments has sponsored these annual affairs for several years under the title Asian Peoples' Anti-Communist League, this was only the second convention of the World Anti-Communist League, which had been organized September 25-29, 1967, by the APACL at Taipei, Republic of Free China.

At the first convention, there were 38 nations represented as national member units, four international organizations, 11

associate members, 20 observer groups and individuals, seven organizations represented as observers and an *ad hoc* delegation from the United States of America which included Dr. Walter Judd, former medical missionary to China and former U.S. Congressman from Minnesota. At the 1967 meeting President Chiang Kai-shek of the Republic of China delivered one of the principal addresses.

While in Saigon, I met General Creighton W. Abrams who heads the American Military Mission to South Vietnam. I was invited to participate with him and others in a ceremony of laying a wreath at the tomb of the unknown soldier in South Vietnam. In addition to meeting General Abrams, I had the honor of meeting the President of the Republic of South Vietnam, Nguyen Van Thieu, and hearing him deliver his courageous address to the delegates of the WACL and the APACL convention. (Text of his message begins on page 12.)

I met and had informative talks with a number of world leaders in the anti-Communist fight, including the Honorable Robert N. Thompson, member of the House of Commons of Canada, the Honorable Yu-Shu Kao, mayor of Taipei, Formosa, and other government officials and ambassadors from throughout the Free World. My talks and interviews with Dr. and Mrs. Stetsko and with Mme. Suzanne Labin of France were most enlightening. I feel the greatest honor extended to me was the invitation to speak at the convention.

I found despair and frustration, but not without hope and determination, among the informed people of Southeast Asia, the officials of the South Vietnamese government and our own American servicemen. If there is any feeling of despair, it is because those engaged in the fight for freedom are not allowed to win the victory over communism which is within their grasp. Where Communists have gained, it is where for the most part American leadership has retreated, or contributed to retreat, and not attributable to Communist superior force or success of tactics.

Everywhere you go, no matter to whom you talk, you are confronted with the same questions: What is the purpose of the Vietnam War? Why doesn't America win it or allow South Vietnam to win it? Why does America exclude Communist targets from bombings? What does America hope to accomplish in the Paris peace talks? Doesn't America realize that a coalition government, which inevitably will be the end result of the Paris negotiations, will be tantamount to the Communist government ultimately reigning in Vietnam?

As I talked to official representatives of Japan, Korea, Free China, Pakistan, Africa, France, Sweden and Canada, I came to the conclusion that 1968 was a year of Communist gains and victories throughout the world.

I submit this report in the hope it will serve in some measure to arouse and challenge the people of the United States. It is imperative at whatever sacrifice that this country assume a strong anti-Communist posture. For as the United States goes, so goes the entire world. If we continue to appease, retreat and yield to Communist demands, other nations will follow our example, and one by one will disappear behind the iron or bamboo curtain. Unless America becomes militantly anti-Communist, the prospects are very real that many of us in our lifetime will live under communism.

In his statement to delegates, Dr. Hernandez declared without equivocation that the bombing halt ordered by President Lyndon B. Johnson represented one more victory for the Communists. He supported his statement with these facts:

For several years, he pointed out, President Johnson has assured the world that America would not halt its war effort in Vietnam unilaterally. Both sides, the President insisted, must agree to a de-escalation of the fighting and eventual cease fire, followed by negotiations. It was the policy of the United States until March, 1968, not to halt the bombing of North Vietnam unless the North Vietnamese, the Viet Cong and the National Liberation Front also showed restraint in their program of terrorism and actual warfare in Vietnam.

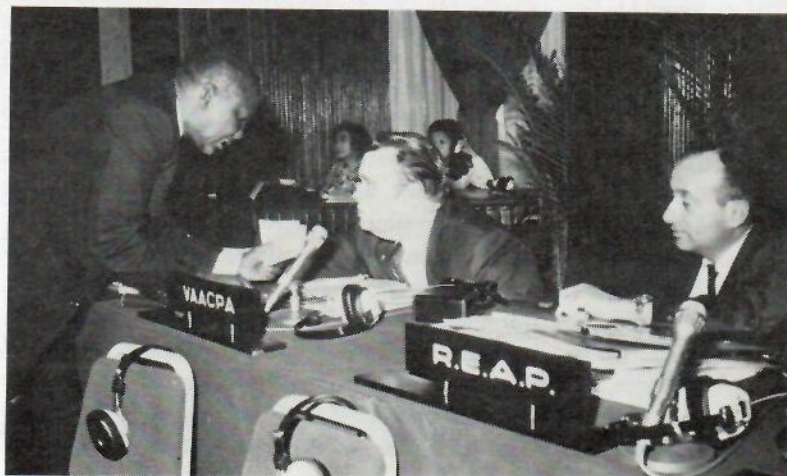
After President Johnson, under constant pressure by the "doves" of the United States, including the Fulbrights and the hippies, had ordered a de-escalation of the bombing of North Vietnam targets on March 31, 1968, the whole world supposed that North Vietnam would demonstrate her sincerity and good will by at least diminishing the terroristic attacks on hapless, helpless civilians in the Republic of Vietnam.

But what has happened? North Vietnam and the Viet Cong who, Dr. Hernandez rightly said, "consistently dance to the tune of Ho Chi Minh's whistle," have not shown any desire to listen to the pleas of Americans as well as other peoples that they, too, must show evidence of peaceful intentions so the war could be brought to an end.

The doves, the hippies, the draft dodgers and UN Secretary General U Thant, Dr. Hernandez reminded the delegates, insisted on the unconditional halt of the bombing of North Vietnam. On his part, President Johnson, in ceaseless reiteration, declared that America would stop the bombing of North Vietnam *entirely*, provided some manifestation of reciprocity was shown by Hanoi. (Political expediency, however, outweighed any other consideration.)

During the past few months, the world has witnessed a typically Communist talkathon taking place in Paris. Virtually on its knees, America pleads, "Give us a sign, beloved Communists, that you are not going to take advantage of the total bombing halt. Show us that you, too, are going to

Ambassador C. D. Molapo (left), High Commissioner for the Kingdom of Lesotho, speaks to Dr. Hargis. At right is the Reverend Kenny Joseph, Protestant Missionary to Japan.



de-escalate the war.”

The answer of North Vietnam and of the Viet Cong has been, “Talk, talk, fight, fight.” Meanwhile, American and South Vietnamese lives are being snuffed out each day by Communist shells and rockets.

Mr. Hernandez posed this question: “In the absence of the reciprocity required by the United States, why did President Johnson, unilaterally, order the total bombing halt of North Vietnam? Why is the National Liberation Front being invited to sit at the conference in Paris?”

It was his stated conviction that once again the greatest and most powerful nation on the face of the earth has capitulated to the Reds. “The United States has been retreating since General Douglas MacArthur was relieved of command during the terrible days of the Korean War,” he said.

America capitulated when a fourth-class power like the puppet regime of North Korea captured the *U.S.S. Pueblo* in international waters, he maintained. America capitulated when she agreed to have the talkathon at Panmunjon. Now, again, President Johnson has led his country “to buckle under the Communists and follow their whim and desire.”

Dr. Hernandez observed: “As in the past history, the people most concerned in the conflict, the South Vietnamese in this case, will be sacrificed. If the National Liberation Front is allowed to determine the fate of the Vietnamese, it would be a virtual recognition of that criminal group, an acceptance of their criminal acts in the Republic of Vietnam. It would be like allowing the criminals to sit at the same table with the judges deliberating on the criminal acts of the culprit. It would be like the seating of Red China in the United Nations.”

Dr. Hernandez continued his report by saying that the Vietnam War is now entering the most critical phase. As a result of the total bombing halt of North Vietnam, ordered by President Johnson prior to the presidential election, and the proposed so-called expanded peace talks, the Republic of Vietnam is now compelled to face two opponents: (1) the Communists and (2) well-meaning friends who now wish to intervene in the internal affairs of the Vietnamese people.

“President Nguyen Van Thieu, the government of his Republic and the entire people of the Republic stand solidly committed to their long-cherished ideal of freedom and the principle of self-determination. Therefore:

“(1) They would like to see, not an end to the bombing of North Vietnam, but the end of the war in their long-embattled land;

“(2) They want peace on their soil but not peace at any price and, certainly, not negotiation with the NLF or the Viet Cong — a terrorist group created by North Vietnam devoid not only of a real government but also of legal personality and sovereignty — the two irreducible prerequisites that contracting parties must possess before they can sit at a negotiation table to determine the destiny of a sovereign people;

“(3) They will never accept a coalition government with the Viet Cong who have established an unparalleled record of murder, terrorism and indiscriminate shelling of Vietnamese cities and even of sacred places.”

Dr. Hernandez told the delegates that the Republic of

Vietnam needed their immediate, complete and active support to obtain full consummation of its precious ideal and dream. He suggested that now, more than at any time, their expression of support and encouragement would prove of infinite value to secure world opinion in favor of Vietnam.

From official reports of the various nations in the world concerning the Communists’ threat within their countries, I could readily see the raw facts that communism is gaining while the Free World is retreating.

A summary of the world situation as of January 1, 1969, based on research and conclusions of the member units of the Asian Peoples’ Anti-Communist League and the World Anti-Communist League, bears this out:

“During the past year, world peace and security have been placed under a serious threat due to the unprecedented aggression and atrocious acts of war provocations by the International Communists.

“The freedom movement spreading like a flame in Czechoslovakia in Eastern Europe was mercilessly suppressed by thousands of armed forces from Soviet Russia, the home base of International Communism, and the Czechoslovakian territory was occupied by force. The Soviet Russian Imperialists are still increasing their military power in the border areas of small satellite countries. Accordingly, peace and security are being brought under a serious threat.

“Meanwhile, in the Asian region, the United States has been generous enough to effect the bomb-halt in North Vietnam and is ready to sit at the Paris conference table to hammer out peaceful solution in the Vietnam War; however, the wicked and tricky Communists never show any sincerity in this effort for a peaceful solution and they use it as an opportunity to realign the military forces and launch surprise attacks against the Free World forces in embattled Vietnam.

“From the beginning, it has always been clear that the Communists have never observed any international treaty or armistice agreement.

“Even the Armistice Agreement in Korea in 1953 which was opposed by the Korean people at the sacrifice of life reminds us that it was a mere artifice of the Communists used for covering up their own defeat. Therefore, it is obvious that, even if a temporary solution is reached in Paris, the Communists will in the near future enhance their military power and dare one aggression after another.

“We must firmly oppose any talks or conference with the Communists unless there are effective countermeasures which will firmly guarantee freedom, security and peace in the Republic of Vietnam and her people. The wicked hands of aggression of International communism including Red China extend farther every minute toward Southeast Asian countries beginning with Vietnam.”

The report from Dr. Mahmud Brelvi, Chief Delegate from Pakistan, was most frightening to me. He told the delegates that people of Pakistan have no love for communism since they are mostly of the Islam faith — an anthesis to Marxist ideology. The Communist Party is officially banned in Pakistan, and there

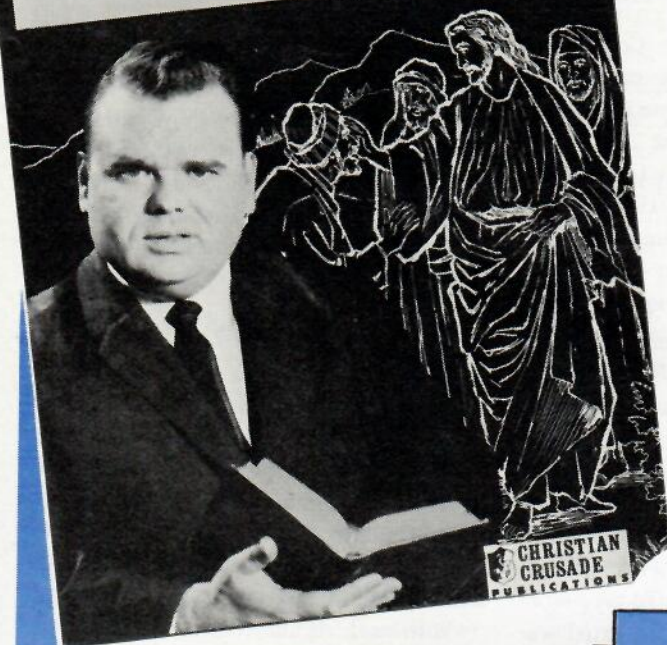
(Continued on page 24.)

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 Of Being Christ's Ambassador
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1-2/69

SOUTH VIETNAM – FRONTLINE OF FREEDOM

SPEECH OF THE HONORABLE NGUYEN VAN THIEU

President of the Republic of Vietnam

At the Opening Session of the General Conference

Of the World Anti-Communist League and The

Asian Peoples' Anti-Communist League



Ladies and Gentlemen: Your presence here today will certainly be considered by future generations as the most crucial historic event of an era when the freedom-loving people of the world are united in a common effort to obstruct the Communist invasion and establish and maintain freedom, equality and happiness. You are the symbol of our firm determination to succeed in this noble cause.

Your attendance today dramatizes to the world our struggle for justice, freedom and equality. At the same time, you are evidence of the highly valuable international cooperation of our time.

I believe that your presence here will give a chance to all nations and social communities to understand each other better, and to improve and develop existing international cooperation. To attain such goals, I would like to offer you an opportunity to understand a country whose fate affects you all. I invite you to understand its people – the Vietnamese people – as well as the momentous events here which have been the permanent concern of the world.

These are the facts closely related to a world-wide movement which has to be considered as a common international mission to halt Communist aggression. These are the facts about the circumstances, the lessons and the formulas that the Vietnamese people have experienced, endured and applied in order to win a final victory for freedom. These also are the multi-facial images that will bear witness to the different meanings of this struggle which the

Vietnamese people have pursued and recognized as a responsibility in our position as an outpost of the Free World.

Fourteen years ago, the Communist imperialists successfully carried out the first part of their scheme to expand their influence in Southeast Asia when they occupied the northern territory of our country – thanks to the 1954 Geneva agreements. The agreements were strongly opposed by the Vietnamese people, who did not sign them.

At that time, however, a weak country's call for help in a just cause did not arouse the human conscience, which was buried beneath the shady, opportunistic intrigues of world politics. Under such circumstances, the remaining half of our country has been subjected to heavy pressure by international communism for 14 years. Today, more people clearly understand the cruel war that the Vietnamese have had to face. Communist terrorist activities occurred almost incessantly: every day, every hour, everywhere in our country.

After occupying the northern half of the country, the Communists did not stop their invasion, as some people falsely believed. On the contrary, they increased their efforts to expand their influence throughout Southeast Asia. The remaining part of Vietnam was their first target. To win this prize, the Communists followed a policy of terrorism.

According to the strategy, the enemy's morale should be the first bastion destroyed. Therefore, the Communists created unsafe conditions in the

remaining territory in order to depress our morale, to discourage and terrify our people, brutally frustrating all our efforts to resist. Thanks to the communications media, the whole world knows that over 300,000 Communist cadres and troops, supported and armed by the Communist bloc, are present on our territory to fight for their goal. But these are only the remaining of 401,000 Communist cadres infiltrated from December 19, 1959, to November 30, 1968, after having suffered severe losses.

These troops are reinforced at the rate varying from 6,000 to 16,000 men per month. Replacements enter South Vietnam through the Laotian border areas and through the DMZ, the latter of which was supposedly created by the 1954 Geneva Agreement to prevent all armed contacts between the Communists and our half of this country.

With such regular reinforcements, and above all, with their policy of crushing human dignity and the lives of all people who are against them, the Communists engaged in many acts of terrorism, destruction and death without much difficulty.

Before the March 31, 1968, decision to limit the bombing to a part of the North, the Communists, in the first three months of 1968, had committed 3,049 acts of terrorism – shelling, ambushing, attacking and destroying the isolated villages, assassinating innocent civilians, including women and children.

In the following six months, the Communists created 6,149 similar incidents. The above data proves that

Communist terroristic attacks have increased since the day we declared our partial bombing halt declaration, the Communists shelled the provinces and districts of South Vietnam, taking the lives of 502 people and wounding many others, the majority of whom were innocent women and children.

Can you imagine that on the day the total bombing halt of the North was declared, the Communists with rocket weaponry shelled a church situated not very far from this conference room? It was All Saint's Day, and the people were congregating for a mass. There were 80 victims of this shelling — 20 dead and 60 wounded.

Despite the silence of this conference room, you can be sure that at this very moment, as I speak to you, somewhere in this country, at least one if not many of my compatriots are being massacred. They are ordinary farmers, workers or businessmen busy in their daily work; they are public health specialists or teachers, taking care of the local inhabitants or teaching a class; they are the children themselves, just reading their first lessons. The Communists massacre these innocent people because they are easy targets. Moreover, the Communists believe the more they use terrorism, the faster they will undermine our will to resist.

However, one thing I am sure of: no Vietnamese are discouraged about their country's prospects in its encounter with the Communist invasion. On the contrary, thanks to terrorist acts like the ones I have mentioned, the Vietnamese people have come to a better understanding of the real nature of communism. They know fighting tactics and the objectives of the Communist ideology, and they are aware of the fate that this doctrine has reserved for human kind.

All of these facts reaffirm our belief that we must have the right to choose between communism and a calm life, full of freedom, equality and happiness. Our people are determined to reject communism and take the road leading toward a noble life of their own making. And, in every moment of difficulty, our people have fought incessantly to protect their right of self-determination. The

Communists want to throw Vietnam into disorder, and make the Vietnamese people weary and fearful, but their tactics have been rendered ineffective.

The concrete successes of our constructive programs are the most eloquent proofs of our stability. Toward the end of 1965, Vietnam's over-all condition was described as quiet, but full of potential trouble. Within the next 20 months, that image was totally shattered by events. Our fiery struggles to fight and build have demonstrated our determination to reject communism, to lead the Vietnamese people in overcoming the most difficult obstacles, to reinstate faith within all freedom-loving men that communism will undoubtedly be annihilated in the end.

In this relatively short period of time, our closely concerted efforts on the battlefield and on the domestic front have helped us master the military situation, establish political stability and achieve the most glorious victory of all — the creation of a democracy, with all its constitutional provisions. The improvement in our situation is demonstrated by the Communists' change of strategy — from armed invasion of our country, they have turned to a political struggle. Communist imperialism has been exploiting the peace-loving mind of the Vietnamese people. In this new attack, they hope to gain the victory which they have failed to win militarily for many years. Communist propagandists have mobilized all their resources to distort the true nature of the struggle that the Vietnamese people have been carrying on.

They are now trying to create misconceptions of the role of the Allied Forces in our struggle. In other words, the Communists are trying to take possession of the beacon of freedom, which never exists under Communist regimes. They hope to benefit from the political issue they have created by holding peace campaigns.

Despite these Communist efforts, I believe that the true nature of the struggle we wage is still recognized by all freedom-loving people of the world. The Vietnamese people know that the present effort aims at protecting the whole territory from the fanatic ambition of the Communist imperialists. Our actions,

though they are military ones, remain those of indisputable self-defense.

The Vietnamese people are basically a peace-loving people. Historically, every Vietnamese has hated and loathed warfare. Yet, Vietnam also possesses a heroic tradition, manifested by our history of fighting to preserve intact the country of our ancestors. Due to this tradition, and to our concept of the supreme right of the nation — the right to live a humane and just life — Vietnamese also know when to fight, when to accept war as a means of survival and improvement. We know that destruction, death and suffering are some of war's effects. However, war has another result: it prevents the spread of such disasters.

This result is the goal of the Vietnamese and other peoples struggling against imperialist Communist aggression.

The people of Vietnam also see that due to the crucial position of their country, if the Communists win the war here, not only Southeast Asia, but the peace of the whole world will be threatened. Recognizing the importance of the situation here, the Vietnamese have really accepted a most dangerous and painful challenge for the benefit of the whole human race. They obviously fight not only for their people's right to live, or for their country's future peace, but also for all mankind's. For Vietnam is not the final aim of the Communists; it is merely part of the strategy they employ on the way to their final objective of conquering the world.

Consequently, for many years, the Vietnamese have been engaged in a war, not with a regional Communist force, but with a world Communist bloc. In an effort to prevent an awful disaster in our age, this country has served as a bastion of defense for the Free World.

I do not wish to request compensation from any country. I merely emphasize the facts.

I have often insisted that this age is one in which nations of the Free World have a common mission — the prevention of disastrous Communist aggression. Playing the role of bastion for the Free World, Vietnam just makes some contributions to that mission. Carrying on its task, it is merely bound by its obligations to humanity.

Our people have proved their fidelity

to the concept of responsibility. They promise to overcome all obstacles, to continue to lead an international struggle for the existence of all humanity.

From now on, the Vietnamese people have the right to ask for the cooperation of all free nations in achieving the justice which is the aim of our fight.

Already, many countries have responded to our call. Their support, aid and cooperation in all types of activity have contributed greatly the success of the Vietnamese fight. For that precious assistance, they receive the gratitude of the Vietnamese people and all mankind. That precious contribution, however, could not change the true nature of the conflict in Vietnam.

The Vietnamese government and people use their concept of the war's character as the basis for all political solutions to re-establish peace in this part of the world. As we see it, the actual situation of Vietnam is summarized in three important points:

First: The Republic of Vietnam has been a victim of Communist aggression, with Hanoi used as a spearhead of invasion.

Second: The presence of the allied countries in Vietnam merely demonstrates the spirit of international cooperation of sharing a common task — the fight against Communist aggression to preserve human peace.

Third: The Vietnamese people have adopted democracy and will preserve it at any price.

A political solution will not respond to the legitimate aims of Vietnamese people and of all peace-loving peoples if it does not recognize these three important points.

All political solutions which do not respond to these points will destroy the spirit of international cooperation, and lead the common fight against Communist aggression to a disastrous defeat.

To solve the above points, the government and the people of Vietnam base all their moves toward peace on the following demands:

First: Communist imperialism must stop all activities under any form against the Republic of Vietnam, because this war was started by the Communist

imperialists with their strategy of aggression.

Second: Since the Republic of Vietnam has been a direct victim of their invasion, the Communist imperialists must deal directly with the government and the people of Vietnam about all items concerning our situation.

Third: Since the Vietnamese people have adopted democracy as the basis for all political activities and social organizations, the government and the people of Vietnam will never accept any Communist organization in our territories.

That position is the best one for the Vietnamese people to adopt in order to serve the supreme right of the nation. That position also illustrates the Vietnamese people's promise to participate in the international anti-Communist mission. That position is reaffirmed as an unchangeable position of the government and the people of Vietnam, a most logical, reasonable and just position.

All circumstances, all further challenges, will only arouse the Vietnamese people's firm determination

to protect the above position and to demolish by force all aggressive intrigues of Communist imperialism. . . .

The formation of this World Anti-Communist League, of which you are representatives, expresses today's clear-sighted understanding of the necessity for international cooperation if mankind is to survive and progress.

With a total of 53 member units representing nations and organizations of all nationalities, and with the participation of over 30 organizational units from all over the world, the World Anti-Communist League highlights the wide acceptance of the concept of cooperation as well as the genuinely anti-Communist stance of the world.

I hope and I am convinced that in the near future the World Anti-Communist League will play the positive role of an international anti-Communist force, helping to accomplish the mission of our age: the defeat of Communist aggression, the restoration of happiness of all people in the world, the promise of progress to future generations.

I hope that, in this second General Conference, the problems I have mentioned will be examined and solved by your intelligence, as well as by the firm desire for victory that you have brought from all over the world into this conference room. I would also particularly remind you that you are at a frontline of the international anti-Communist war. This hazard is not in vain, for you may realize clearly what is happening. Your presence here gives you facts, upon which you may base the best formula of resistance — such a formula was the main objective of your previous annual meeting.

I thank you for having given me an opportunity to express in words the just cause of the people of Vietnam, and I sincerely wish you success in the General Conference.

Again, through you I would like to send the warm salutations of the people of Vietnam to the fellow fighters and the freedom-loving people all over the world. At the same time, I would give to you and them our people's determined promise to continue till final success our fight for a right cause, justice, and happiness of mankind.



MICHEL STURDZA

Former

Romanian Foreign Minister

Says of This Book:

"I have read with the greatest interest, 'FDR — MY EXPLOITED FATHER-IN-LAW.' This book is, to my mind, one of the most important among those which deal with the policy of the Western World since the end of the First World War, as it gives the key to events unexplainable otherwise.

192 PAGES \$1

**Christian Crusade
Box 977 Tulsa, Oklahoma 74102**



... A PERSONAL MESSAGE FROM BILLY JAMES HARGIS ON THE SUMMIT

Nearly 50 years ago Lenin proclaimed, "Youth will decide!"

The current generation can decide plenty! The present median age in the United States is 27.9 years with 50 per cent of the population being under twenty-five. By 1972, thirty-two million of the voters will be between the ages of twenty-one and thirty, and should the voting age be lowered to eighteen, the number of voters in this age bracket will reach 50 million.

With this in mind, the September, 1965, issue of *Political Affairs*, monthly organ of the Communist Party, U.S.A., made a startling revelation, "There is only one area where the fight to build the Party is being conducted vigorously and effectively and that is among the youth."

Communist Party chief, Gus Hall, further explained, "Communism is really big on college campuses now. You have got to play the ballgame where the players are and the really good players are in college."

Statements such as these caused FBI Director, J. Edgar Hoover, to warn in his *Law Enforcement Bulletin* for February, 1966, "The American college student today is being subjected to a bewildering and dangerous conspiracy perhaps unlike any social challenge ever before encountered by our youth."

One of the most important undertakings of Christian Crusade is the training of youth to assume leadership "for Christ and against communism" on their campuses, and to offset the traitorous efforts of Marxist youth. During June, July and August, we conduct six two-week seminars at our own Summit Hotel, Manitou Springs, Colorado Springs, Colorado, allowing Christian youth, ages fourteen and above, to attend.

We are certain that if we can get Christian youth to The Summit, we can instill a love for God and Country in their hearts to the extent that they will be able to resist the Liberal brainwashing in our schools this fall. We have seen fantastic results at The Summit and the extent of its influence on a majority of the youth who attend.

Christian Crusade is the only national, anti-Communist group that provides leadership training for teen-agers and college

youth all summer long. For this reason, we ask Christian Crusade friends to give liberally to the support of this important youth training. At least half of the young people who attend The Summit cannot afford to pay their own way (\$100 for two weeks, including room, board, tuition and textbooks). But, we have never turned down a boy or girl. They are all welcome if they have a will to learn.

How can you help? Well, it's simple. (1) Send contributions to Christian Crusade earmarked for the training of youth at The Summit. How about today? (2) Choose some young people from your family, church or community and send them to The Summit for one of the sessions. (3) Vacation at The Summit... sit in on the lectures... counsel and advise the young people with words of encouragement and the example of your Christian life.

Please let me hear from you immediately.



Veranda at The Summit is a popular meeting place for students between sessions.

MEET SOME OF THE GRADUATES – READ THEIR ENTHUSIASTIC TESTIMONIALS

"I HAVE A MORE SOLID FOUNDATION ON WHICH I CAN BUILD FOR THE FUTURE"



My name is Dick Austin. I am sixteen and from Venice, Florida. I attend a Baptist church. I am thankful for the privilege of attending the anti-Communist seminar for two weeks. This was held at The Summit, located in Manitou Springs, Colorado. As a result, I feel that *I have a more solid foundation on which I can build for the future.*

One of my main reasons for attending this university was to gain knowledge — knowledge of the Word of God. This is the greatest and most important thing there is to learn. Second in importance is to learn more about the threat of communism. I feel as a result of coming here I have learned a great deal about this subject. With this knowledge, I feel better equipped to go out into the world and do my Christian and patriotic duty.



My name is Terry Smage from Elkhorn, Wisconsin. I'm nineteen, and this is the second time I've been to The Summit, so I feel I can tell you a little of how useful a Summit education is. I remember the first night I was here. Dean Noebel told us that we'd learn more about Christianity and communism here in two weeks than we'd learn all year at school. And, we really did.

When I started college in the fall, I thought I wouldn't have much of a challenge on our small campus because I figured it was pretty Conservative. Well, one of the first speakers on campus was Thomas J. J. Altizer. But, you see, I was one up on everybody else because I had learned about Dr. Altizer and the "God Is Dead" movement at The Summit, and I was all ready to hear him. One of the next speakers was Harold Stassen. He spoke for the UN. But, you see, I had learned some things about the UN that were embarrassing to Stassen, and I asked questions. Another speaker was the famous economist, Kenneth Boulding. He told us that Fabianism is the only answer to the mess we are in, but not to worry because it is nothing like communism. But you see, I had learned about Fabianism at The Summit, and I asked this embarrassing question: "If Communists and Fabianists are not friends, how come the famed Fabian, George Bernard Shaw, called Lenin, 'The greatest Fabian of them all'?"

I also have been able to use my Summit education in school papers. When we had to write an extended definition, I did mine on communism. My professor didn't think I could do it but was amazed at my paper. In fact, he requested a copy for a friend in

Belgium who was being taken in by Communist ideology. Without the clear-cut definitions I learned in my Summit courses, I could not be so effective in helping others realize the evils of communism.



I am Kemp Kemper, seventeen, from Coleman, Texas, and a Baptist. What is The Summit? Why do we attend? What do we hope to achieve? The Summit offers Bible instruction, courses on the Constitution, knowledge to fight communism and many other vital subjects which are needed so that we might be able to defend this great nation, the last bastion of freedom, which is fast falling into the hands of world communism.

Teachers such as the Reverend David Noebel, Dr. Gordon Drake, Dr. Custard, Dr. Billy James Hargis, and many others make us proud of our great American heritage and give us faith in our Lord and Saviour, Jesus Christ.

Not only is The Summit a place of ardent study, but also a place of great relaxation. We have vigorous softball games, mountain climbing, visits to the Air Force Academy, picnics and hikes. The Summit is also a place of beauty, nestled against the awesome and beautiful Pikes Peak. I can't see how anyone could stand on the front porch of The Summit and look down on Manitou Springs, or come around the last bend on the road up Pikes Peak and look down on Denver, 60 miles to the north of Colorado Springs, and say "God is dead."



My name is Cathie McMellon, and I am a seventeen-year-old high school senior from Tulsa, Oklahoma. I attend the Church of the Christian Crusade where I first became acquainted with the opportunity that awaits Christian young people here at The Summit. The climate of Colorado is wonderful and being situated in this particular setting causes me to feel extremely close to God.

The majesty of the mountains makes me realize the glory and power of Almighty God.

The atmosphere at the school is certainly conducive to learning, and the dedication of the instructors is evident in the magnificent way in which they convey their thoughts with meaning and interest. Never have I met so many wonderful people intent upon saving America through its youth. I truly believe that The Summit is heaven-ordained. Every student who has an opportunity to attend a session should not miss the chance. It will be an inspiration and an experience never-to-be-forgotten.



My name is Bob Worthington, and I'm from Lionville, Pennsylvania. I'm seventeen years old and attend the United Church of Christ. For the past two weeks, I have had the privilege of attending Christian Crusade's Anti-Communist Youth University. In this session I have been reminded of my responsibilities and heritage as an American, and have been taught how to apply the Bible to my everyday living for God and my country. I wish all people had the opportunity to hear and understand the truth. The Summit is truly a learning experience.



My name is Wilton Mitman. I am sixteen years old, and from Avon, Indiana. I attend Bethesda Baptist Church at Brownsbury, Indiana. This is my second year at The Summit. I feel this second year is as important, if not more so, than the first. This year I was able to prepare myself for the studies in the Bible and anti-communism, and therefore, received the most out of these classes. We have also had classes on Fabianism, on the Declaration of Independence and the Constitution of the United States. All of these classes left me with a challenge - to make the most of my life for Christ and my country no matter if it means depriving myself of my personal wants or safety. I pray that through your support The Summit may continue in its leadership training for the youth and future of America.



My name is Steven Martens, and I'm from Hutchinson, Minnesota, where I attend the United Methodist Church. After having spent two weeks each summer at The Summit in Manitou Springs, Colorado, for the last two years, I can truthfully say that I've learned more about government, communism and the Bible than in any two weeks of my life. Two years ago when I first heard of the organization, I thought it would be just a group of "stuffed shirts" always reciting their knowledge. But, now I can say I've thoroughly enjoyed both two-week sessions and recommend The Summit for any student who has an interest in the Bible and Americanism. Aside from studying, there are opportunities to visit Pikes Peak, Garden of the Gods, Air Force Academy, etc. One meets many new people from across the United States and makes many friends. It is truly a rewarding experience.

1969 Summit Schedule

June 8 - June 20
June 22 - July 4
July 6 - July 18

July 20 - August 1
August 3 - August 15
August 17 - August 29

A CALL TO PRAYER . . . PAGE 18

SUMMIT '69

CHRISTIAN CRUSADE'S

ANTI-COMMUNIST YOUTH UNIVERSITY

LOCATION: The Summit University is located at the foot of Pikes Peak in Manitou Springs, Colorado, a popular resort city six miles from Colorado Springs, nestled among the mountains and the beautiful pine trees . . . an unexcelled combination for study and learning.

TRANSPORTATION: Colorado Springs is served by two major airlines, railroads and bus lines. Students are met in Colorado Springs by appointment. Major highways 24, 85, 67 and 115 make The Summit easily accessible by automobile.

COST: Room, board and tuition for two weeks at The Summit is only \$100. Any extra expense is for personal expenditures a student elects to make. Insurance is required at \$1 per person, and a class picture may be purchased for \$1. Some spending money is advisable.

SCHOLARSHIPS: Scholarships are available for those who are financially unable to pay for their own tuition. Application for scholarships should be made immediately to Christian Crusade, Youth University Department, Box 977, Tulsa, Oklahoma 74102.

RECREATION AND SIGHTSEEING: The student is given ample time to enjoy the beauties of Colorado. Seven Falls, Cave of the Winds, Garden of the Gods and other tourist attractions are readily accessible. One Saturday per session is used for a class picnic in the Rockies. During the week some organized sports (football, softball and volleyball) are made available for those who wish to participate. If you play a musical instrument, bring it along.

Christian Crusade Youth University
Box 977, Tulsa, Oklahoma 74102

- I would like to sponsor a young person at The Summit. Enclosed is \$100 for the scholarship fund.
- I will pay \$10 a month to sponsor a young person at The Summit. Enclosed is my first payment.
- I cannot sponsor a young person but want to give \$ _____
- Please send information for vacation room reservations at The Summit.
- I am interested in attending The Summit. Please send me full particulars.

Name _____

Address _____

City, State, Zip _____
1-2/69



TOMORROW'S LEADERS NEED YOUR PRAYERS TODAY

We are asking friends of The Summit, Christian Crusade's Anti-Communist Youth University, to sponsor a "white shower" in their community during April, 1969.

Because of the large number of tourists and students who attended The Summit this past season, we are desperately in need of sheets, pillowcases, towels and washcloths.

We will be glad to send you free literature on The Summit for distribution at your "white shower." If you would like, we have a 16mm, 30-minute film in full color that explains The Summit activities which you may show at your "white shower" in your home. Invite fellow Christians from your church as well as members of your local anti-Communist study group.

Make plans now for such a shower, and let us know that you are doing so. Write us today.

NEEDED – PAINTERS AND PAPERHANGERS AT THE SUMMIT DURING MAY

We need to paint and hang new wallpaper in at least 12 rooms in the girls' dormitory and throughout the hallways at The Summit before the 1969 summer sessions begin. We had a local contractor bid on the project just before The Summit closed for the winter. His bid was \$125 per room, which, we feel, is too high. We believe that we can get the painting and paperhanging done with donated labor from interested friends of Christian Crusade. Therefore, we are asking for volunteer painters and paperhangers to come to The Summit for the last two weeks of May, 1969, and help us with this project before the summer sessions begin.

We will furnish you free room and board, a lot of good Christian fellowship and a daily sermon from one of the pastor members of our staff. Knowing that you have helped make the Christian Crusade Youth University possible and more interesting to the young people will prove delightfully rewarding. Will you spend a week or two at The Summit in May, helping redecorate rooms and papering halls? If you are a painter, or a paperhanger, we need you.

All volunteers are asked to write Erv Kirk, Corresponding Secretary, The Summit, c/o Christian Crusade, P.O. Box 977, Tulsa, Oklahoma 74102.

ARE YOU AN AUTHOR OR ARTIST?

Many of our Christian Crusaders across the nation are authors or artists. If you are the author of a Christian or anti-Communist book, and would like to donate 100 – 500 books to give to young people at The Summit, please correspond with Erv Kirk, Corresponding Secretary, The Summit, c/o Christian Crusade, P.O. Box 977, Tulsa, Oklahoma; or ship the books to Christian Crusade, P.O. Box 977, Tulsa, Oklahoma 74102 – Attention: Erv Kirk.

Other of our friends enjoy painting. We need framed "original art" to adorn walls, rooms and auditoriums at The Summit. Many of our artist friends have donated paintings for The Summit, which are so appreciated. But we need more.

Perhaps the greatest reason for the success of The Summit this past year was the enthusiastic support we received from vacationing Christian Crusaders throughout the summer months. As you know, when you rent a room at The Summit for a night or for a month, and eat at our Summit cafeteria, sit in on the lectures of famous speakers that come our way during the summer months, you are helping to provide inspiration and enthusiasm for these hundreds of young people. From July 1 through the last week of August, we had near-capacity crowds. For the first time in six years, we had to turn people away who had not made prior reservations. With your help, this year we will fill the guest rooms at The Summit with vacationing adults during all three months – June, July and August.

PRAY FOR THE SUMMIT

We ask that you pray for The Summit. Pray that God will interest more teen-agers than ever before in the 1969 session. Pray that more of our Christian Crusaders will come to vacation and thus help us underwrite it. Pray that more people will give scholarships to deserving youth who cannot attend without outside assistance. Pray that God will give us the right staff for The Summit. Pray that other resort hotels will be given to Christian Crusade so we can open other Summits in other parts of the nation in the future. The work at The Summit is so outstanding it should be carried on in other localities throughout the United States, not only during the summer months, but also during the winter months.

Pray for The Summit! *It's like praying for tomorrow's leadership in America.* Out of The Summit will come the leaders of the world of tomorrow.

THE NEW CULTISM

SENSITIVITY TRAINING

BY DR. GORDON V. DRAKE

Director of Education, Christian Crusade

Sensitivity training has become increasingly popular during the last few years. It is known under various labels — T-grouping, confrontation groups, awareness experience, encounter sessions and group process.

Proponents claim it introduces a greater awareness of one's self, that is, it heightens sensitivity to others. They claim it improves human relations, and in some forms, perhaps, is therapy. And to others it is a substitute for religious experience. It is a vehicle, they claim, to release one's emotions and frustrations. You see, it is the "catch-all" therapy. It is new, and people do not know the details of what the training involves.

Therefore, it is something that you had better get within your packet of facts so that when your school introduces sensitivity training (regardless of what they may call it — group process, confrontation groups, encounter groups) you will recognize the names, and you will be prepared.

Sensitivity training seeks to explore introspection — in other words, looking within yourself. You self-evaluate, and you work within a small group. It is concerned with the content, which is called "here and now." You do not go to the library. You do not ask for outside resources. Rather, you sit in your little group, and plumb the resources within that little circle. In other words, you "indulge" the ignorance of your fellow man to solve *your* problems.

You may, for example, dance about the room, or you may hit the person next to you — or you grunt and groan instead of using the English language. You may express yourself in body motions.

For example, at the Esalen Institute in Big Sur, California, sensitivity training enthusiasts pay \$70 for a weekend. They sit in a pool of warm water, hold hands

and close their eyes so that they can "feel" the presence of the other person. This, of course, is extreme sensitivity training, but it is being done! It is called nonverbal behavior in which one tries to "turn himself on." To most of the participants, the activities of sensitivity training are very intense, and the emotional experience is in some cases reported to be close to that of taking LSD.

Sensitivity training takes on many forms. You can take a 24-hour or a 48-hour marathon. And, then there is the three-day retreat. You can spend two weeks in a laboratory at the National Training Laboratory, which is affiliated with the NEA (the National Education Association).

There are varied sessions, and there are many people who agree that if individuals are perfectly honest, there is some value in this T-group training. The only trouble is there is no proof of its effectiveness.

Let me trace briefly the history of sensitivity training. It began slowly about 20 years ago and gained momentum during the 1960s. It was first used in management training programs in business and industry. And then it infected education. It has trapped hundreds of individuals who earnestly desire to understand and control their feelings.

As the sensitivity training program developed, it was supported by occasional evaluation studies which indicated to a degree there were positive results. However, these are not conclusive, by any means, and as I get into this study, you will understand why. There was some experimental work and some good second hand looks, and these created doubts as to this changing behavior process.

The stage is now set, I think, for more

definite and controlled research. And, I feel this is long overdue because people are gullible. In fact, the federal government is so gullible that it is financing this program to instruct teachers in sensitivity training who then go into the public schools and teach sex education programs — or become first grade teachers, or second grade teachers, and try these bizarre techniques on their students. In education we have to determine — and this is what I am particularly concerned about — whether sensitivity training has a legitimate place in the training of teachers, and for that matter, whether it should be used in the classroom.

No general body of research indicates that sensitivity is a legitimate technique. There is, however, a great deal of literature that indicates the experience is highly entertaining, and that its emotional nature is highly exciting. Some

participants claim that these experiences are more exotic than experiences induced by hallucinatory drugs. Among this T-group cult — that's basically what it is, a cult — loyalty to marathons is so strong that it has been compared to the early Christians' religious experiences and loyalties.

Some of these people have actually said that they felt they were saved. But, let me point out that they were *not* saved by Jesus Christ, but they were "saved" by fellow human beings.

Let me give you my conclusions concerning T-groups and sensitivity training. First of all, boards of education throughout America will be faced with any number of requests by administrators and teachers to participate in these three-day marathons and sensitivity training sessions. School administrators, for example, may request a two-week workshop or laboratory experience.

These educators will also request funds to attend long training programs. These programs cost money, and they should be carefully examined by the school district. In fact, if I were to give you any advice at all, I would say, "absolutely not!" This sensitivity training will not help your teachers. It will not help your boys and girls.

Perhaps, sensitivity training in theory has one thing in its favor — people speak

BLACKBOARD POWER — NEA THREAT TO AMERICA

By Dr. Gordon V. Drake

This is a book that had to be written. No one else dared to expose the Marxist drift of the power elite in the National Education Association. Consider these facts:

More urgent than any other NEA goal is quest for power at the policy-making level.

The NEA's quest for control of education is all the more ominous ... in promoting a collectivist "new social" order.

American teachers are being deluged by cleverly contrived propaganda issued from ... NEA's Washington headquarters.

Teacher militancy is on the rampage as the profession seeks to wrest control of the schools from every duly elected school board in America.

Advance publicity for the NEA book list, "The Negro American in Paperback" was masterfully handled. Communist affiliations of recommended authors revealed.

The NEA and sex education. First graders are now learning not only about the birds and bees, but about mamas and papas, too.

The NEA stands indicted by its own evildeings ... subverting American youth through the destruction of our moral foundations, faith in America, and in its political and economic system.

256 Pages \$1

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P. O. Box 977
Tulsa, Oklahoma 74102

frankly to each other. But, that is *all*. People can speak frankly to each other *without* paying \$70 a weekend to sit in hot water discussing each others private affairs.

The idea has gone bad. And this is why. Much of the theory is borrowed from the counseling psychology known as nondirective counseling. In this counseling you do not impose on anybody a value system. If a young child comes to you and says, "I have trouble," or "I have broken the law," you do not condemn the child. You do not say the child is wrong. You are only concerned with the question, "Has the child fulfilled some basic need?" In other words nondirective counseling is basically that which is operating *outside* the Hebraic-Christian frame of reference.

The self-actualization psychology of Maslow is also used. Though it is not fully understood, these two counseling designs — the nondirective counseling and the self-actualization psychology of Abraham Maslow — have produced, not a program that is usable, but a bizarre method of education. What they would call "therapy." What they wish to develop, of course, is spontaneity in acceptance of self-realization. Now this is good. But, it cannot be gotten from the sensitivity training program.

Let me speak a moment about the marathon. This is utter, sheer nonsense. It is bad. It is to be avoided. We have trainers who participate in this kind of activity. The trainers, of course, are people in the group with so-called sensitivity training — at times influencing which direction the group goes. The marathon is not, according to some people, in fact, a legitimate sensitivity

training practice. And there are serious doubts as to its educational or psychological value. Its cost, of course, is prohibitive if children are to be entered into this kind of training. It is *not* the way to use our taxes! Nevertheless, these kinds of experiences are invading the schools.

I heard yesterday about a group spending two weeks in Michigan — the schools sent these people into the woods for two weeks. Now, we don't know for sure what went on. It may have been a camping trip — who knows? At any rate, here would be an ideal time for a marathon sensitivity training with elementary school children.

Now, this is not a new idea. At the University of Oklahoma, it was suggested that first graders be taken away from their parents for a week to spend a retreat time in the woods, or in recreational areas with their teachers. Why? Well, I know certain pupils were told the reason is that the children should be broken of their dependence on their parents.

Sensitivity training as it is now practiced should not be used in any degree or form with children. Basically, it operates outside of moral law, outside of values learned in the home and in the community.

The only value important to sensitivity trainers is to believe and feel in harmony with their encounter or sensitivity group. In other words, anything goes. There are deliberate attempts to destroy leadership qualities. There is a deliberate attempt to have a "group consensus." This is not what made America strong. Rather, it was individuals who provided tremendous, powerful leadership.

DRAKE TO SPEAK IN NEW JERSEY AND PENNSYLVANIA IN MARCH

Dr. Gordon V. Drake, Director of Education for Christian Crusade, will conduct speaking engagements in New Jersey March 17-21 and in Pennsylvania March 23-28. Magazine readers in these states will receive details of his tour — date, city and place — through special mailings.

His appearances will be an extension of the Family, Schools and Morality Seminars sponsored by Christian Crusade and carried on by a three-man team in February. (See page 22).

Drake, in March, plans to carry his fight against the power elite of the National Education Association, sex education in public schools and sensitivity training.

Outcries of protest and stormy public opposition in many communities throughout the country are evidence of his effectiveness as a speaker and author and of his campaign to awaken parents and concerned citizens.

"The turmoil today at all levels of education is seriously affecting our children," Dr. Drake stated in a letter to community leaders of the two Eastern states. "The grab for control of our schools by militant students, teachers and power-greedy state and federal agencies makes daily headlines."

Any individual or group wishing to work with Dr. Drake in a March Tour Meeting should write Christian Crusade, Box 977, Tulsa, Oklahoma 74102. Attention Dr. Gordon V. Drake.

SENSITIVITY TRAINING

BY DR. GORDON V. DRAKE

Sensitivity training began slowly about twenty years ago and gained momentum in the 1960s. It has widely infected education and is tied in with sex education which is despoiling the minds of children today.

Participants claim that experiences in sensitivity training are more exotic than those induced by hallucinatory drugs and some have compared them to early Christians religious experiences and loyalty.

This book shows conclusively why sensitivity training, as it is now practiced, should not be used in any degree or form particularly with children. Basically, it operates outside moral law, outside values learned in the home and in the community. Anything goes! This is a movement to watch closely, and this book will give you insight not otherwise available.

40 pages

50c

WORLD COUNCIL OF CHURCHES

— ECUMENISM ON THE MARCH

BY JULIAN WILLIAMS

Revelations contained in this documented book explain precisely why the World Council of Churches champions Leftist, Liberal and pro-Communist causes and why people are becoming increasingly disgusted with its radical direction and goals.

In August, 1954, Communist clergymen increased their strength on the powerful Central Committee of WCC which directs the affairs of the Council between assemblies. The influence of communism in the WCC has been steadily escalating since that time.

In August, 1967, the WCC initiated formal dialogue with the Marxists. This so-called dialogue between "Christians" and Marxists is considered extremely important by the Communist conspirators, and they have been pushing it throughout the earth. The reasons are obvious!

45 pages

50c

NEW BOOKS FROM CHRISTIAN CRUSADE

ORDER FROM CHRISTIAN CRUSADE, BOX 977, TULSA, OKLAHOMA 74102

BOOKS OF REVOLUTION

BY DR. GORDON V. DRAKE

In 1967 the National Education Association boldly announced that it was recommending to teachers and public schools throughout the country a "Recommended Book List" called the *Negro American in Paperback*.

The NEA's promotion of this "Book List" injected Communist-authored books into the curriculum. Forty-three of the authors whose books are recommended in the NEA publication are either acknowledged Communists or have irrefutable affiliations with Communist fronts.

Dr. Drake has thoroughly researched this Book List and authors. His book exposes the Communist affiliation of the latter and gives factual background to their subversive careers. His book is invaluable to you in your fight for truth and youth.

43 pages

50c

THAT CHICAGO REVOLUTION

BY DR. BILLY JAMES HARGIS

"All the earmarks of revolution are present in the U.S. today," says the author of this book. Six months before the Democratic Convention of 1968, FBI Director J. Edgar Hoover warned the American people of what would likely take place in Chicago.

The confrontation with the National Guardsmen and the Chicago police was a "leadership school" for the young Communists and Left Wingers present . . . who will now spread out all over the United States to attempt the same thing on college campuses.

The true story has been told about "That Chicago Revolution." So far, no exposure of what went on in Chicago has been as complete and thorough and indicting as this book. You need these facts at your fingertips.

40 pages

50c

STATEWIDE FAMILY, SCHOOLS AND MORALITY SEMINARS

This is a special message to parents and to all who love children. Do you love them enough to protect them from a shocking program that may be introduced in your schools under the guise of sex education?

We believe you will want to do something about it. That's why you will be interested in the statewide **FAMILY, SCHOOLS AND MORALITY SEMINARS** Christian Crusade is sponsoring during the month of February — and make plans to attend the Seminar in your community.

Purpose of the Seminars is threefold: (1) Combat sex education in public schools; (2) thoroughly expose sensitivity training in public schools and in churches; and (3) present documented facts on Communist influence in music "your child hears" in rock 'n' roll and folk music.

The Seminars will consist of two days of meetings. Evening sessions begin at 7:30 P.M. and the day sessions at 9:00 A.M. and 1:30 P.M. A modest fee of one dollar is charged for each day session. No admission fee is required for the night sessions.



Charles V. Secrest heads the Christian Crusade Seminar Team. As chairman, he will be in charge of all sessions, lead in the panel discussions and direct the question and answer sessions.

Mr. Secrest is a native of Portsmouth, Ohio, and a graduate of the Cincinnati Bible Seminary. He joined the Christian Crusade speakers bureau in May, 1965, and has spoken throughout the United States with his primary interest being upon youth, mental health and religious apostasy. He is also associate director of foreign tours for Christian Crusade.



David A. Noebel will speak at each Seminar. He is a native of Wisconsin, a graduate *cum laude* of Hope College and of the University of Wisconsin. He is presently an accepted Master's candidate at the University of Tulsa. He came to Christian Crusade in 1964 to serve as an executive assistant to Dr. Billy James Hargis and as Dean of the Anti-Communist Youth University, Manitou Springs, Colorado. He instigated the exposure of Communist influence in music. His book *Rhythm, Riots and Revolution* has had the greatest sale of any Christian Crusade publication.

His topics at the Seminars will include: (1) **Rhythmic-Hypnotic Music for Elementary School Children**; (2) **Dangers of Rock 'n' Roll**; and (3) **Communist Subversion of American Folk Music**.



Dr. Gordon V. Drake is the third member of the Seminar team. For over 20 years, he has been studying the inroads of Marxism in education. He holds a Doctorate in higher education and administration from the University of Denver. Since January, 1968, he has been Director of Education at Christian Crusade. He is the author of *Blackboard Power — NEA Threat to America*; *Sex Education in the Public Schools* and *Sensitivity Training*.

He will speak at the Seminars on the following subjects: **Agents of Change — the Target Is You**; **Sensitivity Training in the Schools — the Hidden Threat**; **The Octopus of Education Control and Raw Sex in the Classrooms**.

You and your community will benefit

by the **FAMILY, SCHOOLS AND MORALITY SEMINARS**. Each session will arm you with information, for the men who lead these meetings are experts in the field and have spent years researching their respective subjects. Their books have been source material for action movements in local communities across the nation.

The Seminars will give you guidelines on what you can do to protect your children from the insidious assault against morality. Seminar leaders will bring you up-to-date on what others are doing across the country, point out your rights as a citizen under the Constitution and the steps you can take to bring influence to bear upon superintendent of schools and school boards. Suggestions will be made for working committees. Literature will be available with which you can document any facts you may wish to present to school or government officials. The Seminars will be conducted in part in an informal manner so you can ask questions and get specific answers.

CITIES AND DATES

FT. LAUDERDALE, FLORIDA

February 10 and 11
Holiday Inn
3349 North Federal Highway

TAMPA, FLORIDA

February 12 and 13
Curtis-Hixon Convention Hall
600 Ashley Street

ATLANTA, GEORGIA

February 14 and 15
Executive Park Motel
1447 Northeast Expressway

BIRMINGHAM, ALABAMA

February 16 and 17
Sheraton Motor Inn
2040 Highland Avenue

BALTIMORE, MARYLAND

February 18 and 19
Holiday Inn North
Joppa & Loch Raven Boulevard

WASHINGTON, D.C.

February 20 and 21
Hospitality House
2000 Jefferson Davis Highway
Arlington, Virginia

LOUISVILLE, KENTUCKY

February 23 and 24
Stouffer's Louisville Inn
120 West Broadway



IRS GRANTS TAX EXEMPTION TO CHURCH OF CHRISTIAN CRUSADE

Tax-exempt status was granted the Church of the Christian Crusade, 2808 South Sheridan Road, Tulsa, Oklahoma, on December 24, by the Internal Revenue Service, Dr. Billy James Hargis, pastor, announced.

The Church of the Christian Crusade was incorporated in the State of Oklahoma on April 12, 1965, shortly after the erection of the Cathedral of the Christian Crusade. "But during these three years," Dr. Hargis stated, "the Church of the Christian Crusade in Tulsa has been denied tax-exempt status by the IRS. We were repeatedly told that IRS would take no action on the church application until the courts had decided the tax status of Christian Echoes National Ministry, Inc."

(After the 1964 Presidential elections, the Internal Revenue Service revoked the tax-exempt status of the other religious corporation headed by Billy James Hargis, titled Christian Echoes National Ministry, Inc., whose popular name is Christian Crusade. In turn, this corporation has appealed the action of the Internal Revenue Service, denying the allegations made against the corporation. This action is pending in the courts at this time.)

"Meanwhile," Dr. Hargis continued, "the Church of the Christian Crusade has been operating and has built a strong Protestant congregation in the city of Tulsa, with a regular church program and ministerial staff. In fact, the church is one of the fastest growing congregations in the metropolitan area."

Text of the IRS letter reads in part as follows:

"We have considered your application for exemption from Federal income tax under section 501(c)(3) of the Internal Revenue Code.

"You were incorporated in the State of Oklahoma on April 12, 1965, under the name Christian Crusade Cathedral, Inc. On October 25, 1965, your name was changed to Church of the Christian Crusade, Inc. Article IV, of your articles of incorporation provides that the purpose for which you are formed is 'the conduct of religious worship services, religious education, and all things generally done by an organized church of the Christian faith.' Your application for exemption and supporting documents further describe these purposes as follows:

"To conduct religious worship services and religious education and training according to (your) expressed articles of faith and creed; To engage in all other activities incidental to or necessary in the conduct of an organized church of the Christian faith including evangelism. . . .

"On the basis of the information furnished with your application, we conclude that you are organized and operated exclusively for religious purposes and qualify for exemption under section 501(c)(3) of the Code. This ruling assumes your operations will be as stated in your exemption application and your letter of March 20, 1968 ..."

This ruling of the Internal Revenue Service means that contributions to the Church of the Christian Crusade, Tulsa, Oklahoma, are tax deductible.

In making his announcement of the IRS decision, Dr. Hargis stated further that "The church is evangelistic in emphasis, orthodox in doctrine and nondenominational in character, and has declared itself unalterably opposed to all councils of churches including the Tulsa Council of Churches, National Council of Churches and World Council of Churches. Our church has become a haven for

Protestant refugees from denominations affiliated with the National Council of Churches.

"We are thrilled, to say the least, and most of all, grateful to God for this action by the Internal Revenue Service granting full tax-exempt status to the Church of the Christian Crusade. It was the fair and just thing for the Internal Revenue Service to do, and we congratulate them upon their decision.

"This is the first indication that I have seen that the Internal Revenue Service intends to operate in the future on a more fair, unbiased and nonpolitical basis than in the past few years under President Johnson. It is my sincere conviction that both Christian Crusade and the Church of the Christian Crusade were denied tax-exempt status because of the opposition by the Johnson Administration to me, personally. Certainly, their actions were not based on constitutional or legal issues, but instead, upon political bias.

"I'm not only thrilled for the Church of the Christian Crusade, but I am thrilled for the country, as well, because I think this action is a prophecy of better things to come and better days ahead for the American people.

"The fact that contributions to the Church of the Christian Crusade are deductible from taxable income is not the important issue to me. The important issue to me is that the Internal Revenue Service has acted in an objective and nonpolitical manner in issuing us this tax exemption. To me, it was a principle that we were fighting for all along and not the actual tax exemption. Although tax-exempt status is of minor importance to the church, the issue involved was that extreme left-wing and Liberal groups were allowed tax-exempt status while a fundamental and Conservative church was denied tax-exempt status. We felt this was unfair and unconstitutional. This was the issue involved.

"It should be noted that the Internal Revenue Service has granted tax-exempt status to the Church of the Christian Crusade without our having to initiate any legal action against them. They did this on their own, and as I said, this to me is an indication of great things ahead for all Americans regardless of their religious convictions."



Dr. Hargis is shown here with fellow observers and delegates attending the WACL Convention from almost every nation in the Free World.

VIETNAM CONVENTION

(From page 10.)

are no Pakistani Communists as such. Wherever communism is found in Pakistan (mostly in East Pakistan), it is the result of infiltration from India.

Dr. Brelvi admitted that during the years 1967 and 1968 conditions deteriorated because of the unresolved conflict over Kashmir. India, he said, is building the Farakka Dam to destroy the agrarian life in East Pakistan. It was his opinion that this continued and ever-increasing Indian animosity is throwing Pakistan more and more towards the Communist bloc of countries, as the Western democracies have failed his nation in her hour of dire crisis.

For this unfortunate state of affairs, Dr. Brelvi suggested, India is to be blamed first for her anti-Pakistan policy, and the Western friends and allies of Pakistan second because they did not come to her aid at the time of need. Now, India is reported to be completing her atomic weapons and is desperately and frantically amassing weapons of war, obviously to intimidate Pakistan, since it cannot overawe Red China.

"Whatever good will for the Western democracies that still remains in Pakistan," Dr. Brelvi concluded, "can be saved only if the public opinion of our Western friends exhorts India to refrain from furthering her nefarious aims to destroy Pakistan — a wasteful, futile and impossible luxury, since Pakistan is inhabited by people whose best qualities become evident in times of life and death crises. It is fervently hoped, therefore, that saner counsels will prevail to pool all our resources to achieve our common end — the elimination of godlessness of the establishment of a free, happy, prosperous human society."

Mr. J. Kitaoka of Japan indicated that communism was enjoying phenomenal growth in his country.

He stated that right thinking and highly educated people like the Japanese should know that in Communist countries freedom and even human lives are disregarded, large scale massacres and all other evils are carried out and economic recovery is very

slow. Still, many Japanese, especially intellectual people, are anti-U.S. and pro-Soviet. The answer to this phenomenon lies in the mysterious power of propaganda.

Communist propaganda in Japan, he pointed out, hammers away at four basic propositions:

1. United States policy to protect the freedom of the Republic of Korea, Taiwan and South Vietnam is imperialism.

2. The Japan-U.S. Security Treaty is a dangerous system to induce Japan to be entangled with the most dreadful war waged by the U.S.A.

3. The self-defense force of Japan is a device to lead Japan again to the road of the old aggressive militarism.

4. The U.S.-Japan Security Treaty and the self-defense force are unconstitutional. This position is held by most university professors versed in the Constitution, and very often by the lower courts and such judicial decisions encourage them considerably.

Dr. Kitaoka brought out the fact that the strongholds of Communist propaganda in Japan — large newspapers and state universities, especially Tokyo University which is the largest and most influential — are occupied by Marxists. These Marxists, he revealed, were purged during the Pacific War and reappointed after the war by the U.S. occupation forces. The Japanese government could not dismiss them and had to appoint as their successors, of course, Marxists who had been recommended by them. Thus, Tokyo University and other state universities are always in the hands of Marxists. And the staffs of large newspapers and government officials are more or less influenced by these Marxists.

In Japan, Dr. Kitaoka disclosed, there are many and varied anti-Communist organizations. Due to a number of factors, these organizations are in a difficult position. The most important measures to strengthen Japanese anti-Communist movements, he said, will be for all the anti-Communist organizations of the world to propagate information on the dreadful results of Communist domination. In this regard, he expected the most effective help to come through the activity of the World Anti-Communist League.

As I listened to this report from Japan, I was reminded that the Japanese Communist Party is the third largest in the world.

Earlier in my report, I referred to the mixed attitudes existing among the people in this part of the world. There is fear that American policymakers will further relent and retreat. This suspicion, coupled with frustration and disillusionment, marks every turn. The American fighting in Vietnam despairs because our leaders will not allow him to get this battle over and return home to his loved ones and friends. Responsible military experts claim this war could be won in a matter of months at the most, if the Administration would only resolve to win it.

Both the Kennedy and Johnson Administrations have been guilty of maintaining a strict "soft-on-communism" approach to Communist problems. Furthermore, no administration since World War II has allowed us to win a war in which we have become involved.

Frankly, I have begun to wonder if we're not fighting in Vietnam to provide a war-time economy at home. How can we pay for all these countless welfare-state proposals of the

Johnson-Humphrey Administration, plus our foreign aid commitments, without a war-time economy? Is it necessary to kill 30,000 American boys in Vietnam to prop up our economy? If so, I would say something is terribly wrong in America today. It is apparent that we are not fighting the war to win. There must be some ulterior motive other than victory over communism in Southeast Asia. What is it?

Are the American people to get so sick and tired of this endless Vietnam struggle that we will sit idly by in the future as Communist aggressor forces threaten country after country? Is that its intention? I wonder.

From the Vietnam reports, I learned that the Communists in 1968 have made advances on every front. Will the American people be enthusiastic about defending an ally against Communist aggression anywhere in the world in the future? Is this war in Vietnam a psychological war? Is it to prepare the American people mentally to accept any and all Communist advances in the world without a struggle?

You don't face the business end of a rifle without being deeply involved in some cause. The American boy stationed in Vietnam is indeed deeply involved in the cause of freedom and anti-communism. And to him, there is no substitute for victory.

The wife of an army officer stationed in Vietnam told me that the average serviceman is so disillusioned and frustrated with the "no-win" policy in Vietnam that his only refuge is in the cheap bars that dot the countryside. She claimed that Vietnam is making more alcoholics out of fine young men than any war in the history of the world.

In Vietnam, one lives with this war twenty-four hours a day; he can't get away from it. During my stay in Saigon, bombs dropping nearby shook my bed and awakened me. These kids live in the midst of this war day after day. God help them! God sustain them! God bless them!

One thing I should mention in this report is the courage of the President of Vietnam, Nguyen Van Thieu, and his associates in sponsoring this World Anti-Communist League during the week of December 20, 1968.

Not until I arrived in Vietnam, did I realize why this conference was planned for the week before Christmas. Actually, the government of Vietnam had only 100 days to build a convention hall and dining room for this gathering over the antiquated Majestic Hotel in Saigon.

As you know, "face-saving" is a major part of the philosophy of the Orient. The South Vietnamese felt they had lost face in the Tet offensive of one year ago, when the North Vietnamese, Viet Cong and the National Liberation Front invaded Saigon, causing the loss of many lives and considerable damage. You will recall that the new American Embassy in Saigon was partially destroyed. The South Vietnamese lost face in this Communist major advance. In the eyes of the world, the South Vietnamese could not protect their own capital against Communist infiltration and sabotage, even with the aid of one-half million American allies.

Since the week of December 20 was the seventh anniversary of the National Liberation Front (the Communist movement inside South Vietnam), the South Vietnamese government felt it was necessary to do something dramatic to defy the

Communists. By bringing 100 anti-Communist leaders from all over the world to Saigon that particular week and by guaranteeing their safety, the South Vietnamese leaders felt they could defy the Viet Cong and the North Vietnamese and regain their lost face in the eyes of the world.

As I said, they had only 100 days to build the convention hall and the dining room. They did a marvelous job. Not only were the rooms exquisite in appearance and as modern as you would find in any hotel in the Free World, but they had installed an elaborate communications system for the delegates and observers. We could listen to speeches in the language of our choice — English, Vietnamese, Chinese, French, etc. It was an act of courage; it was an act of defiance. The Communists were unable to penetrate the city limits of Saigon while the convention was in progress, and the delegates returned home safely.

I was dismayed during the convention by the absence of television representatives from the United States. There were television representatives in attendance from all over the Free World, but not from America. Seemingly, the American television networks, ABC, NBC and CBS, are not interested in anything that would make an anti-Communist government like South Vietnam look good; they are interested only in filming and broadcasting Communist advances and successes.

As I see it, we shouldn't just end the bombing of North Vietnam; we should end the war by winning it. This was the theme of the Saigon conference. America could win the war, why not?

A firm American ideal is our eternal opposition to surrender however camouflaged. If we force the government of South Vietnam into a coalition government in the Paris Peace Talks, we will have surrendered to the Communists.

President Van Thieu will not settle for "peace at any price." It is my sincere prayer that President-elect Nixon and his Administration will not be a part in crushing one of the last freedom voices left in the world, President Van Thieu, Vice President Ky and the people of South Vietnam.

Dr. Billy James Hargis interviews Ambassador C. D. Molapo, High Commissioner for the Kingdom of Lesotho, for the Christian Crusade network radio broadcast.





HOPE TO DOUBLE ATTENDANCE AT PREACHERS CONVENTION

We are happy to announce that the Second Annual Conservative-Orthodox Preachers Convention will be held at the Cathedral of the Christian Crusade in Tulsa, May 6-9, 1969.

It is not too early for interested ministers to make reservations. We hope to double this year's attendance.

The First Annual Convention, held in May of last year, was one of the greatest spiritual and patriotic experiences in the lives of more than 200 ministers who attended. (See testimonials which follow.)

Christian Crusade has invited some of the top Christian, Conservative preachers in America to speak. These include ministers who have built Sunday Schools with an attendance up to 5,000 in less than ten years.

Other ministers of national reputation who speak with authority on the internal Communist threat will also have a prominent part in the Convention program.

Because of the emphasis on the old-fashioned gospel and dynamic Christian conservatism, people

throughout the United States are looking for a church to attend and support that takes a stand "for Christ and against communism." Across the land there are ministers who have met this need, and God is using them and their churches.

We ask each minister who attended the 1968 Convention to bring two or three ministers with him this year, if at all possible. This means that a minister must not wait until the last minute to publicize the Convention. He should start talking it up now among his minister friends.

Again, Christian Crusade will offer free room and board and a collection of patriotic books to every minister attending the Convention this year. We realize the average preacher cannot afford to pay his own room and board while in Tulsa. It is all that he can do to pay his own transportation to Tulsa and return. So, we are happy to offer free room and board to the Convention delegates for the four-day meet.

We have reserved the Alvin Plaza Hotel, downtown Tulsa, for Convention delegates. Again, the meals for the Convention will be served in the

Cathedral of the Christian Crusade dining room.

Make plans now to attend. Send your reservation to Erv Kirk, Corresponding Secretary, Christian Crusade, P.O. Box 977, Tulsa, Oklahoma 74102.

'68 CONVENTION WINS PRAISE OF MINISTERS

LOOKING FORWARD



Just a short note to thank you again for the Pastor's School. Since then, we have started a weekly newspaper column exposing the threat of communism and its many helpers. A number of souls have been saved, and I am sure many have been awakened. I am looking forward to the School in 1969. — *Ray Batema, Central Baptist Church of Pomona Valley, Claremont, California.*

TREMENDOUSLY IMPRESSED



I have been tremendously impressed with the very effective world-wide outreach of Christian Crusade which is certainly a sign of its Christ-centeredness, the dedication of Dr. Hargis, and the talented staff of associates working with him. The fellowship with other ministers of like precious faith who are taking a stand for Christ and against communism was wonderful. The two talks I appreciated most dealt with the leftists changes taking place among some of our evangelical publishers and the Communist infiltration into the music industry. I received many helpful insights.

I have been fighting communism and

liberalism from the pulpit of my church for the last three years. The Lord has blessed. Men, such as Dr. Hargis, have been great encouragement in providing the tools and other material to help fight the battle. This ministers' Convention is one I will never forget, and my stand for Christ and against Satanic communism will be far more effective as a result of this experience. — *Paul D. Lindstrom, Church of Christian Liberty, Prospect Heights, Illinois.*

SPIRIT OF DEDICATION



The Preacher's Convention instilled in me a spirit of dedication to serve God no matter what the cost in personal sacrifice, realizing that we, as watchmen on the wall, are responsible only to the judgment of God and not to the approval of man. As a young person, I realize that the battle must be won now. My generation will live to see the outcome of this fight for Christ and against communism. This is a spiritual battle, and I must do my part now to instill in other young people the importance of this stand, realizing the night cometh when no man can work. The Convention placed the emphasis on the importance that Christ is our Only Hope and that without putting our faith in Him we are like the man who built a house on a foundation of sand. Jesus Christ is still the Hope of the World! — *Robert J. Reed, Bob Jones University, Greenville, South Carolina.*

CHALLENGED MY HEART



I thank God for the opportunity He has given me to attend this conference at the Christian Crusade. I had not been acquainted with the ministry that Dr. Hargis has here at Tulsa until about two weeks ago when one of the men from my

congregation asked me if I would like to attend the conference.

The messages from the Convention speakers, who are so well informed about the influence communism has in our country today, have challenged my heart. By God's grace, I want to do all that I can to awaken my people to the dangers.

I have been impressed and thankful to God for the emphasis that has been stressed that this is a spiritual battle and if we are to be successful, we must pursue the battle in God's prescribed way. (II Chron. 7:14)

Also, I want to say that I do not believe it would have been possible to have received any better hospitality than you people have shown to us. I thank God for the Crusade. — *Harvey Bock, Calvary Baptist Church, Saugatuck, Michigan.*

HOPES FULFILLED



I came to the Convention hoping to be brought up-to-date on some things that have happened in the very recent past and are about to happen. Being a full-time student has cut down on my reading in this area.

My hopes have been fulfilled. Perhaps the thing that I have enjoyed most has been the sessions with Mr. Ingram. His coverage of the law in relation to Christians was outstanding and his treatment of education as a part of the church's ministry has served to solidify my thinking and to challenge me in this area. All the speakers have been superb! — *Richard Wilson, Ozark Bible College, Joplin, Missouri.*

SOUND INVESTMENT



The first Conservative-Orthodox Preachers Convention held at the Christian Crusade Headquarters in Tulsa was everything I had anticipated. Respecting the effective and growing ministry of Dr. Billy

James Hargis and his staff, I came expecting much. I was not disappointed. We were in training sessions from 8:00 A.M. until 10:00 P.M. daily. As a busy pastor of an 800-member church and a television ministry, this is the kind of schedule I keep at home. I feel this anti-Communist training school has been a sound investment — for all who have given of their time and means to stir the hearts of several hundred pastors and send them back into their fields of labor and influence. — *Richard R. Schwambach, Bethel Temple, Evansville, Indiana.*

REVEALED MANY FACTS



This Convention has revealed many facts I need to continue my ministry for Christ and against communism. These have been the principles of which I have preached, and I am 100 per cent for this great work of Christian Crusade. I am very grateful for the opportunity to be a part of this National Convention. — *Oddos Morris, Annadale Baptist Church, Oneida, Tennessee.*

CATHEDRAL OF THE CHRISTIAN CRUSADE P. O. Box 977, Tulsa, Oklahoma 74102

I wish to attend the National Convention of Conservative Orthodox Preachers in Tulsa, May 6-9, 1969.

I desire more information on the National Convention of Conservative Orthodox Preachers.

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BIBLICAL CHRISTIANITY VERSUS ATHEISTIC COMMUNISM

BY DAVID A. NOEBEL

Last in a two-part series. See
November, 1968, "Christian Crusade" magazine.

Over the past 30 years, we have witnessed a tremendous struggle developing between Biblical Christianity and atheistic communism.

Unfortunately, though, in this struggle the forces of atheistic and agnostic liberalism and socialism have, in the main, aligned themselves with the Communists. Biblical Christianity has received the ceaseless barrages of the Big Berthas from all three sectors of the left wing and particularly over the ultimate issues of the nature of man and the significance of the death, burial and resurrection of Christ.

Environmentalism is rampant today in intellectual circles, although our early founding fathers were wise to the true conditions of man's nature and by division of powers sought to restrain man's lust for power over others. Even Jefferson wanted to hear little of man's goodness; instead, he said man should be bound with the chains of the Constitution. Naturally, communism views man as simply matter in motion and a mere reflector of his economic environment, and discloses a not-so-subtle hatred of Christ and Christianity.

It is the position of Christian Crusade that communism is, indeed, a satanically inspired materialist religion. Similarly,

FBI Director J. Edgar Hoover has said as much as has Dr. John W. Drakeford in *Red Blueprint for the World*, published by Eerdmans. If such expressions as satanic and demonic could conscientiously be attached to Nazism and fascism, they are more than appropriate for communism since, as Eugene Lyons makes quite clear, the Bolsheviks pioneered the basic techniques of modern-day totalitarianism including the death camps, gigantic concentration camps, the one omnipotent party, etc. Mr. Lyons, of course, is a former newspaper correspondent with years of service in Moscow, author of several books on communism and presently Senior Editor of *Reader's Digest*.

We likewise maintain that communism is atheistic, but then, so did Whittaker Chambers who confessed that the basic problem of communism is, in fact, the problem of atheism. And even our own State Department in its 1968 published *Background Notes on the U.S.S.R.* admits, "Atheism is a fundamental tenet of Communist ideology, and suppression of religious belief is an explicit policy of the ruling Communist Party of the Soviet Union."

Christian Crusade also holds that communism is totalitarian. Not only is

the economy nationalized or socialized, but so also are men's bodies, souls and minds. We also argue that communism is totally incompatible with Christianity and agree with Eugene Lyons in *Workers' Paradise Lost* that in practice there is literally nothing good one can say about communism. Not one item of Russia's progress is the direct result of communism, for its equivalent can be found in other countries where it was attained with far less brutality, terror, persecution, famines, massacres, purges, slave labor camps and deportations. *Never before* (says Lyons) *have so many paid so much for so little.*

The Communists' war against Christianity is nothing new. Karl Marx became an atheist at an early age and developed a biting hatred for Christianity and Biblical morality. (Unfortunately, three Liberal theologians, David Strauss, Bruno Bauer and Ludwig Feuerbach, influenced Marx in his atheism.) Lenin, likewise, hated Christ, and in one passage in Robert Payne's *The Life and Death of Lenin* admits that Lenin was a confirmed atheist, dedicated to the destruction of all religious worship. He then states that Lenin "regarded Christ with undisguised hatred."

Since the modern-day Communists are designated as Marxist-Leninist, it is not surprising then that they, too, have nothing but contempt for Christianity.

Christian Crusade believes that present-day atheistic communism is 100 per cent contrary to Biblical Christianity. By definition, communism is religiously atheistic; politically totalitarian; economically socialistic; ethically amoral; and philosophically materialistic. Biblically speaking, not one of these positions is sound, and practically speaking, the complete system is a hellish nightmare. Whereas Christianity is Biblically oriented, communism is based on *Das Kapital*; whereas Christianity is Christ-honoring, communism honors Marx, Engels and Lenin.

The other contrasts between the two world views are equally telling: It is the Church versus the Communist Party; Christian morality versus class morality; Trinitarianism versus dialectical materialism; consent of the governed versus dictatorship or totalitarianism; law

and order concepts versus lawlessness and conspiratorial tactics; spirit and matter versus matter; freedom versus slavery; peaceful change versus anarchy; creation versus atheistic evolution; God in history versus historical materialism; private property versus socialism; sanctity of the home versus abolition of the family; compatibility of the ends and means versus the ends justify the means; values based on the existence of God versus economic values; and, finally, God versus atheism.

We see nothing in communism compatible with Christianity and contend that those who do only deceive themselves. Then, too, we see nothing in socialism compatible with Christianity and would agree with John Howard Yoder in his *The Christian Witness to the State* when he says "that socialism as a panacea and centralized planning as the major guide of economic development are open to challenge both theologically and practically."

Although many well-meaning theological Liberals can't quite get themselves to acknowledge the truthfulness of the fall of man and the vicarious death, burial and resurrection of Christ, it seems to us quite evident that without the Liberals' help in destroying the foundations of Biblical Christianity and building bridges to iron curtain countries, communism would be hard-pressed in its struggle with Christianity and the Free World. The reason why all too many of our theological seminaries are honeycombed with Marxism is because Biblical Christianity has been thrown out the backdoor. Few Liberals will agree with William Foxwell Albright that "modern scholarship, instead of discrediting the Bible, is furnishing striking confirmations of its accuracy."

As you may surmise, Christian Crusade sees communism as part of the seed of the serpent. We view it in the line of God-rejecting Nimrod and totalitarian Babylon, and we believe that someday it, too, will be destroyed as God will destroy Babylon in Revelation chapters 17 and 18. We also see atheistic communism in the direct geneology of the fall of Lucifer and part and parcel of the fall of man. The Communist man is a perfect prototype of the natural man without

any Christian moral restraints (Romans, chapter three).

And since we believe communism to be satanic and a wile of the Devil to destroy the knowledge of God, we maintain, as did the Apostle Paul, that our battle is to bring down every deceptive reasoning and every imposing defense that men erect against the true knowledge of God (II Cor. 10:5), that the followers of Christ are to stand fast against Satan and the wiles of the Devil. (Ephesians 6)

We do not, therefore, view communism merely as some political or military threat; nor do we view the problem of communism as Russia versus America. We view the issue as Christ versus Antichrist; God versus atheism; and the Godhead versus Satan. Atheistic communism is simply the extended arm of satanic deception to blind the minds of men that they believe not. (II Cor. 4:4) As Whittaker Chambers insisted, "The problem of communism is not economic; the problem of communism is the problem of atheism."

Christianity, then, faces the necessity of saying something about communism, for communism is intrinsically evil and deceptively programmed to tear down the values of God and man. Staggering as it may seem, it has imprisoned nearly one billion human beings behind iron, bamboo and sugar curtains. We definitely agree with Dr. John W. Drakeford in *Red Blueprint for the World* that "The demonic forces that communism calls history aim at the elimination of the peculiar values of the Christian faith. Communism uses the church as a propaganda instrument to strengthen an atheistic regime, it muzzles all religious activities among children, tears down the family, degrades the individual into a servant of the state, carries on atheistic teachings in school, and antireligious propaganda, destroys Christian ethical standards, nullifies missionary activity and has as its ultimate objective the complete elimination of all religious ideas, values and concepts. In all these issues, at the opposite pole from Christianity, communism is uniting with demonic history."

Drakeford continues, "The Bible contains many references to a demonic

world system sometimes called 'the prince of this world,' 'the prince of the power of the air,' 'the rulers of the darkness of this world.' . . . Communism comes with pragmatic evidence for the existence of such a system in its claim that in working for the destruction of the peculiar distinctive [Christian] values, it is only cooperating with the forces of history."

Drakeford (and Arno C. Gaebelien made the point many years ago in his work, *Conflict of the Ages*) also says that the clash between communism and Christianity is a part of an age-old struggle or conflict. "It is," he writes, "the struggle between good and evil, light and darkness, right and wrong, and has been going on since the dawn of time."

"A Liberal theologian," Drakeford, declares, "once said that just at the time Liberals taught us there was no hell, psychologists showed there were psychological hells far worse than we had ever dreamed. Similarly, just as Liberal voices have abolished the Devil, debunked the idea of Satan and organized system of evil, communism has become a world force inexplicable in any terms other than demonic."

We believe in the fall of Lucifer and the existence of Satan and the powers of darkness which not only rejoiced at the death of Christ (Luke 22:53), but must still rejoice at the countless Christians who somehow can't differentiate between light and darkness; freedom and slavery; peace and war; Christ and Marx.

Marx's twofold purpose in life was (1) to dethrone God and (2) to destroy capitalism. Lenin's slogan, of course, was "Long Live Atheism." And, naturally, Stalin, Khrushchev, Kosygin and Breshnev have all been atheists as have their American counterparts, Earl Browder, William Z. Foster, Elizabeth Gurly Flynn, Gus Hall and the present-day breed of new revolutionaries.

Since atheistic communism is busy seeking to subvert and tear down our homes, churches, and government (according to Mr. J. Edgar Hoover) and since Dr. M. R. DeHaan has pointed out that Freedom in the last analysis is a holy thing, we contend that part of the Christian life, following the admonition

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of the Apostle Paul, is to stand fast against the wiles of the Devil.

"Be strong in the Lord, and in the power of his might. Put on the whole armour of God, that ye may be able to stand against the wiles of the devil. For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places. Wherefore take unto you the whole armour of God, that ye may be able to withstand in the evil day, and having done all, to stand. Stand therefore, having your loins girt about with truth, and having on the breastplate of righteousness. And your feet shod with the preparation of the gospel of peace; Above all, taking the shield of faith, wherewith ye shall be able to quench all the fiery darts of the wicked. And take the helmet of salvation, and the sword of the Spirit, which is the word of God; Praying always with all prayer and supplication in the Spirit, and watching thereunto with all perseverance and supplication for all saints." (Eph. 6:10-18)

Since Paul also tells us to expose the works of darkness (Eph. 5:11) and to overthrow reasonings and every high thing that exalteth itself against the knowledge of God (II Cor. 10:5), we here at Christian Crusade can Biblically do no less than expose the satanic works of 50 years of atheistic communism in a world which has witnessed the death of millions of human beings and experienced incalculable terror and sufferings.

When Dr. Francis L. Patton, former president of Princeton said, "The only hope of Christianity is in the rehabilitating of the Pauline theology (for) it is back, back, back to the Incarnate Christ and the atoning blood, or it is on, on, on to atheism and despair," he probably didn't see the exact time when such a choice was literally to be made by the peoples of the world.

It, indeed, is Christ and Christianity or atheistic communism and despair. Therefore, Christian Crusade and Dr. Billy James Hargis scripturally proclaim; "For Christ and against Communism." And I, therefore, contend that all Christians should support the Biblical philosophy and anti-Communist activity of Christian Crusade. **END**

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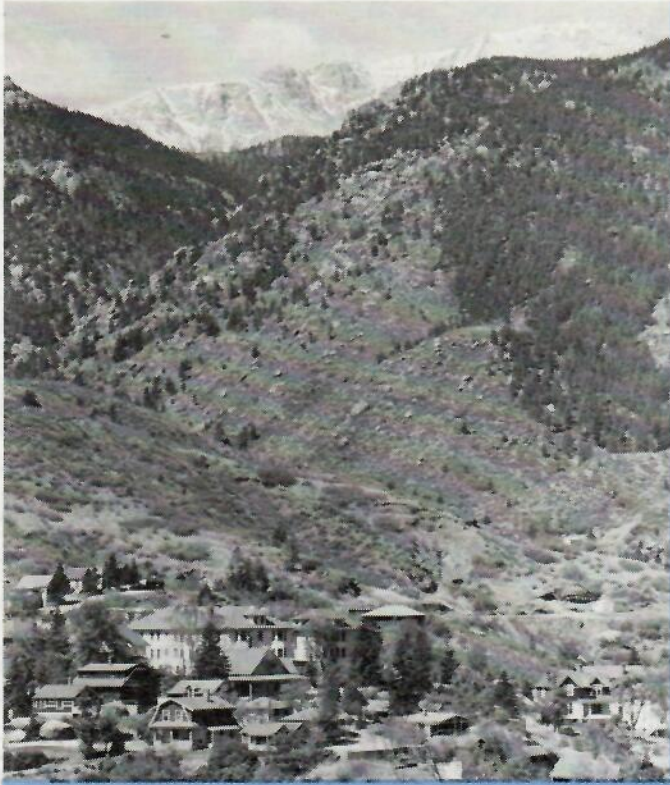
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