

CHRISTIAN CRUSADE



Dr. Billy James Hargis, Publisher

OCTOBER, 1968

Grace and truth came by Jesus Christ. – John 1:17

Jesus Christ Is Still the Hope of the World



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Jamun Wheeler

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- 3 When your 5 albums arrive, listen to them for 10 days.

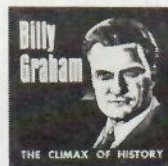
If you decide to keep them as a permanent part of your record library, the total cost for all five is only \$2.67 and you become a regular member of the Family Record Club. If you return them after 10 days, all charges are cancelled.



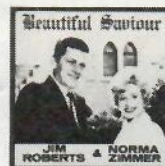
246. Close to Thee; Face To Face; etc.



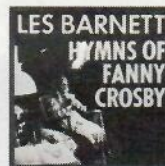
426. Lead On, O King Eternal; Now The Day Is Over; 13 more.



235. Graham's great sermon on The Second Coming.



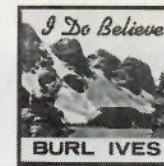
422. Just A Closer Walk; Saviour Like A Shepherd; 9 other favorites.



427. All The Way My Saviour Leads Me; Praise Him! Praise Him! 18 other selections.



391. Abiding Love; I Have Christ In My Heart; and others.



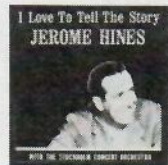
387. The Haven Of Rest; Count Your Blessings; 10 more, sung by Burl Ives.



413. On Jordan's Stormy Banks; I'm Bound For The Promised Land; 11 more.



286. How Great Thou Art; Grace Greater Than Our Sin; 11 others.



342. This Is My Father's World; Great Is Thy Faithfulness; 7 more.



389. 'Tis So Sweet To Trust In Jesus; I Got A Robe; 10 other joyful hymns.



281. It Is No Secret; Peace In The Valley; etc., as sung by Mary Jayne.



425. Down By The Riverside; Oh, I Never Shall Forget The Day; 10 others.



390. O Love That Will Not Let Me Go; Wayfaring Stranger; others.



395. Heavenly Sunshine; Jesus Loves The Little Children; etc.



430. Gonna Build A Mountain; I Wanna Go There.



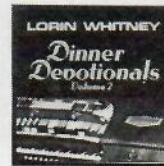
424. When The Roll Is Called Up Yonder; When The Saints Go Marching In; 10 more.



219. Abide With Me; Beyond The Sunset; 10 others.



33. Just A Closer Walk With Thee; Nobody Knows The Trouble I See; 12 other gospel favorites.



431. This Is My Father's World; When Love Shines In; etc. featuring Lorin Whitney at the organ.



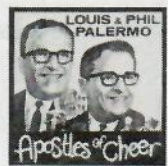
412. Just Smile And Praise The Lord; Beside The Still Waters; 10 more.



384. There's A New Song In My Heart; I Just Keep Trusting My Lord; many more.



428. Ray Hildebrand — guitarist, plays and sings Christian folk songs.



380. In The Sweet By And By; There Is One Loved Me So; etc.



388. I Know Who Holds Tomorrow; Someday He'll Make It Plain; 10 others.



282. Touch The Hand Of The Lord; When The Roll Is Called Up Yonder; etc.



216. Gert Behanna's humorous and unique life story has thrilled a nation.



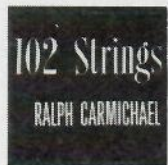
416. The Church In The Wildwood; Whispering Hope; many other favorites.



396. Probably the most famous single sermon by a contemporary. Dr. R. G. Lee.



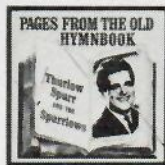
409. The Old Rugged Cross; Who Is On The Lord's Side? and other favorites.



152. Some Golden Day-break; other great favorites by concert orchestra.



30. A Mighty Fortress Is Our God; Lead On, O King Eternal; Majestic music with the Cathedral Symphony.



379. Amazing Grace; In The Sweet By And By; 8 others.



429. Beneath The Cross; Moment By Moment; other Frank Boggs favorites.



345. A dramatic presentation of man's voyage to eternity.

CHRISTIAN CRUSADE

Convention Provides Spiritual and Patriotic Renewal

October, 1968

Vol. 20, No. 10

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"The Convention was a time of spiritual and patriotic renewal and had a deep and abiding influence on every person present."

Thus Dr. Billy James Hargis summed up his evaluation of Christian Crusade's Tenth Annual Convention, August 1-4, 1968, at the Cathedral of the Christian Crusade, Tulsa, Oklahoma.

See pictorial review and highlights of Convention on pages 6 and 7.

The Convention this year was international in scope as it brought people to Tulsa not only from 32 states, but also from foreign countries. A noted South Korean missionary from Seoul and a Czech refugee who now lives and teaches in St. Louis, Missouri, were present for each of the 15 sessions.

Speakers included: the Reverend Greg Dixon, Evangelist Charles Secrest, Gerald S. Pope, Dr. Billy James Hargis, General Edwin A. Walker, Colonel Curtis B. Dall, Dr. James D. Bales, Dr. Nam Chin Cha, Dr. Gordon V. Drake, Dr. Bob Jones, III and Jessica Wyatt Payne.

Convention tapes of each address are available as follows: Complete set (speeches and debate), \$50; individual speeches, \$5 each; Debate, \$10. Order from Christian Crusade, Box 977, Tulsa, Oklahoma 74102.

Special music was furnished by Mr. Robert Goodwin, Christian Crusade minister of music, who directed the Convention Choir and Brass Ensemble in special patriotic arrangements.

Those who attended also enjoyed the Lancers Trio of Nashville, Tennessee.

What pleased Dr. Hargis, Convention leaders and delegates most was the high spiritual plane attained. People were converted to Christ at the close of one session of the Evangelism Conference and at the Sunday morning worship service. Among those who surrendered their lives to Christ was a young man who had just returned from Vietnam.

Interest was at a high peak for the Great Debate on Saturday night. Although it lasted almost five hours, people stayed and were responsive to the verbal exchange. Two fine scholars, David A. Noebel, Tulsa, executive assistant to Dr. Hargis, and Dr. John H. Redekop, author and educator, now located in Waterloo, Ontario, Canada, debated the question, "Can Christians Support the Philosophy and Anti-Communist Activities of Christian Crusade?" Dwayne Pollard, a local attorney, acted as moderator. Although extra chairs were brought into the auditorium, standing room only was available as the debate got under way.

In his opening remarks, Dr. Redekop expressed his gratitude for the welcome and courtesy he had received as a guest at the Convention. "It is a privilege for me to be here to share this time with you. I am grateful for the fine hospitality and warm reception I have received thus far. I am impressed with the city, with these facilities and with the enthusiasm evidenced in these sessions."



Crusader's Journal

Contributors

Dr. Billy James Hargis
Gerald S. Pope
David Noebel
L. E. White

Rev. Paul D. Lindstrom of Prospect Heights, Illinois, is organizer and national chairman of the Committee to Remember the Pueblo. Founder and pastor of the Church of Christian Liberty, he was one of 200 ministers attending the First Annual Convention of Conservative Orthodox Ministers in May at Cathedral of Christian Crusade. Dr. Billy James Hargis and Evangelist Charles Secrest have been guest speakers at his church in Prospect Heights.

A representative article reporting the activities of the committee appeared in the *Chicago Tribune* of Saturday, June 22, 1968.

"The 82 crewmen of the U.S.S. Pueblo must be liberated from their North Korean captors, the Rev. Paul D. Lindstrom, national chairman of Remember the Pueblo committee, said yesterday.

"He proposed that North Korea be given an ultimatum asserting the United States will do whatever is necessary, including military action, to bring them [crewmen] back, dead or alive.

"'Even if this means war we should do it,' the Rev. Mr. Lindstrom, 28, said at a press conference in the Sheraton-Blackstone hotel.

"He acknowledged that military intervention probably would result in more losses than gains from such a venture, but said, 'It is the principle that is important.'

"The Rev. Mr. Lindstrom related what he said the state department had told him in an hour-long briefing on the Pueblo incident Thursday in Washington. He also told of plans by his committee to hold a protest march in the capital, tentatively set for the first week-end in July.

"The Pueblo was seized January 23, 1968, by North Koreans after it allegedly intruded into Communist waters.

"The Rev. Mr. Lindstrom said he is convinced that diplomatic efforts to free the Pueblo and its crew, now and in the near future, will result in failure and that only force will accomplish success.

"He said he was told by a state department official that the

North Koreans would not take seriously an ultimatum 'to free the crew, or else,' because 'we have bluffed so often and not followed through.'

"The United States and North Koreans presently are bogged down in talks at the Panmunjon armistice commission.

"Headquarters of the Pueblo committee are at 203 East McDonald Road., Prospect Heights. The address is that of the Church of Christian Liberty, of which the Rev. Mr. Lindstrom is pastor."

Pastor Lindstrom and another member of the committee, Mrs. Leon Snedegard of Mundelein, Illinois, sister-in-law of the captured ship's commander, Lloyd Bucher, presented Secretary of State, Dean Rusk, a charter membership in the Remember the Pueblo Committee on July 15.

The presentation came as the result of Secretary Rusk's statement on June 21 to the press that, "If anyone wants to organize a committee to remember the Pueblo, I am a charter member."

At the private meeting with the Secretary, in his office, the two committee representatives urged that the United States issue an ultimatum to North Korea, demanding the release of the Pueblo and her crew, but Secretary Rusk rejected the request, saying that the present policy is not that of issuing ultimatums.

Christian Crusade commends Pastor Paul Lindstrom and the members of his committee for their efforts to protest government inaction in seeking the return of the U.S.S. Pueblo and its 82 crewmen. It is our hope that many other like-minded Americans will take up the cause.

Just for the record — and without apology — I AM A REACTIONARY! I react to sin and sadism, riots and revolution, gutlessness and godlessness! I react to hedonism and humanism; to philosophies and sophistries which seek to destroy those values which made this country great, which fashioned the fabric of civilized mankind.

I react to dancing the permissive polka with those who'd whirl me all the way to hell while whispering that God is dead and the devil a myth; to those ministers who'd convert my house of worship into a hootenanny hall or political forum.

I react to the emasculation of my faith in the name of humanistic togetherness; to my love for the Holy Bible, my loyalty to the flag and my esteem for the police.

I react to being scourged with the lash of collective guilt — as if I personally poured liquor down the alcoholic's throat, peddled the heroin, mugged the little old lady, created the slum and invented The Bomb!

I react to the glorification of welfarism over work; pot over pink lemonade; the pill over purity; demonstration over dedication; desire over discipline, nihilism over nobility; selfishness over sacrifice, *hauteur* over humility, "rights" over right.

I react to the portrayal of my American friends as "Fascist beasts" and Ho Chi Minh as Santa Claus; to those who consider love as nothing more than the sex act; who preach "peace" to promote surrender. I react to student radicals who are so

(continued on page 28.)

Give a Christmas Gift from Bethlehem



Mother-of-Pearl Bible and New Testament

The most inspiring and beautiful Bible and New Testament anywhere. Intricately handcarved by Palestinian refugee. Virgin white mother-of-pearl with gold edges, maps and full-color pictures.

Bible	A-01	\$18.50
New Testament	A-02	\$13.50
New Testament	A-03	\$13.50
(multicolor pearl cover)		



Olive Wood Bibles and New Testaments

Handcarved, highly polished. Taken from the olive trees about Jerusalem.

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(deluxe)		
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Praying Hands Plaque

Olive wood plaque with praying hands in bronze (illustrated). Ready for hanging on your wall. Sacred, inspiring and yet ornamental.

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A beautiful prayer reminder of magnificent grained wood. So different it cannot be duplicated.

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Handcarved with handle fashioned in replica of Crusader's Cross. A gift always to be treasured.

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A practical gift which retains sentimental value. Gold chain anchored to olive wood ornament.

\$ 1.00 12 for \$10.00

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Especially designed for Christian Crusade. An actual wild flower from the Shepherds Fields about Bethlehem is pressed on the card . . . a beautiful book or Bible marker.

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A-20 (illustrated)	\$4.50
A-21	\$7.50
A-22	\$3.75

Bethlehem-Made Silver Jewelry

Magnificent silver "Crusader Cross" jewelry . . . handcrafted in Bethlehem. Each brooch may be worn as a pendant or a pin on the garment.

A-10(illustrated)	\$19.75
A-11(Alexandrite)	\$25.00
A-12(blue stone)	\$14.50

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Tulsa, Oklahoma 74102

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A-01	A-05	A-12	A-32
A-02	A-06	A-33	A-20
A-03	A-10	A-30	A-21
A-04	A-11	A-31	A-22

Name _____

Address _____

City, State, Zip _____

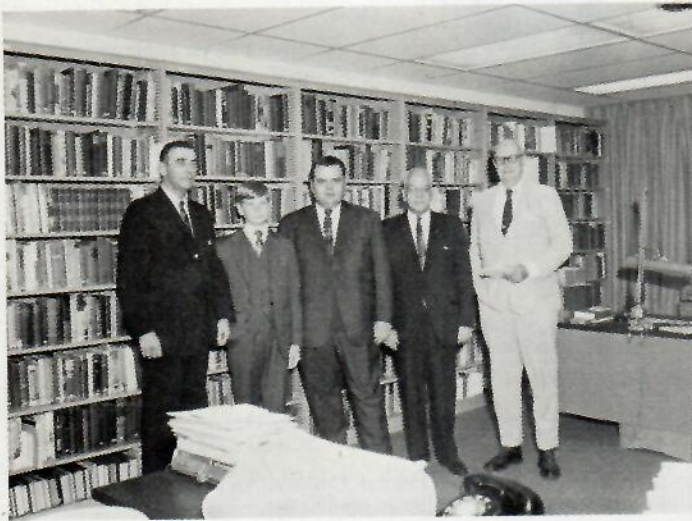
10/68



Mr. and Mrs. Neal Thackaberry (center) of San Marino, California, register at the Cathedral of the Christian Crusade for the Tenth National Convention of Christian Crusade, August 1-4, 1968, Tulsa.



Mr. Allan S. Kraft, of Kraft Tours, Tulsa, loaned his imported London double decker bus for use of delegates to shuttle between the Alvin Plaza Hotel and the Cathedral of the Christian Crusade.



Convention personalities pose in the Library and Research area of Christian Crusade. Left to Right: General Edwin A. Walker, Billy James Hargis II, Dr. Hargis, General Richard B. Moran and Colonel Curtis Dall.



Attendance at the Convention was at capacity on two evenings and "overflowed" on Saturday and Sunday nights.



During the four-day meet, hundreds of delegates were served lunch and dinner in the Christian Crusade Dining Room. After meals they enjoyed moments of relaxation, fellowship and inspiration in the beautiful Ruth M. Lau and Ellen Burks art galleries.



The Lancers Trio of Nashville, Tennessee, furnished special music during the Convention. Dean and Jim Brown (left) and Art Bain, accompanist. Delegates enjoyed these talented young musicians.



Dr. Redekop makes notes for his reply to David A. Noebel as the Debate proceeds. He is author of the book, *The American Far Right - A Case Study of Billy James Hargis*.



David A. Noebel takes his turn at the podium during the Debate. Those who had anticipated an interesting and spirited exchange were not disappointed.



Dr. Hargis is flanked by the opponents in the Great Debate. David A. Noebel (left) and Dr. John H. Redekop who recently joined the faculty of Waterloo Lutheran University; Waterloo, Ontario, Canada.



Matt Cvetic and Joseph McCarthy Awards were presented to the 1968 winners of The Summit Youth Competition: William Snider of Knoxville, Tennessee, and Cathie McMellon of Tulsa, Oklahoma.



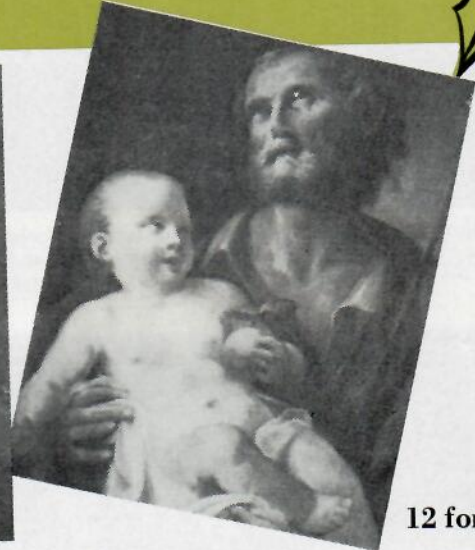
Dr. Bob Jones III brought a powerful Bible message at the Sunday Morning Worship Service, which resulted in conversions to Christ and additions to the Church of the Christian Crusade.



The Convention climaxed with "Savonarola Crusader," a Christian drama written and portrayed by Dr. and Mrs. Bob Jones III. The talented couple is shown here just before going on stage.

REVERENTLY BEAUTIFUL CHRISTMAS CARDS

FROM CHRISTIAN CRUSADE



12 for \$1



CREATE A DRAMATIC NEW TOUCH

IN YOUR CHRISTMAS CARD SENDING

Surprise and delight your friends this year with Christmas cards of striking scenes from the Cathedral of the Christian Crusade in beautiful natural color.

One card is "The Christ Child and Joseph," an art masterpiece painted in Venice in 1770. Another is "Abraham and Isaac" by Trevasinni, a painting that dates back to 1690. Three of the subjects show striking scenes of the Cathedral of the Christian Crusade at Christmas time: one scene outside, another inside and a third at night under December skies. The sentiment expressed on these cards will be treasured at Christmas and throughout the year.

Intriguingly different! Each card is tastefully reproduced on high-quality, heavy-weight stock. You will receive 12 assorted cards and matching envelopes for \$1. Check your Christmas list today, see how many you are going to need, and use the handy coupon at left to send us your order for these lovely, custom-made Christmas cards with matching envelopes.

Christian Crusade, P.O. Box 977, Tulsa, Oklahoma 74102

Dear Dr. Hargis: I want to send my family and friends the beautiful Christian Crusade Christmas Cards. Enclosed is \$ _____ for _____ boxes of the Christian Crusade Christmas Cards @ \$1 per box.

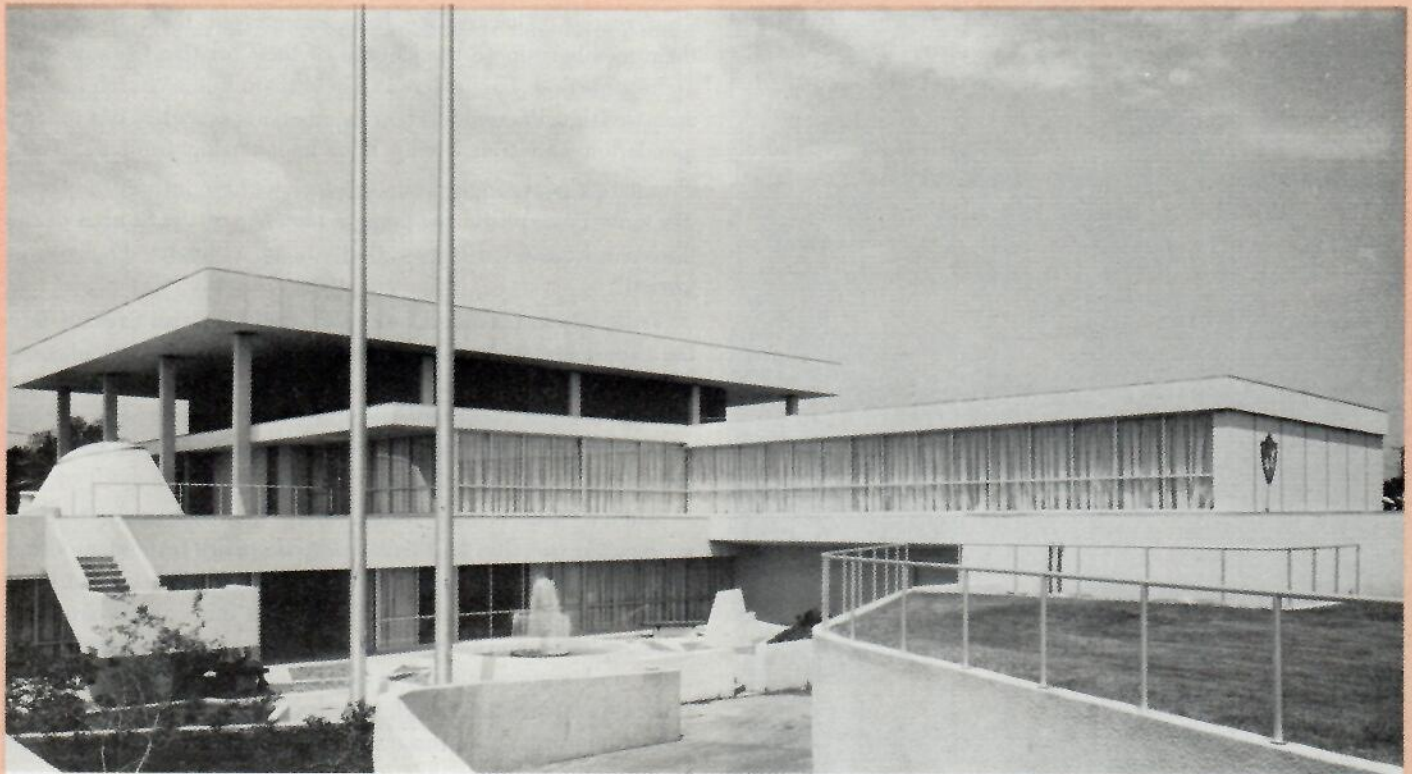
Name _____

Address _____

City, State, Zip _____

10/68

The Birth of the Christ is one of the Holiest Seasons of the Year, and your Christian friends and neighbors will appreciate your remembering that fact this year, more than ever before.



The Cathedral of the Christian Crusade,
2808 South Sheridan Road, Tulsa,
Oklahoma.

FOR CHRIST AND HIS GOSPEL

CHURCH OF THE CHRISTIAN CRUSADE

BY BILLY JAMES HARGIS

Founder-Director, Christian Crusade

On May 30, 1943, I was ordained as a pastor and evangelist by the ministers and elders of the Rose Hill Christian Church, Texarkana, Texas, where my father and mother still are active members. As a pastor, I ministered to congregations in Sallisaw, Oklahoma; Granby, Missouri; and Sapulpa, Oklahoma. It was while I was at Sapulpa that God laid on my heart the burden for this ministry—"for Christ and against communism." Although at first I fought it, I finally submitted to God's will, namely, a full-time ministry among God's people educating them to the twin threat of international and/or internal communism and religious apostasy.

During these past 21 years of Christian Crusade activity, I have preached in your communities and churches from coast to coast crusading "for Christ and against communism." There has always been a desire in my heart to do both, that is, to preach the gospel, pastor an active church plus crusade for God and country. Two years ago, with the building of the Cathedral of the Christian Crusade in Tulsa, Oklahoma, that ambition and heartfelt vision have been fulfilled.

At that time, we started holding worship services each Lord's

Day in the Cathedral of the Christian Crusade, 2808 South Sheridan Road, Tulsa. My Associate Evangelists in Christian Crusade now divide their time between the ministry of Christian Crusade and the Church of the Christian Crusade. Evangelists David Noebel, Charles Secrest, Gerald Pope and myself now hold two important positions for Christ and America—Associate Ministers of the church in Tulsa and Associate Evangelists of the international ministry of Christian Crusade. In addition, we have installed a full-time resident pastor to continue the ministry of the Church of the Christian Crusade in Tulsa while we are on tour, conducting rallies around this nation or other activities of this far-reaching anti-Communist ministry.

When we started worship services two years ago, we made the decision that we would practice simple New Testament Christianity. That is, we would not affiliate with any denomination and, certainly, not with the National Council of Churches or World Council of Churches. Believing that man-made organizations and imperfect religious hierarchies have contributed to the mess in which the church finds herself today, we have separated from all councils of churches and all

denominational machinery. We will remain free and independent, receiving our orders and instructions from the Holy Spirit of God and answering only to Him and our affiliated members across the nation.

Literally hundreds of supporters of Christian Crusade in almost every state of the Union have written us to the effect that they wish to withdraw from denominations affiliated with the National Council of Churches. Yet, in their communities, there are no independent, New Testament churches for Christian

Conservative believers. We have encouraged them to transfer their membership to the Church of the Christian Crusade and, at the same time, have offered to help them find a church in their area. Continually, non-resident members are accepting our recommendation and transferring their membership from the Tulsa church to a local congregation to which we have introduced them. The only prerequisite for being a member of the Church of the Christian Crusade in Tulsa is that you are a "baptized believer in Christ."

From across the nation, supporters of Christian Crusade into the thousands, while on vacation in the Midwest, have planned their schedules to be with us at a worship service on Sunday. We are sure each of them will tell you of the blessing he or she has received from sharing with us at a Christ-centered worship service.

When we preach that "Jesus Christ is the Hope of the World," we mean it literally. In this respect, we differ from many other anti-Communist movements in America, for we believe that Holy Spirit-directed Christian people can save this country from religious apostasy and Communist subversion once awakened to the truth and summoned to spiritual, educational and political action. We believe that people who love God have more reason to fight communism than those who deny Him. The largest numerical potential in America is Bible-believing orthodox Christians. All they need is motivation, inspiration, challenge and knowledge. Christian Crusade is dedicated to accomplishing these things. We believe further that God is no longer working with denominations. There was a time when whole denominations were on fire



(Above) Dr. Billy James Hargis is an ordained minister of the gospel. Recently, he and Mrs. Hargis visited this building at Bentonville, Arkansas, where he started his training as a boy of seventeen for the ministry. (Below) This photograph was taken at a morning worship service of the Church of the Christian Crusade.



for God, but if our lives depended upon it, we could not name a single denomination in America of any consequence that is totally dedicated to the battle "for Christ and against communism." Liberalism has infiltrated every large denominational group that we know anything about.

In Revelation 2:4-5, our Lord Jesus Christ warned the Church of His displeasure about leaving "thy first love." Then He added, "Remember therefore from whence thou art fallen, and repent, and do the first works; or else I will come unto thee quickly, and will remove thy candlestick out of his place, except thou repent." With all of today's emphasis on "brotherhood programs" and "denominational objectives," we have come to the conclusion that the denominations of our day have indeed "left their first love"—that is to say, their loyalty to the Lord Jesus Christ and to the nation that He gave us as a gift of grace, the United States of America.

As He said to those who leave their first objective, He will remove the candlestick (that is God's power and presence) from their midst.

Without a doubt, God is working through independent churches and individual Christians in this hour.

Jesus did not die for denominations or religious hierarchies or even denominational creeds or opinions. He died for individuals. "Christ Jesus came into the world to save sinners; of whom I am chief." (I Timothy 1:15) "Where two or three are gathered together in my name, there am I in the midst of them." (Matthew 18:20) "The Lord added to the church daily such as should be saved." (Acts 2:47)

A church is not a mere building; it only becomes a church when "born-again" Christians arrive to worship. A denomination is not a church. The church is made up of human beings, flesh and blood, who have yielded to the Lord Jesus Christ as their personal Saviour and King. The Lord has added yielded believers and obedient Christians to the membership of the Universal Church where the roll is kept in heaven, according to Acts 2:47.

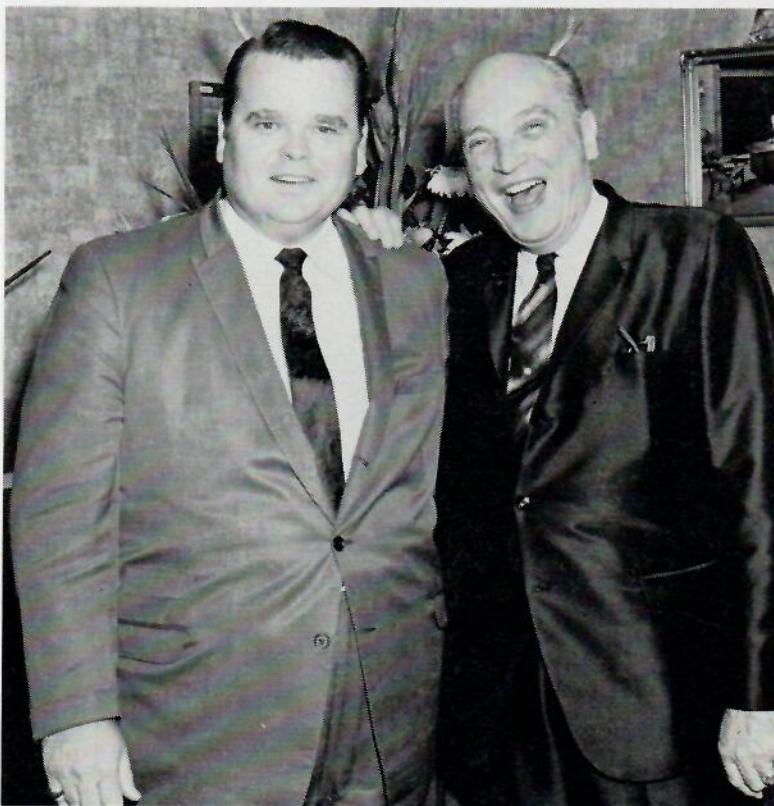
We should not be overly concerned about getting our names on the rolls of the recognized denominations, the "mainstream" of traditional Protestantism" as some have suggested. Instead, we should be concerned only about our relationship with our Lord Jesus Christ, so that our names are added to the Lamb's Book of Life by the Redeemer Himself.

Believing that, the emphasis of the Church of the Christian Crusade is upon men and women, boys and girls—not denominations or creeds.

The Church of the Christian Crusade in Tulsa conducts regular services each week: Sundays at 10:30 and 7:30, and Thursday nights at 7:30. Ordinarily, I fly to Tulsa on Saturday to be in the pulpit on Sunday morning. I wish you could attend one of these beautiful Sunday morning services. We have devised a successful new concept in worship. Our morning services are from 10:30 until 12:00 noon in the main auditorium of the Cathedral of the Christian Crusade. Most churches have an adult Sunday School prior to the morning worship services; hence, Sunday School takes at least one hour. This allows the average church about 45 minutes to one hour for the worship service. We do not feel this is adequate for a proper worship service on



The Cathedral of the Christian Crusade is packed for the Annual Good Friday service each year. Seated on the platform with Dr. Hargis are Pastor Charles Secret, Pastor David A. Noebel and Robert Goodwin, Minister of Music.



Revival meetings and evangelistic campaigns are held throughout the year at the Church of the Christian Crusade. Here Dr. Hargis is pictured with Dr. Bob Jones, Jr., President of Bob Jones University, Greenville, South Carolina, who conducted a most successful campaign at the church this past year.

**OPENING FOR
"YOUTH WORKER-ORGANIST" AND RETIRED MINISTERS**

The Church of the Christian Crusade in Tulsa needs: (a) a combination "youth worker-organist" and (b) retired ministers to serve as church visitors and assistant pastors. If interested, write: Dr. Billy James Hargis, Pastor, Church of the Christian Crusade, Box 977, Tulsa, Oklahoma 74102.



In this special worship service at the Cathedral of the Christian Crusade, the "string section" of a Symphony was used.



(Above) The Church of the Christian Crusade places great emphasis upon youth of all ages. Here are some of the younger children of the church pictured during recess at our annual Vacation Bible School. The 1968 Vacation Bible School enrolled 150 such boys and girls for a week of Bible study. (Below) The Cathedral of the Christian Crusade has ample classrooms for the Sunday School sessions.



Sunday morning; therefore, we made the choice of having a one and one-half hour worship service rather than a one-hour Sunday School plus a one-hour worship service.

However, the little children are not neglected. We realize that children eleven years of age and under do not understand an adult worship service, so in one of the auditoriums on the first floor of the Cathedral, we conduct a Youth Sunday School and Worship Service with a trained staff of Christian workers for this age level, simultaneous with our adult worship service from 10:30 to 12:00. It has worked beautifully.

The songs are not over their heads. The messages and teaching are designed to reach their young hearts for Christ. It is quite a successful approach, and, to our knowledge, is not being used by any other church in the United States. While mother and dad worship in the adult worship service, young people are enjoying Sunday School and church at the same time with a staff trained to reach "youth for Christ."

Just this week, one mother told me that she did not want to miss a single Sunday at the Church of the Christian Crusade since her children were getting the greatest Bible training they had ever had. When the teachers of our youth have an hour and a half to concentrate on youth, imagine the good that can be done.

Our adult worship service is preceded with and followed by Holy Communion every Sunday morning at 10:15 and 12:00 noon respectively in Christ Church Chapel, the most beautiful auditorium on the premises of the Cathedral. This elegant chapel—"Chapel in the Round"—is for spiritual purposes only, including prayer and meditation, Holy Communion, Christian baptism, marriages and funerals.

The Lord's Supper is not a part of the worship service. One of the main reasons for this is that when the Lord's Supper is just another part of the worship service, people often partake of the Lord's Supper "unworthily." They do not really think it through. There is no sincere desire to partake; it is there and they partake of it because they do not want to be different. A Christian should really want to take the Lord's Supper. It is an act of obedience, divinely prescribed by Jesus and the Apostles; therefore, our worshipers can come early or stay late to partake of the Lord's Supper on the Lord's Day.

Our one and one-half hour worship service on Sunday morning is equally divided. One-half is music, Scripture reading, prayers and meditation. The other half is preaching the Word. Our Cathedral Choir, under the direction of Robert Goodwin, presents a song concert at each morning service. Mr. Goodwin usually sings a solo.

Our dream is that some day this morning worship service may be captured on video tape and rebroadcast in color on television stations around the country. This is the number one goal in the future of the Church of the Christian Crusade. We want to televise our worship services, the musical program and the sermon and release them for showing on television stations around the country. Our greatest need is for a color camera and video tape equipment. As soon as these are provided, we will start offering video tapes of our morning worship services on television for viewing by people who are starving for the gospel. We really feel that once someone provides a color camera and the video recording

equipment, this will introduce a greater outreach and new beginning in the history of our ministry.

Our morning worship service is reverent and uplifting. There is no frivolity and the announcements are held to a minimum. It is a time of worship and spiritual exaltation. The sermons are Biblical—not denominational. The emphasis is on Jesus Christ—not creeds or doctrines. Our loyalty is to the Christ of the Bible not to Protestant traditions. Indeed, we do not classify ourselves as Protestants, but just simply Christians. We try to do the will of God and provide a “haven of rest” in this hour for frustrated Christians in our own community and area.

In Sunday night we have an old fashioned evangelistic service. We sing hymns requested by the congregation. Mr. Goodwin and his musical staff of soloists, trios and quartets bring inspiring music. At times we bring in a brass section or a string section from local symphonies to add to the music of the Cathedral of the Christian Crusade Choir. This is done more often at the Christmas Eve service held at 11:00 p.m. each year and on Good Friday night at 7:30. On these two special occasions each year, we present a 30-voice professional choir singing the great hymns of faith with either a brass or string symphony. These programs are breathtaking, so beautiful and rewarding.

On Thursday nights, Pastor David Noebel teaches the Book of Revelation. Not only is he an expert in the field of fighting against communism, but he is also one of the great Bible teachers of this hour. He teaches the prophetic books of the Bible on Thursday night in the Scheubert Auditorium on the first floor of the Cathedral.

Then every Sunday night, preceding the evangelistic service, we have a one-hour youth rally. Once a month the women of the church get together for a meeting of the Women’s Guild, headed by Mrs. Jack England. The men of the church also get together for a monthly laymen’s meeting, headed by Mr. John Tarver.

Since we are trying to practice simple New Testament Christianity—plus nothing minus nothing—there is a restful waterfall pool in Christ Church Chapel. It is inspiring to see the water as it drips into the pool below the falls. Both Pastor Charles Secrest and I baptize many people who want to obey the simple commandment of Christ regarding baptism. During our recent 1968 Convention, many out-of-town friends who had accepted the Lord Jesus Christ as their personal Saviour but who had not as yet obeyed Him in the matter of Christian Baptism, were baptized in private baptismal services. And, there are the weddings and, regrettably, the funerals. Our resident pastor attempts to make a minimum of ten calls per day on our sick and needy friends in the Tulsa area.

Although our church is young, last year we contributed several thousand dollars to foreign missions. Our church has also made it possible for many Tulsa young people to attend one of the sessions of the Christian Crusade Anti-Communist Youth University at The Summit during the summer. Several who share our theological and patriotic views have been ordained to the ministry at the Cathedral of the Christian Crusade during the past two years. We publish Cathedral Chimes, a weekly news release, for the members of the church. We broadcast live each day over KFMJ—1050 kilocycles in Tulsa—at 12:00 noon. The program



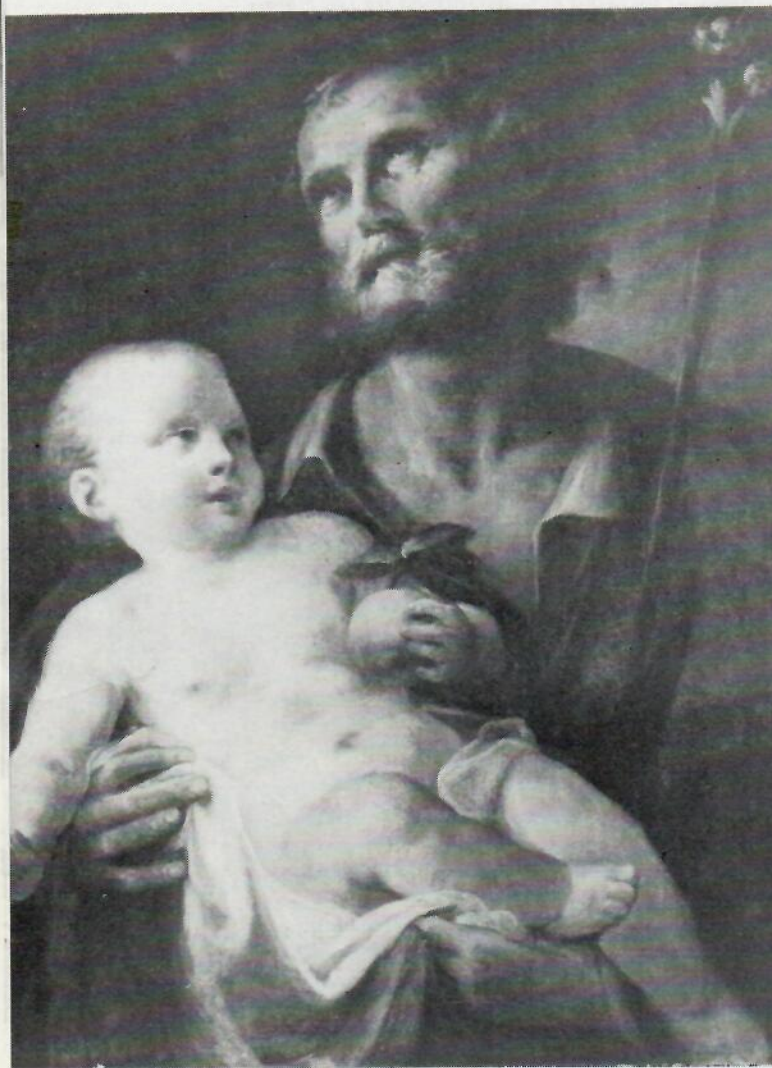
There are many weddings at the Cathedral of the Christian Crusade as pictured here performed by Dr. Hargis.



“Christ’s Church Chapel” where the Lord’s Supper and Christian Baptism are conducted.



This 24.6 x 16 ft. painting by Gustave Dore (1833-1883) is the most famous ("Christ Leaving Pilate's Judgment Hall to Take up the Cross") in the Church of the Christian Crusade collection.



This is "The Christ Child and Joseph" (School of Naples painted in 1710) Christian Crusade Museum.

is called "High Noon in Tulsa," and gives us an opportunity to announce the activities of the Church of the Christian Crusade and its various programs.

This is one church with absolute unity and no division. We have had no particular church problems, and no strife, struggles or divisions. God has been good and protected the church from those who would divide it. Almost every Sunday, people respond to our invitation, following the sermon, either to accept the Lord Jesus Christ as their personal Saviour, to obey Him in Christian baptism or to affiliate with the church. If a baptized believer simply affirms his faith in Christ and reconsecrates his life to Him during the invitation, we consider him a part of our local fellowship as long as he attends. Since the Lord alone adds to His church, you can only be considered a part of a local fellowship as long as you attend and support it. Our friends across the country are placing their membership in the Tulsa church by transfer of their letter from some Liberal denomination and have been very generous in supporting it, just as they would their local church, until the day they find a new church home in their community.

The Church of the Christian Crusade in Tulsa owns the Cathedral of the Christian Crusade property. It holds the deed to the Cathedral so those who wish to make contributions to help pay for the property or who wish to contribute to the Building Fund of the Cathedral of Christian Crusade, should make their checks payable to the Church of the Christian Crusade. The Church of the Christian Crusade has not been denied tax-exempt status. Since the associate ministers of Christian Crusade divide their time between the church and the Christian Crusade, contributions toward their support may be made to the Church of the Christian Crusade. Christian Crusade pays rental to the Church of the Christian Crusade for the office space used.

For the information of our supporters and friends, there are actually three Christian Crusade corporations. The Church of the Christian Crusade owns all the properties in Tulsa. Its trustees are Charles Secrest, H.B. Kelly, David Noebel, Charles Pile, C.R. Bliss, Jim Secrest and myself.

The Schools of the Christian Crusade owns and operates the Christian Crusade Youth University, Summit Hotel, Manitou Springs, Colorado. Neither has it been denied federal tax exemption by the Internal Revenue Service. Its trustees are David Noebel, Jim Secrest, General Richard B. Moran, Gerald Pope, Betty Jane Hargis, Charles Secrest, C.R. Bliss, Charles Pile, H.B. Kelly, M.N. Thackaberry and myself. It will be this corporation that will build and manage the National Christian Conservative High School and the National Christian Conservative Junior College, once some compassionate supporter contributes the dormitory necessary for the building of these schools.

Our main corporation, of course, is Christian Crusade itself—Christian Echoes National Ministry, Inc. This is the corporation that sponsors our radio broadcasts and the publications, *Christian Crusade* magazine and *The Weekly Crusader*, and the Christian Crusade Rallies across the nation. It also publishes the Christian Crusade books. This corporation has been denied tax-exempt status. However, we are presently fighting the Internal Revenue Service in the courts of the land in order to get our tax-exempt status restored. It was unfairly and unconstitutionally taken

from Christian Crusade by the Johnson Administration because the latter opposed the personal philosophy and activities of its founder. The trustees of this corporation are Charles Pile, H.B. Kelly, David Noebel, C.R. Bliss, J.E. Hargis, Charles Secrest and myself.

One of the important facets of the Church of the Christian Crusade is its Art Museum at the Cathedral. Friends from across the nation have contributed great works of art and religious masterpieces. There are now three art galleries in the Cathedral, two of which are used for wedding receptions, counsel rooms, meeting rooms, conference rooms, classrooms, etc. The largest gallery is the foyer of the Cathedral. Thousands of people view this masterful religious art each year.

Thanks to some generous contributors of Christian Crusade, the church acquired the magnificent original painting of "Christ Leaving Pilate's Judgment Hall to Take up the Cross" by Gustave Dore, which is 24.6 feet by 16 feet. This painting will fill the back wall of the stage in the Cathedral of the Christian Crusade and will be ready for unveiling at the Leadership School to be held in Tulsa, January 27-31, 1969.

Some friends have contributed art masterpieces to the museum from their own collections rather than cash contributions, knowing that these religious masterpieces will draw thousands of people to the Cathedral for a personally supervised tour. At this time, the message and philosophy of Christian Crusade is presented to these tourists. Giant highway signs on each interstate highway greet the visitors to Tulsa, inviting them to see the art at the Cathedral of the Christian Crusade and to tour the premises. This gives us a chance to preach Christ to them, place Christian Crusade anti-Communist literature in their hands and get them committed to this cause "for Christ and against communism."

God is mightily using the Church of the Christian Crusade in Tulsa. Although we are only a little over two years old, the church is growing, souls are being won to Christ almost every Sunday; we have organized our Tulsa men, women and youth into active organizations to support the church. We are practicing simple New Testament Christianity and God is blessing us for it. We are neither now, nor will we ever be, affiliated with any denomination or any council of churches. (We have been opposed and unfairly attacked by so-called Fundamentalists because we would not join councils of churches other than the National Council of Churches and the World Council of Churches.) I do not believe we should affiliate with any council of churches.

So, then, you are invited to be a part of the Church of the Christian Crusade. If you do not have a church home, place your membership here. The Apostle Paul said, "Wherefore come out from among them and be ye separate." (II Corinthians 6:17) Attend our services whenever possible. Enjoy the pageantry and the worship services when in our area. Join us in prayer that God will give us the video tape recording equipment and color camera we need so that we can transcribe our morning worship service and put it on television stations around the country. When this becomes a reality, people who are deprived of worship in a Fundamental Bible-believing church may share the great thrill of worshipping God in the Cathedral of the Christian Crusade each week. Pray for our ministry here. The Church of the Christian Crusade has been made possible by prayers and generous support of all our friends everywhere, and for that we thank God. End.



This is "Abraham Offers Isaac" by Francesco Cavaliere Trevisani painted about 1666. Original art in Cathedral Museum.



"The Infant Moses Eating Coals of Fire" by Guercino (1591-1666) contributed by friends of Christian Crusade to our art collection. It is our newest addition to the Museum.



UNPRECEDENTED GRAND TOUR GREECE HOLY

As this issue of *Christian Crusade* magazine goes to press, the response of readers to the Grand Tour of Africa, Rhodesia, Greece and the Holy Land is unprecedented in the history of Christian Crusade Tours. Nearly all of the 150 seats on the chartered jetliner have been reserved. *Only a few remain.* The response has literally caught everyone at Christian Crusade by surprise. If you wish to take advantage of this Grand Tour, you must act now.

The Grand Tour will leave New York City on Monday, January 13, 1969, flying the TAP Portuguese Airways Boeing 707 on a chartered flight. All of your companions on the 12-day trip will be friends of Christian Crusade. You will arrive in Salisbury, Rhodesia, the next day, and have dinner at Africa's leading hotel, the Meikles, situated in the heart of the modern, progressive Capital City. Meikles is known to tourists and businessmen around the world for its restaurant, dining room and cuisine.

The next day you will fly to Victoria Falls, one of the Seven Wonders of the World, a waterfall twice as large as Niagra Falls and discovered 100 years ago by the missionary-explorer, David Livingstone. After thrilling to the magnificence of the Victoria Falls, you will relax in comfort at the Victoria Falls Hotel. The contrast of the breathtaking falls — *nature in all its savage glory* — and the sophistication of the Victoria Falls Hotel — *civilization at its most comfortable* — is striking and unique.

Early the next morning, you will drive through

what is perhaps the greatest game reserve (jungle or bush country) in the world — Wankie Reserve where you will see the wild animals of Africa in their natural habitat.

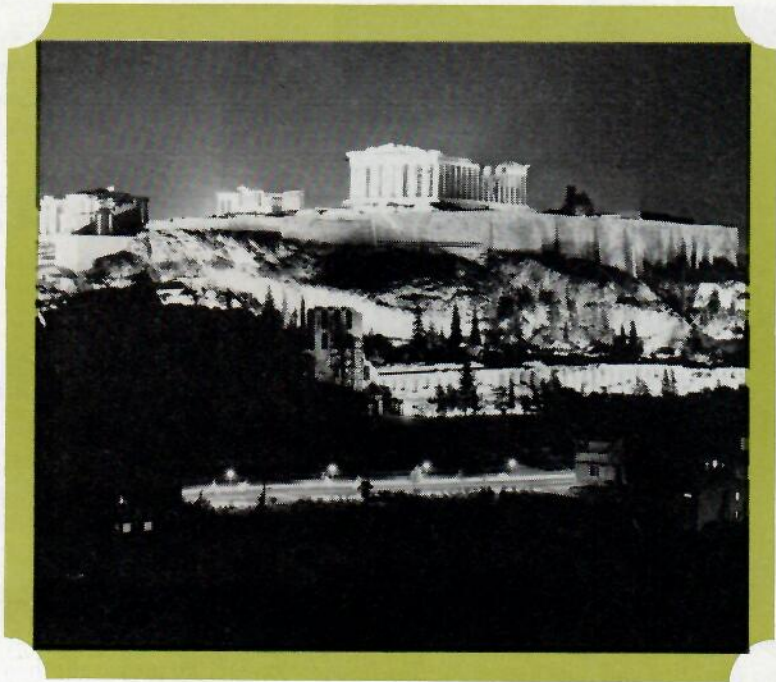
Of course, the most exciting moments of the Grand Tour will be the All Africa Christian Crusade Congress scheduled for the Meikles Hotel, Friday, January 17. We will meet with Prime Minister Ian Douglas Smith of Rhodesia and other heads of African states. This one-day All Africa Christian Crusade Congress alone will be worth the trip.

In Athens, Greece, we will visit Mars Hill, the Acropolis, Parthenon and Corinth, the city to which Paul directed his two Epistles. Then, from Greece, you will fly to the Holy Land where you will visit many, many points of sacred interest. These will include Nazareth, the Valley of Megiddo, Mount Tabor, Capernaum, Sea of Galilee, Jerusalem, Calvary, the Empty Tomb, Jericho, the Jordan River and Bethlehem.

Throughout the Grand Tour, you will travel in ease and comfort, for we will take the worry out of your hands. We are responsible for all details of travel. Charles Secrest, David Noebel and Billy James Hargis will be speaking on some point of Biblical interest each day. All that is necessary to make a reservation is to send a deposit of \$25 per person with the coupon at right. But, we suggest that you act quickly. The response to this Grand Tour has been tremendous and only a few seats are available.



ED RESPONSE OF RHODESIA AND THE LAND



Prime Minister Ian Smith of Rhodesia



A Tour You Can Afford!

Ordinarily, a trip of this kind costs approximately \$1150 for transportation alone, that is, New York to Rhodesia and return. BUT WE ARE OFFERING THE GRAND TOUR FOR \$997 – which includes jetliner transportation from New York to Rhodesia, Greece, the Holy Land and return to New York, PLUS your room and board. This will entitle you to three meals a day instead of the customary two, and a room with a private bath each night (two occupants per room—twin beds). For a few dollars more, you may have a private room, but we recommend you share a room with a Christian Crusade friend. It will make the trip more enjoyable. Most economical tours stay in first class or second class hotels, but you will stay in luxury hotels such as the Meikles in Salisbury, the Athens Hilton in Greece, the Ginton in Tiberias and the St. George in Jerusalem. The price of the Grand Tour—\$997—also includes your transportation on the ground—buses, taxis, private cars – to transport you to and from the places you will visit. Don't delay. Fill out the coupon below and send it today with your deposit of \$25 (refundable).

Christian Crusade Tour Department
P. O. Box 977
Tulsa, Oklahoma 74102

- Please send me without obligation full particulars about the Grand Tour to Rhodesia, Greece and the Holy Land.
- I am enclosing a \$25 deposit for my reservation on the Grand Tour.

Name _____

Address _____

City, State, Zip _____

10/68



And there followed him a great company of people, and of women, which also bewailed and lamented him. But Jesus turning unto them said, Daughters of Jerusalem, weep not for me, but weep for yourselves, and for your children. For, behold, the days are coming, in the which they shall say, Blessed are the barren, and the wombs that never bare, and the paps which never gave suck. Then shall they begin to say to the mountains, Fall on us; and to the hills, Cover us. For if they do these things in a green tree, what shall be done in the dry?

Many things happened to the Lord Jesus Christ before He went to the cross. I believe He went into literal, physical conflict with Satan in the Garden of Gethsemane. Luke tells us, "his sweat was as it were great drops of blood falling down to the ground." His long trial lasted all the night—the false witnesses; disciples who fled; shuttled back and forth between Pilate, Herod and the chief priest; taken in to the praetorium and there blindfolded, mocked and laughed at; the crown of thorns placed upon His head; beaten by the reed; handed the scepter in mockery; slapped in the face and His beard pulled; then scourged upon the back. The Psalmist said His back looked as a field that had been plowed.

Then, finally, they put the cross upon His back and from Gabbatha He started up Golgotha.

Notice the language of verse 31: "For if they do these things in a green tree, what shall be done in the dry?" Jesus here uses an expression His hearers well understood.

Text of sermon given at the Tenth Annual Convention of Christian Crusade, August 1-4, 1968

WILL AMERICA ESCAPE THE JUDGMENTS OF GOD?

BY GREG DIXON

Pastor — Indianapolis Baptist Temple

Its meaning is this: If they spared not a tree which, by the beauty of its foliage, abundance and excellence of its fruit deserves to be preserved, then the tree which is dry and withered will surely be cut down.

In other words, if they would do these things to the innocent and sinless Son of God, what hope have we who are in our sins and without virtue? If they would treat the Son of God in this manner, then what is our hope?

Notice, also, what Jesus said when He saw the women following after Him and weeping: "Daughters of Jerusalem, weep not for me." Why should they weep for Him? He could see beyond that moment. The Bible declares that "for the joy that was set before him [He] endured the cross, despising the shame." (Heb. 12:2) He knew that He must still suffer the agony of the cross. But, then He could see beyond that, after His lacerated head fell upon His breast, knowing that Joseph of Arimathea and Nicodemus would beg His body and lay it in the new-made tomb.

He could see beyond the third day and night to the resurrection dawn when He came forth in power and glory from that tomb and ascended on high to be seated at the right hand of the Father. He could see even beyond that to the day when He would return to this earth with ten thousand of His angels to sit upon David's throne and rule in all of His glory.

So, in effect, He said to the daughters of Jerusalem, "Why should you weep for me? What a glorious prospect I have, for I can see beyond this hour." He said, "You weep for yourselves, for your children, for

those yet unborn." I believe Jesus had reference to a few years hence when Titus the Roman, with his legions, would march into Jerusalem, destroy the city, ravish the women, tear down the Temple, reduce the walls to rubble, sack and pillage and burn and carry the people away captive.

On one occasion, Jesus said to His little flock: "Sell that ye have, and give alms." Oftentimes I have read that and wondered, "Dear Jesus, what did you mean?" Is this a message for us all as Christians? Are we to have none of these earthly goods? As you read these words over and over again, the Holy Spirit begins to impress upon your heart that Jesus, in a most literal way, was speaking to those who were living at a time when soon everything they had would be swept away. He said, "Weep for yourselves. The day is coming when it would be better that your children had never been born, when you will curse the day they were brought into the world."

Sometimes, my friends, I wonder if we are not seeing that day repeated. Sometime ago, I stood by a father in Juvenile Court. His boy, twelve years old, was on trial for juvenile crimes. When the judge gave the sentence, the father looked at me and said, "Pastor, would to God he had never been born."

In another Juvenile Court, a sixteen-year-old youth stood in front of the judge for sentencing. He had hit an old man in the head with a baseball bat. As the judge delivered the sentence, his mother turned to me and said, "Pastor, would to God that I had never brought him into the world."

I sat in a home sometime ago and heard

a young lady confess to her parents that she was going to have an illegitimate child. Her parents turned to me and said, "Would to God that we had never brought her into the world to come to this."

I'm not so sure, my friends, that we are not living in an era like that in which Jesus lived. Listen to the words of the Son of God: "Weep not for me, but weep for yourselves, and for your children. For, behold, the days are coming, in the which they shall say, Blessed are the barren...and the paps which never gave suck."

According to statistics I read in an article the other day, U.S. population in the sixties has not reached the anticipated figure. Sociologists, the author said, have come to the conclusion that people are concerned about the world affairs and wondered whether to bring children into the world was worth it. When I realize what our national debt is, when I consider the load placed upon the shoulders of every child born into this world in 1968, I must admit that sometimes the same thought crosses my mind.

Turn with me, please, to the book of Ezekiel, chapter 16. Here, it seems to me, is a commentary on our day. Verse 46: "And thine elder sister is Samaria, she and her daughters that dwell at thy left hand: and thy younger sister, that dwelleth at thy right hand is Sodom and her daughters. Yet hast thou not walked after their ways, nor done after their abominations: but, as if that were a very little thing, thou wast corrupted more than they in all thy ways. As I live, saith the Lord God, Sodom thy sister hath not done, she nor her daughters, as thou hast done, thou and thy daughters."

These words amaze me. For years, I had preached that the sin of Sodom and Gomorrah was the sin of sexual perversion and, certainly, this was rampant in Sodom. But, listen to what the Scripture says in verse 49: "Behold, this was the iniquity of thy sister Sodom, pride, fullness of bread, an abundance of idleness was in her and in her daughters..."

The Book says that the threefold sin of Sodom was pride, fullness of bread and idleness, and does not mention the sin of sodomy that so engulfed those ancient cities.

Think about it for a moment! Are these not the sins of our nation today?

Are not sexual perversion and homosexuality merely the symptoms of gross pride, materialism and idleness? Is not immorality that which follows inevitably when these conditions exist?

Are we not a proud nation when little school children cannot so much as mention the name of God in our public institutions, and yet our President calls a World Day of Prayer?

Are we not a proud people when, on the same day that the Supreme Court outlawed prayer and Bible reading in our public schools, it opened the floodgates for a river of pornographic literature to flow through this country? Are we not a proud people when some will say we cannot have the words "In God We Trust" on our coins because of Court opinions? Are we not a proud people when we invoke the blessings of God upon our young men, as they go forth to fight in battle, and at the same time turn our backs upon that same God?

Fullness of bread. Most of us ate more for lunch today than most of the people of this world will ever have at one time in their entire life. Do you know what the main topic of conversation is among the American people today? It's their diet! They talk unceasingly about what they should or should not eat.

Idleness. Not satisfied with the 40-hour week, some are now talking about a 36-hour week, and others about even less than that. They want a 13-week vacation. I had some of the working men of my church say to me the other day, "Preacher, are you against the working man?" I replied: "I am not against the working man, but I wish the working man would start to work. That's what I wish."

Steel workers in Chicago are off, in some instances, for 13 weeks. The foreman of one of the factories said when these men come back to work, it's almost like having to train them over again. A survey made among those men showed with all their idle time, they were not reading books, continuing their education or working in churches or civic organizations. Some of them traveled or did a little repair work around the house, but for the most part, these men spent all of that vacation time watching television and drinking beer. Is this not a commentary on our times?

Sometime ago, the President's Commission on Civil Disorders came out with the statement that, in its opinion, the nation is in worse trouble than it was even during the Civil War. *I am convinced that the people of our nation are looking for some kind of a superman.*

Do you realize, my friends, that the majority of people living in this country today do not remember the Great Depression; most of them do not remember even World War II. Recently, a cross section of these young people was asked: "If in a time of financial crisis, do you think that there would be a justification in changing our form of government?" And the answer among this group was "yes." They would be willing, it seemed, to sell our liberty—the liberty that has been fought and bled and died for by others—for a morsel of bread and a mess of pottage. And now they want to lower the voting age to eighteen.

My friends, I think the matter of the Vietnam War comes as close to being symptomatic of the condition in our nation today as any one issue. For the fourth time in this century, we are engaged in conflict. I don't suppose the nation has ever been more divided than it is today, and yet in all sincerity, I believe much of the criticism toward our leaders is warranted because of their vacillating action. I am convinced that the aid and comfort given to the Viet Cong would become treason if Congress would declare war on North Vietnam. The Bible says if the trumpet give an uncertain sound, how shall the people prepare for the battle. It is my opinion that if the President would do everything in his power to win this war, the American people would rally as they have always done in times past and would willing give their sons for this conflict.

On the other hand, if this war is being prolonged for the mere benefit of political or economic advantage at the sacrifice of our finest sons, it would be, in my opinion, a crime too heinous to believe of fellow Americans. Yet, some of us still find it difficult to believe that FDR knew about Pearl Harbor and failed to warn those brave men who lost their lives there. Because of the international plot of communism and the request of the South Vietnam government, we have every right in the world to be in Vietnam, and yet, I say,

if we lack the will to win, then we should not be there. In fact, we should leave as fast as we can get our troops out of there.

General Sherman said war is hell, and it is, because it results in bloodshed and hate and suffering, the breakdown of morals, the destruction of property and social values—yes, General Sherman was right. War is hell. Some of your present in this meeting will never be the same because you went to war, and all of us are eternally grateful. Yet, I believe there is something worse than war, something that is greater hell than war, *and that is slavery.*

I don't agree with the better-Red-than-dead boys, and I am sure they wouldn't agree with my stand. Neither would they agree with Patrick Henry when he said, "Give me liberty or give me death." Nor with Nathan Hale when he said, "I regret I have but one life to give to my country."

I followed closely the accounts of the trial of Francis Gary Powers in Moscow. The Soviets kept questioning him as to why he flew that U2 plane over Russia. I kept hoping to learn that he had looked them straight in the eye and said, "I did it for my country and for freedom. If I had it to do over again, I would gladly do it even if it means your taking my life." My hope was in vain. In a vacillating way, he confessed, "I was just carrying out the orders of my superiors."

Somehow, I felt at that time, if he had taken his stand, even though it would have meant his life or life imprisonment, maybe he would have instilled something in the American spirit, maybe his courage would have been a battlecry, a rallying point, that somehow would have awakened our nation to the realities of our time.

Gary Francis Powers lost his greatest opportunity. He could have gone down in history as one of the most famous Americans who ever lived. Even if somehow he would have been released, he could have come back to this country with ticker-tape parades and with a hero's welcome and citation. As it turned out, hardly a person knew when he came back to this country. Today, he is a broken, forgotten man.

Can lasting peace come to this earth through the efforts of men? No! I'm going to give you seven reasons, very briefly, why there will be no lasting peace until Jesus comes.

First, the Bible says that war and strife

are man's lot. When Adam left the Garden of Eden, he left peace behind forever. Job said, "Man is born unto trouble, as the sparks fly upward." (Job 5:7) From Moses to Malachi, no prophet ever suggested that world peace would be our lot while human rulers dominate the world. Christ "came not to send peace, but a sword." (Matt. 10:34) Christ's program for the church is evangelism, not pacifism, neither is it socialism.

Second, prophecy is clear that Jesus will come, not in an age of peace, but in an age of open conflict and turmoil.

Third, we cannot have lasting peace because our leaders are blind leaders of the blind. The Bible says that "if the blind lead the blind, both shall fall in the ditch." (Matt. 15:14) They ignore the fact of prophecy and history.

Fourth, peace cannot come with a mixture of iron and clay. Impossible. You cannot have a coalition of democracy and totalitarianism.

Fifth, peace cannot be legislated. Some feel the United Nations holds the key to peace. You cannot legislate peace. As long as men are in an unregenerate state, there will always be those who will steal, rob, pillage and loot. Our laws do not prevent one from being a criminal, as such; our laws are to prosecute the criminal and to protect those who obey the laws.

Sixth, this world does not deserve a lasting and just peace. What has this world ever done to deserve peace? What has America done? What have the other nations of the world done?

Seventh, if the nations have not an ax to grind, God still has a score to settle. Even if all of a sudden the nations of the world would get together and say we are going to live in peace, it would be like the fellow who owed his grocer a considerable amount of money. As the man walked into the store one day, the grocer said to his wife, "Oh, no, here he comes again. Do you know that he has a \$300 grocery bill here? Honey, I'm not going to give him any more groceries until he pays his bill."

The fellow starts putting all kinds of groceries in two baskets, comes up to the check stand, and just as the store owner begins to speak, he says, "By the way, from this moment on, I am going to pay cash for my groceries."

The store owner says, "Boy, that's won-

derful! I'm sure glad to hear that." Sure enough, the man takes out his billfold, peels off the cash, smiles as the grocer rings it up and walks out the door with his groceries.

The proprietor says to his wife, "Honey, now that's something. He's a wonderful guy, isn't he? Think of it! From now on, he's going to pay his bill in cold cash."

Then, he notices his wife wasn't so happy about the situation. He asked, "What's wrong?" She said, "Well, that's fine that he paid cash, but how about this \$300 in bills?"

My friends, if all of a sudden the nations of the world could work out some kind of plan for a lasting peace, God still has a score to settle. The nations of this world must still be brought into account for their wickedness, sin and evil-doing down through the ages.

Someone says, "Well, you Fundamentalists are pessimists." No, we are realists. Jesus said, "When these things begin to come to pass, then look up, and lift up your heads; for your redemption draweth nigh." (Luke 21:28) We are not pessimists. We are the most optimistic people on the face of this earth, for we are the only ones who really know we are going to be victorious in the end.

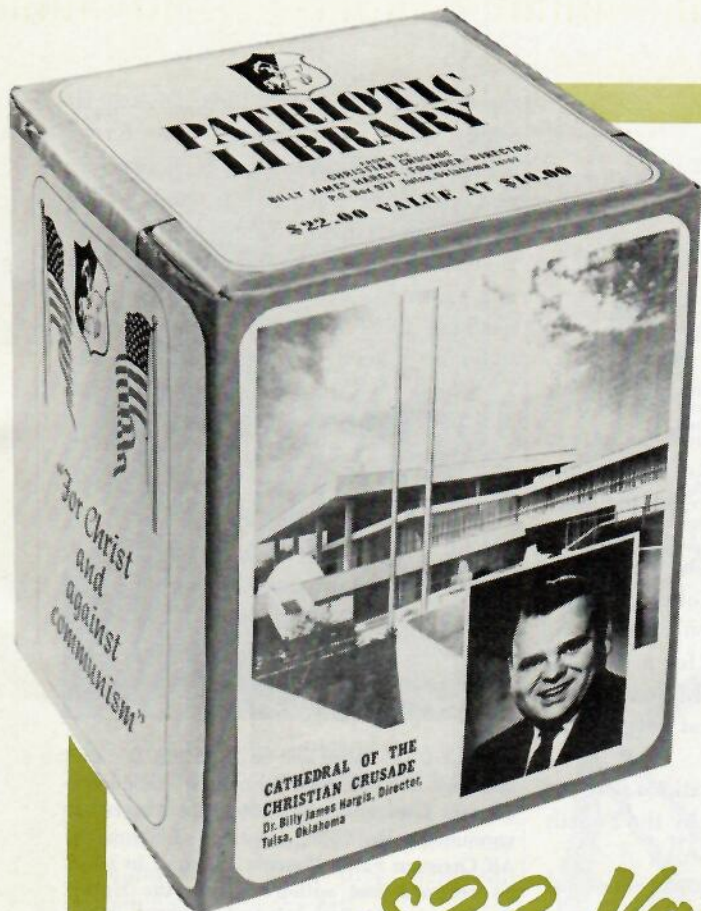
Sometime ago, a newspaper editor in Denver, Colorado, sent a questionnaire to the editors of the leading newspapers of America. He asked this one question, "If you had the privilege of writing just one headline, what would you want it to be?"

He got quite a response. One wrote back and said, "If I had the privilege of writing just one headline, I'd put it in words so large you could read it a block down the street, **PEACE AT LAST.**" Another wrote and said, "If I had the privilege of just one headline, I'd put the words across the top of my paper, **WAR NO MORE.**"

Another one wrote and said, "If I had the privilege of writing just one headline, I would cover the entire front page with these words, **CANCER CURED.**"

Another wrote back and suggested, **POVERTY DESTROYED.**

But, then, the editor in Denver received another one. Someone wrote in and said, "If I had the privilege of writing just one headline, my headline would be, **JESUS IS COME.**" End.



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Eighth Annual Leadership School Announced for January 27-31, 1969

The Eighth Annual Christian Crusade Leadership School will be held at the Cathedral of the Christian Crusade, Tulsa, Oklahoma, Monday through Friday, January 27-31, 1969.

The underlying purpose of this School, Dr. Hargis announced, is to mount an offensive against the religious heresy and Marxist political philosophy of the World Council of Churches and the National Council of Churches. "We urge our friends across the nation," Dr. Hargis said, "to make plans now to attend this one-week protest rally and educational seminar to be held the same week that the Executive Committee of the World Council of Churches will meet in Tulsa."

The last official meeting of the Executive Committee of the World Council of Churches was held in Moscow Russia, March 24, 1968. Tulsa, Oklahoma, was selected as the site of the next meeting of the Executive Committee — January 27-31, 1969.

Meanwhile, in July, 1968, the Fourth Assembly of the World Council of Churches was held in Uppsala, Sweden, a shameful display of Christian betrayal and Marxist propaganda in religious form.

One observer and newsman described the apostasy of WCC leaders and participants at the Uppsala convention as "complete." He wrote: "The group (delegates) cheered the picture of Mao Tse-tung; affirmed that there was no need to evangelize pagan lands (specifically India); affirmed that violence was justified in a revolution when a nation resisted social change; called for dialogue with Communists; featured hardline Communist personalities on their program; and condemned American aggression in Vietnam, despite the fact that Americans in Vietnam protect the millions of Christians in South Vietnam against Communist butchering. *Time* magazine well said the World Council of Churches in Uppsala was more like a meeting of the New Left than one of clergymen."

One of the final acts of the Assembly in Uppsala was to approve overwhelmingly a resolution in effect condemning U.S. intervention in Vietnam and calling for a cease fire in the war. American churchmen joined in condemning the American policy in Vietnam. The Reverend Robert McAfee Brown, professor of religion at Stanford University, said he wished for a stronger statement from the Council "because my country bears the highest degree of responsibility."

Support for a United Nations seat for Red China was also voiced by the Fourth Assembly.

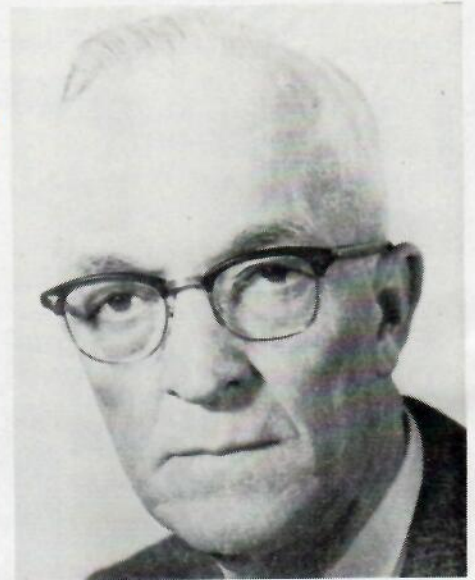
Commenting editorially on some of the featured personalities, the *Richmond (Virginia) News Leader* said: "Gaze, if you will, upon Mr. James Baldwin—author, playwright, theoretician of the militant left. Recently, the World Council of Churches, a group dedicated to the overthrow of practically everything, wanted someone nice and revolutionary to address their Fourth Assembly so they paid Mr. Baldwin's way to Uppsala, Sweden, to have him dish out a heathen harangue.

"An Icon bearing a photograph of the Reverend Dr. Martin Luther King, Jr., dangling from his neck, Mr. Baldwin mounted the podium, not to praise the forces of sanity in the world, but to bury them.

"If you are born under the circumstances in which black people are born, 'he declared,' the destruction of the Christian churches may not only be desirable, but necessary."

On January 27-31, 1969, the World Council of Churches will be bringing to Tulsa, Oklahoma, many outright Communists who pose as ministers of the gospel. These men, supposedly, represent the churches of Iron Curtain countries, and serve as executive officers in the World Council of Churches.

Christian Crusade feels that it is a



Dr. Charles S. Poling will be one of the featured speakers at the Eighth Annual Leadership School, January 27-31, 1969, Dr. Hargis has announced. Dr. Poling is pastor of Church of All Christian Faith, Phoenix, Arizona. In 1964, he resigned and withdrew from the United Presbyterian Church U.S.A. in protest against the inroads of liberalism and apostasy.



One of America's gifted young orators will speak at the Eighth Annual Leadership School. He is David Head, founder and president of the National Freedom Education Center. As a student of communism, he has a penetrating knowledge of the goals and methods of this conspiracy. As a lecturer, he has been widely praised by large audiences across America for persuasive eloquence.

disgrace that the United States government would even allow these "wolves in sheep's clothing" to come to this country in the name of religion and that Protestant ministers would enthusiastically endorse them. We think it is shameful that our country, and especially our fair city of Tulsa, has been chosen by the World Council of Churches for this "week of treason."

For this week, January 27-31, 1969, we are bringing to Tulsa, many outstanding refugee pastors from behind the Iron Curtain who will tell the American people the truth about communism in the countries in which they formerly lived. They will also reveal the collaboration between Communist leaders and the officers of the World Council of Churches. We have also invited three former FBI counterespies to address the Leadership School. They will tell how they infiltrated these ecumenical councils of churches to further their godless aims of communism while they were still "Communists" for the FBI.

We are reserving the Alvin Plaza Hotel in downtown Tulsa for our friends who will be attending. Room (for five nights, Monday through Friday), meals (three meals a day - breakfast at the Alvin Plaza Hotel, lunch and dinner at the Cathedral of the Christian Crusade) and tuition will cost only \$100 per person.

Since 150 of our Christian Crusaders will be on the Grand Tour of Rhodesia and the Mid-East scheduled for January 13-25, 1969, and since this flight returns to New York City on Saturday, prior to the Leadership School, we are urging these friends to come directly to Tulsa, if their schedule permits, and participate in this one week Leadership School.

For an additional \$100, plus the transportation from New York to Tulsa, participants on the Grand Tour can add an exciting and rewarding week to their journey to Africa and the Mid-East. It will be a fitting climax to a tour of this kind.

All persons interested may now make reservations for the Annual Leadership School, January 27-31, 1969, by writing Reservations Department, Christian Crusade, Box 977, Tulsa, Oklahoma 74102.

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Communist Spokesmen Expected at Tulsa WCC Meeting

On the morning of July 5, 1968, at the Fourth Assembly of the World Council of Churches in Uppsala, Sweden, the Worship Service was led by a thirty-nine-year-old Russian "church leader," Metropolitan Boris Nikodim.

Stocky and below average in height with furtive green eyes, receding forehead, long beard and equally long hair behind, Metropolitan Nikodim is, in reality, a secret police agent of the Russian KGB. He moved onto the stage of international ecclesiastical affairs in 1961, when he led the Russian-Orthodox church into the World Council of Churches at its assembly in New Delhi, India.

Observers of the ecumenical movement have long recognized that Nikodim provides a conspicuous voice for Soviet foreign policy at international gatherings. Nikodim was excoriated as "an atheist, a liar, and a betrayer of his fellow Christians" by Boris Vladimirovich Talentov in the *New York Times*, July 4, 1968. At an ecclesiastical gathering in 1966, Nikodim was asked the difference between his comments on South Vietnam and South Africa and the official policy of the Russian government. Without hesitation, he replied that he supported the policy of the Russian government.

Nikodim, the number one Communist spokesman from Moscow in the World Council of Churches will, no doubt, be among those to whom Tulsa will be host at the Executive Committee meeting of the WCC, January 27-31, 1969.

Another Communist posing as a church leader who will be present in Tulsa is Dr. Josef L. Hromadka, President of the Christian Peace Conference of Prague, Czechoslovakia. He was on hand at the Fourth Assembly of the World Council in Uppsala, and used the press conferences to espouse the Communist line of "peace." A leader in the so-called evangelical church of Czechoslovakia, he established the Christian Peace Conference in 1958 to encourage

Christian-Marxist efforts to establish world peace.

Long a defender of communism, he told a press conference at the Assembly that a dialogue has been in progress in Czechoslovakia for the last four or five years, between "real Christians" and "real Marxists" in a sincere effort "to go to the depths of the Christian faith and of Communist life."

Dr. Hromadka, a member of the WCC's Central Committee and Executive Committee, claims that "Communism is no embodiment of evil, no 'murderer' of souls, as some people in the West believe. It is our task to demonstrate that this view is mistaken. Communism has grown out of the humanitarian efforts of many philosophers and poets who desired to create a more just and happy society." (Quoted from *Protestant Church in Czechoslovakia*, February, 1959.)

Under the heading, **WCC PRESIDENT CALLED COMMUNIST AGENT**, *Christian News* of August 12, 1968, carried a lengthy report on another church leader who fronts for the Communists. The report follows:

When the Fourth Assembly of the World Council of Churches met in Uppsala, Sweden, last month, it elected as one of its presidents a churchman from Yugoslavia who has been called "a willing Communist agent" by a prominent Serbian scholar.

Dr. Slobodan M. Draskovich, a leader in the Serbian Orthodox Church in the United States, in a speech made in Chicago, July, 1963, identified Patriarch German of Belgrade, one of the six newly elected presidents of the WCC, as a Communist agent.

Draskovich said: "German was brutally imposed upon the Serbian Orthodox Church as Patriarch by all means of pressure, including physical force, jailing and bodily harm to a number of bishops and electors. Now, finally, the Yugoslav Communists had

their man, not a compromising clergyman, but a willing Communist agent.

"In the five years that he has held office, Patriarch German has proven innumerable times that he is a true servant not of God, his Church and his flock, but of the Yugoslav Communist regime. He has given full and unqualified support to the regime-sponsored Association of Priests (Svestenicko Udruzenje), headed by the notorious and utterly contemptible 'right reverend' Milan Smiljanic.

"He has made statements of complete loyalty and devotion not only to the legal Government of Yugoslavia, but to the ideas of socialism and all the policies of the Yugoslav Communists. There is no difference whatsoever between the tone and stand of the official Communist Party press and the organ of the Association of Priests (Venik). They are indistinguishable.

"He has performed a number of diplomatic missions, where the real sin, that of promoting communism, is hardly distinguished under the pretense of Church visits, solidarity and international brotherhood.

"The most infamous of his trips has been his visit to the mausoleum of Lenin and Stalin, where he lay a wreath on Lenin's tomb.

"He has played an ignominious part in making possible the first split in the Serbian Orthodox Church since its creation by Saint Sava in 1217, and that by the recognizing a separate 'Macedonian Church,' which fits perfectly in the aims and imperialistic policies of the Soviet Union. He has personally ordained 'Bishop Kliment,' although he knew what Kliment openly admitted, that he had never spent one hour in any religious school or seminary!

"It is only a man with a Communist mind and soul, who has sold himself to the Devil, who can perform the most abject of treasons, that of splitting his own Church which he is supposed to defend, and yet speak of Church unity!"

Draskovich, a member of a prominent Serbian family and a former professor at the University of Belgrade, was captured by the Germans in 1941. He spent four years in prison camps. His father, Milorad Draskovich, was the Cabinet Minister in

the Yugoslav Government who, in 1920, got the Communist Party outlawed in his country. He was later assassinated. In 1944 both Dr. Draskovich's brother and brother-in-law were among those killed by the Communists.

Dr. Draskovich is the author of *Tito: Moscow's Trojan Horse*, published in 1957 by Henry Regnery Company. He has testified several times before various Congressional and Senatorial committees and some of his articles have appeared in *The Congressional Record*.

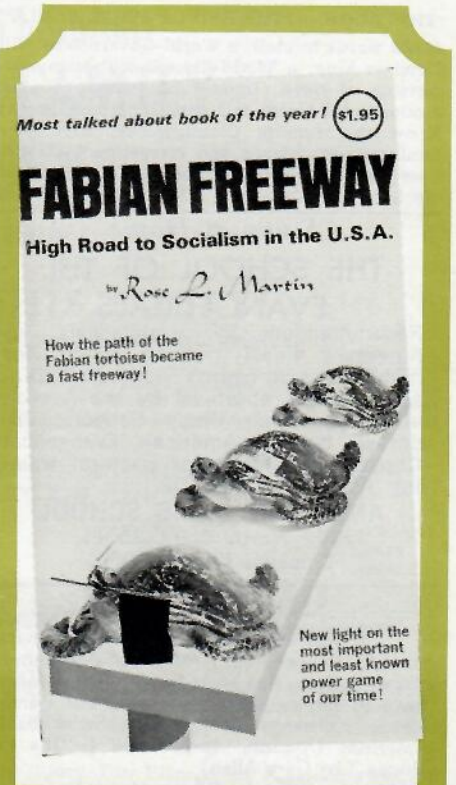
Officials of the World Council of Churches have generally paid little attention to refugees from behind the Iron Curtain who have made charges similar to those made by Dr. Draskovich.

Rev. Richard Wurmbrand, a Lutheran clergyman who was imprisoned by the Communists for fourteen years, said in a recent report from Europe of the Fourth Assembly of the WCC that "at the Congress itself, revolution and fraternization with the Communists were advocated. And after the speeches, the delegates, for whose benefit two million dollars had been spent, relaxed in the company of girls in night clubs, where obscene songs were sung, some even ridiculing Billy Graham. This was his reward for supporting the World Council of Churches! The Norwegian delegation was the only group to protest, in no uncertain terms, this shameful farce."

Wurmbrand also noted that "At

Uppsala, Archbishop Nikodim of Russia also denied that there was any possibility for ideological debate or rapprochement between Christianity and communism, putting to shame all the British and American church leaders who had supported the idea of a Marxist-Christian dialogue. Also put to shame were delegates who, while expressing deep concern over the war on poverty, spent two million dollars on a Congress at which they reveled in night clubs. (Only Americans and West European delegates could attend them. The African and Asian delegates, being poor, had to content themselves with newspaper pictures of their richer brothers-in-arms seeking extra-curricular amusement.)"

According to Wurmbrand, "At the Congress, main roles were played by Archbishop Nikodim, agent of the Russian Secret Police, Pastor Niemoller, who won the Lenin award, which bears the name of a mass-murderer of Christians, and Dr. Payne. When confronted with the problem of 200 Baptists jailed in Russia, Dr. Payne, former general secretary of the British Baptist Union, answered: 'What are 200 people in a country of 200 million?' Two thousand years ago he would have said, 'What is one carpenter among a people numbering in the millions?' and would have been indifferent to the crucifixion of Jesus."



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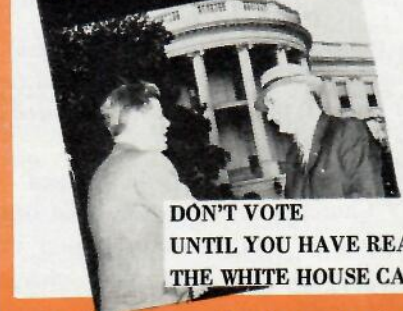


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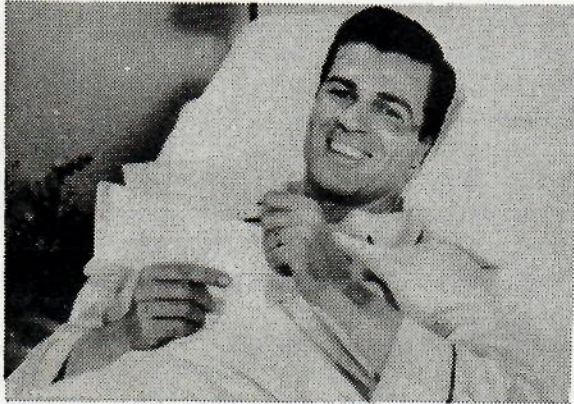
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Heart trouble, eye cataract, disease of female organs, sciatica?

YES NO If "yes" explain fully.

I certify that, to the best of my knowledge, I and all Family Members listed above are in sound condition mentally and physically and free from impairment except:

Date _____

Applicant's Signature _____

X _____

First Name Middle Initial Last Name

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enamoured of their own worth that they must destroy all other worths — who are FOR nothing except their “right” to be against everything!

I react to the stupefying sentimentality of amateur do-gooders who, like carved wooden monkeys, see no evil, speak no evil and hear no evil — even when it runs riot with a shotgun, Molotov cocktail or plastic bomb; who would rewrite Little Red Riding Hood to have her “rehabilitate” the wolf while screaming “hatemonger” at the rescuing woodsman!

You’d better believe I’m a reactionary. It’s time all responsible adults began reacting instead of suffering the insults, inconveniences and intimidations of a noisy minority who would sacrifice their own freedom and ours on the altar of atheistic materialism. If we did, the kooks and creeps would soon crawl back under their rocks, and this tired old world would have time to bind its wounds and regain its sense of humor. — *Patricia Young, Vancouver, B.C., Canada.*

A U.S. Representative from Oklahoma has announced he will initiate a congressional investigation of the three major networks for their biased and distorted coverage of the recent national political conventions. In making his announcement, (*Tulsa Tribune* August 30, 1968), Rep. Tom Steed (D-Okla) charged that television bias has gotten out of hand and the networks are becoming participants and not merely spectators in the political process.

“I will call for a congressional investigation of the networks, with particular reference to the bias and unfair comments and coverage of the Republican convention at Miami Beach and the Democratic convention in Chicago,” Representative Steed said. “Miami and Chicago television coverage have been full of bias, prejudice and distortion, and the whole country knows it. The worst part is that it is flagrant and deliberate.”

The Congressman made it clear in his statement that he was not talking about censorship, but rather about abuses of public airways operated under federal license and terms that require rigid fairness by those holding the licenses. He plans to ask the appropriate committees of the House and Senate, the Committees on Interstate Commerce, to secure from the networks tapes and film of all proceedings at Miami Beach and Chicago. “I would think,” he stated, “the committees would have no trouble getting expert, disinterested witnesses to take those scripts and film and watch them, following the total presentation, which spells itself out as unfair.”

The Congressman was particularly enraged about the close coordination between the leaders of the three major demonstration groups in Chicago and the networks, according to *The Tribune* front-page story. “You’re talking about three Commie front organizations and I believe the networks are in cahoots with them.” He indicated the pattern of cooperation between the networks and the dissidents on the Chicago convention floor and the demonstrators on the streets was clear to him. “This whole matter ought to be studied in an objective manner. I don’t think anybody doubts there are abuses. Congress should decide whether there will be any restrictions on this kind of license. Congress has a perfect right and responsibility to look into the matter.”

Christian Crusade has for a long time been saying about

network bias what Congressman Tom Steed has now dared to say. The Huntleys and Brinkleys are becoming bolder and more arrogant, utterly contemptuous of the proper role of television news commentators. “The public be d....” is their attitude. “The media is the message!” Certainly, a congressional probe of the television networks is long overdue. We commend Congressman Steed.

The danger which church-related schools face when they accept government assistance was pointed up in a recent statement by Dr. J. M. Powell, president of Ohio Valley College, as reported in the *Parkersburg (West Virginia) News*.

Dr. Powell announced “that the U.S. Government has advised the college that it can no longer use its new auditorium for chapel services, or even for Bible classes, because the auditorium was financed in part by a federal grant.

“We’ve been instructed not to use the chapel anymore for either chapel or the Bible classes,” Powell commented. “As I understand it, under the interpretation, we’re not even permitted to say a prayer or mention God in that auditorium,” Powell said. “We have two alternatives. Either we must raise \$76,000 the federal government demands before they’ll release the building for our use for any purpose we want to use it for, even for such a terrible purpose—in the eyes of the federal government—as worshipping God or recognizing His existence, or we must raise enough money to build a new chapel building by September.”

“As I understand the federal government’s present position,” Powell commented, “it would be perfectly permissible, in the eyes of the government, to teach evolution, communism, anarchy, civil disobedience or any of those things in the auditorium. But we mustn’t mention God.”

REDEKOP STATEMENT ON DEBATE ADVERTISING

There appears to be some misunderstanding concerning my political and religious attitudes. Apparently some of the advertising for the “Great Debate” at the 1968 Christian Crusade Convention in Tulsa confused some people. I would like to set the record straight. Concerning my Christian beliefs. I am a Conservative and glad to say so. Politically, I consider myself to be a moderate, supporting some of the humanitarian causes advocated by certain “Liberals” and some of the concerns generally identified with a Conservative orientation. In any event, I am not a spokesman for any “Liberal Establishment” as the term is normally used by critics, for I find myself in opposition to many viewpoints commonly associated with well-known “Liberal” spokesmen. I also disagree with some widely held “Conservative” assumptions. I belong to no organization except a few professional political science associations and my church.

My goal is faithfully to build God’s kingdom on earth and to promote freedom, justice and human dignity for all mankind. Christian love in action is my guiding norm and obedience to my Lord’s commands my daily aim.—Dr. John H. Redekop

Dubcek Walks a Tightrope in Czechoslovakian Crisis

Perhaps no man in recent times has played as devious a role in the affairs of a nation as Alexander Dubcek, Communist Party Secretary of Czechoslovakia.

Caught in the web of his own maneuvering and duplicity, Dubcek has had to walk a tightrope between the hopes and aspirations of the people, on the one hand, and the iron will and dictates of his Soviet masters in the Kremlin, on the other.

Hailed in the Western press as the "great Liberal leader who dared to stand up against the Soviet Union," Dubcek has actually used the issue of reform and liberalization as a maneuver or tactic to deceive the people and solidify his own position as the Soviet's man in Prague.

This view of events was furnished Christian Crusade by Emil Ludvik, a former Czech writer and journalist who now lives in America. He knows communism firsthand. He escaped from Czechoslovakia in 1948, after having been sentenced to death by the Communists. His father was executed by the Nazis, and his mother was sent to a Communist concentration camp because she failed to report his anti-Communist intentions. Besides other sources of information, Mr. Ludvik refers frequently to the Czechoslovakian exile monthly, *Zpravodaj*, published in Chicago, an informed newspaper with obvious access to intelligence materials from both sides of the Iron Curtain.

Mr. Ludvik told Christian Crusade that Dubcek was born in Slovakia, but very early in his youth was taken by his parents to the Soviet Union, where he was educated. Just before World War II, he returned to Czechoslovakia as a Communist agent and there worked for Soviet interests until the late 1950s. At that time, he was called back to the Soviet Union to attend a school for Soviet agents entrusted with special tasks abroad. Completing his three-year course, he returned to Czechoslovakia to work

his way through the Communist Party apparatus. Toward the end of last year, he was selected by the Soviets to replace Antonin Novotny as the Secretary-General of the Communist Party, although the latter was to remain President.

However, Novotny's position was quite solid and his friends were firmly entrenched in the Secret Police and in the Party apparatus throughout the country. Dubcek, unable to liquidate Novotny's influence as fast as he, with the backing of the Soviet Union, wanted, decided to use a new tactic, namely, to turn to the people for popular support against him. He passed the word to the communications media that it would be permissible to criticize Novotny and his regime and everything he and his friends did. The newspapers, the radio and television commentators took immediate advantage of the first opportunity to criticize government officials in a Communist country.

The strategy worked and in May of this year, Novotny and his most influential friends were ousted completely. People in Czechoslovakia believed Dubcek's speeches about democratization and liberalization and hoped that after Novotny was gone, freedom of expression would really start. But they were wrong, for Dubcek immediately announced a return to some of the practices of repression which existed before he came to power.

Reaction to his policies set in, and he was compelled to mollify those who were vocal in their demands for continuation of reform. As events unfolded, he

vacillated in his position, masquerading as a liberalizer but yielding abjectly to Soviet demands. However, Soviet leaders concluded that Dubcek was unable to handle the situation, that a popular uprising was latent and that it would be necessary for them to act. Warsaw Pact states occupied Czechoslovakia quietly at night when the people did not expect it (because of Dubcek's assurances that it would never happen) and caught the nation unprepared. Dubcek and four of his comrades were arrested on the charge of "unexcusable lack of Party diligence." After a series of meetings and exchanges, Moscow permitted Dubcek to return to Prague as Communist Party boss, providing he would force an end to free speech and press and all liberalization trends.

Late press reports from Czechoslovakia reveal that overt resistance to Soviet oppression has virtually ceased and the people have resigned themselves to satellite "normalcy." Dubcek, the great liberalizer of July, became the normalizer of September—a role he had intended to play all along and for which he had been meticulously trained by his Soviet masters.

He set about to convince the people the only sensible course was to submit to the Soviet will. Taking the lead, he has dismantled all liberalization reforms and imposed strict censorship of the communications media. In other words, the light of freedom was shortlived in Czechoslovakia, and for the time being, at least, Dubcek, the Soviet agent, is carrying out the will of his masters.—Gerald S. Pope

SECOND PRINTING: Because of the tremendous demand, Curtis Dall's *F.D.R. — MY EXPLOITED FATHER-IN-LAW* is now in the second edition and available for mailing. Thousands have discovered that Curtis Dall gives an intimate look behind the scenes of the presidency of his former father-in-law, Franklin D. Roosevelt, America's New Deal President . . . and the book is still in great demand. Send your order today. Enclose \$1 for each book to Christian Crusade, Box 977, Tulsa, Oklahoma 74102.

WHERE DO WE GO FROM HERE ?

Letter from Christian Crusade attorney brings the reader up to date on latest developments in tax fight.

Dear Dr. Hargis:

You will recall, I have discussed with you at various times the progress of our tax case against the Internal Revenue Service and particularly the developments to date with regard to our difficulty in securing information as to what the government based its decision on to revoke the tax-exempt status of Christian Crusade. We have always taken the position that we are entitled to face our accusers and to learn upon what theory the IRS revoked the exemption. To date, by a series of letters, the IRS has never given us anything but conclusions and opinions, except one law case which is wholly inapplicable.

Since filing the lawsuit against the IRS in the local United States District Court, we have sought many times to have the government tell us what person or persons within the IRS wrote these letters. To date, the government has not furnished the name of a single person who actually composed and wrote the letters dated November 13, 1964, April 29, 1965, and September 22, 1966.

To me, it seems ridiculous that someone in the monolithic structure of the IRS could not tell us who wrote these letters.

Even the lawyers for the IRS say they do not know who wrote these letters. And it is this question, among others, we are seeking answers from the government in order to face our accusers.

We have filed a Motion for the government to produce their entire files and furnish us with the names of the people who wrote these letters. We have taken depositions of numerous people in the IRS, including employees of the IRS in Tulsa, Oklahoma City and Washington, D.C. We have even gone to the highest administrative officer handling

tax-exemption matters in Washington and these people have told us, under oath, they do not know who wrote the letters. This is obviously ridiculous.

Nevertheless, after we filed the Motion requiring the government to produce these documents and their files, Judge Allen E. Barrow [U.S. District Judge, Northern District of Oklahoma] sustained our Motion and ordered the government to produce the documents requested. The government has now prosecuted what we call an interlocutory appeal concerning the sole question of whether or not the government has to produce these documents. The government has already told us informally that under no circumstances will the IRS produce the documents, regardless of what the Court orders the IRS to do. If the government fails to produce the documents under Court order, the Court rules provide that under such circumstances Christian Crusade may move for default judgment and win its lawsuit.

The Tenth United States Circuit Court of Appeals at Denver has, to our surprise, permitted the government as a procedural matter to appeal the single law question as to whether or not the IRS is going to be required to produce the requested documents. We were surprised when the Circuit Court permitted the interlocutory appeal; however, this in no wise affects the substance and merits of our case, but it does serve to permit further harassment and increase the costs of legal services before Christian Crusade has a chance to get into the merits of this lawsuit.

All pending proceedings have been suspended insofar as the taking of further testimony in the trial court, pending the interlocutory appeal in the case at Denver.

Where do we go from here?

The answer to this question is that the United States government has 40 days in which to file its appeal and then 40 days to file its brief. Christian Crusade has 30 days thereafter to file its brief and the government has a final 14 days to file a reply brief. It is going to be necessary to argue this case in person by counsel on both sides at Denver and these arguments will probably be made shortly after the first of the year. A decision can be expected not earlier than three months thereafter, but only insofar as procedural matters are concerned.

As to whether or not the Circuit Court will require the government to open up its files and produce the documents requested, it is my measured opinion that we should get a favorable decision on this matter. Courts all over the land are moving toward a policy of requiring opposing sides to disclose the documents contained in their files in order to get to an early disposition of the case, since litigation after all, simply stated, is simply a search for the truth.

Billy, to be right frank, I am deeply disappointed but not at all discouraged concerning this present status of events. As we stated at the outset, this lawsuit is not for the short-winded and we have no alternative but to proceed. It may be that part of the government's scheme to win this conflict is to bleed Christian Crusade white; however, since the annual additional cost for the FICA taxes alone might exceed \$25,000, we have no alternative but to see it through and this, of course, we intend to do.

We have no control over this turn of events but assure you that we are and intend to pursue this case with all the vigor and talent at our disposal. If you have any questions concerning this matter, please feel free to call me or write me at any time. We will keep you informed as to future developments. In the meantime, I personally appreciate your confidence.

Sincerely yours,
LeRoy Blackstock

A changeover in accounting and mailing procedures is being made at Christian Crusade. This means the possibility that one or more of the following may occur during this changeover period: (1) duplicate mailings; (2) no mailing and (3) errors in addresses. We earnestly request our readers to notify us at once of any error in one or all of the above categories.

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