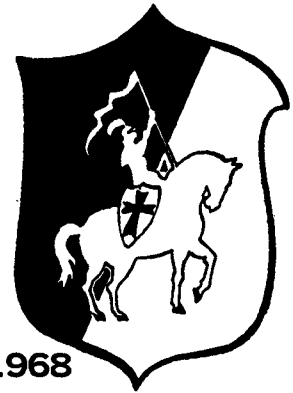


CHRISTIAN CRUSADE



Dr. Billy James Hargis, Publisher AUGUST-SEPTEMBER 1968

Knowing the time, that now it is high time to awake out of sleep. — Romans 13:11

God, Give Us Men

God, give us men. A time like this
demands
Strong minds, great hearts, true faith and
ready hands;
Men whom the lust of office does not kill;
Men whom the spoils of office cannot
buy;
Men who possess opinions and a will;
Men who have honor; men who will
not lie;
Men who can stand before a demagogue
And denounce his treacherous flatteries
without winking;
Tall men, sun-crowned, who live above
the fog,
In public duty and in private thinking.
God, give us men: Men who serve not
for selfish booty,
But real men, courageous, who flinch
not at duty;
Men of dependable character; men of
sterling worth;
Then wrongs will be redressed, and
right will rule on earth.
God, give us men.

—Babcock

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Dr. John H. Redekop

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David A. Noebel

CHRISTIAN CRUSADE

August-September, 1968

Vol. 20, No. 8-9

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August-September, 1968



Crusader's Journal

Contributors
Dr. Billy James Hargis
Gerald S. Pope
David Noebel
L. E. White

THE FOURTH ASSEMBLY OF THE WORLD COUNCIL of Churches opened on July 4, in Uppsala, Sweden. As usual, press reports stressed WCC membership statistics—232 churches representing some 350 million church members in 80 countries. These figures are impressive but open to question as to being realistic. And as anticipated, divergent theological positions were represented at the gathering—"from the death-of-God school to the reformulators and traditionalists." Many of the leaders and delegates were prominent theologians who have denied such Christian doctrines as the virgin birth and resurrection of Jesus Christ.

For the first time, 15 delegate observers were in attendance from the Roman Catholic Church. However, they were not allowed to vote, since the WCC has yet to work out a basis for Rome's full participation in the WCC. The problem is not its theology, as one might think, but its predominant size. Rome's theology, says one observer, presents no obstacle to WCC membership.

The Assembly was not altogether a wearisome round of dialogue, study groups and reports. Pete Seeger was on hand to liven things up with his folk singing. James Baldwin was there to probe the "conscience" of the delegates on social matters. Mr. Seeger, of course, is a non-Christian and an identified Communist, and Mr. Baldwin is an author whose books are characterized as obscene trash.

A special feature at the Assembly was the presentation of a 40-minute motion picture entitled, "Another Pilgrim." The film was especially produced for the Uppsala Assembly. One news report stated that a unique feature of the production is the total disrobing of the minister at the close of a worship service. During the final three minutes, the minister slowly takes off his clothes and stands naked before his congregation.

"Behold I make all things new" was the theme of the Fourth Assembly of the World Council of Churches at Uppsala, Sweden.

BY CONSTITUTIONAL AMENDMENT, A PRESIDENT IS prohibited from serving more than two successive terms, or eight years; but the tenure of office of a Chief Justice of the Supreme Court is virtually unlimited. He can sit on the bench of the world's most powerful Court until his demise or until he de-

cides to retire or until he is impeached.

Chief Justice Earl Warren has been blessed with longevity, if not judicial sagacity, and has elected to stay on and on and on, even though he has been the most controversial of his 13 predecessors. For the past 15 years, he has so dominated the Court that it has become known as the Warren Court. During this time, the Court has been unrelenting in its attack on American liberties and constitutional processes. After the damage has been done, Earl Warren, at seventy-seven, an appointee of President Dwight D. Eisenhower, steps down in voluntary retirement. Why? Some say that being politically astute, he anticipates the election of a political antagonist to the White House in November and does not want to risk (in the next four years) the appointment of a Chief Justice not in line with his leftist-Liberal ideology.

In her book, *Nine Men against America*, Rosalie M. Gordon best sums up the conviction of many Americans. She writes "of the Court's tendency to usurp the power of Congress and the states, to tailor its decisions in favor of the Communist conspirators, to further entrench the labor-union monopoly, to treat the Constitution as though it did not exist."

A writer for *National Review* remarks: "One would have hoped that the surveys on Mr. Warren's performance would at least have acknowledged the view profoundly and passionately felt by men of great training and conscience, that he was a disaster to the Constitution of the United States, to the highest standards of jurisprudence, and to the federal system..."

The same writer points out that the most telling denunciations of the Court have come from members of the Supreme Court itself—denunciations contained in dissents of the Court minority in some of the famous decisions.

The catalogue of epithets includes: "Reckless"... "Dislocative"... "Maladroit"... "Arbitrary"... "Eccentric"... "Presumptuous"... "Subversive"... "Usurpator"... "Irresponsible."

In a sense, the nation has been ruled the past decade and a half by a five-man junta—the majority of leftist justices on the Court. President Johnson's nomination of Associate Justice Abe Fortas was predictable, because he identifies with the ruling junta. Efforts by Michigan's Senator Robert Griffin to block Senate confirmation of the appointment was gallant but futile.

As we contemplate the Supreme Court, its make up, philosophy and continued attack on our liberties, we urge Christian Americans not to cease for a moment in their prayers for the nation. What Senators cannot hope to achieve through political

maneuvering, Christians can accomplish through the power of prayer. The Apostle Paul declares: "The weapons of our warfare are not carnal, but mighty through God to the pulling down of strong holds." (II Cor. 10:4)

OUR HEARTS WERE BROKEN WHEN WE READ THE daily newspaper in Greenville, South Carolina, for May 1, 1968, that Furman University (Southern Baptist) had brought Carl P. Oglesby, Jr., past president of the Students for a Democratic Society, to their college campus to speak to their students.

However, we shouldn't be surprised. The President of Furman University was one of those who joined the national organization of Liberals to fight Christian Crusade and Billy James Hargis and all the other anti-Communist organizations in the country. He allowed his name to be used by an extreme left-wing outfit who uses tax-exempt funds to combat Conservative and anti-Communist causes in the United States. Is it any wonder the President would allow Carl P. Oglesby, Jr., to speak to the student body of his Southern Baptist University?

The Greenville, South Carolina, newspaper stated: "Carl P. Oglesby, Jr., past president of Students for a Democratic Society, listed by the FBI as a left-wing radical organization, spoke at Furman University Tuesday night. *The meeting was closed to all but students, and the press was not allowed to attend.* Oglesby's appearance was sponsored by the Southern Student Organization Committee. The title of Oglesby's address was "The War and Racism—The American Crisis." Oglesby has made public attacks on American policy in Vietnam and national leaders. Members of Students for a Democratic Society have been involved in recent disturbances at New York's Columbia University."

Didn't the administration of this Southern Baptist-supported university in Greenville, South Carolina, know that this was like bringing a rattlesnake into a nursery filled with children? Oglesby was bound to make converts on the campus at Furman. Will his converts at Furman attempt the same insurrection and revolution that his converts successfully did at Columbia University? And, why did the administration at Furman University prohibit the press from attending the lecture? Was it afraid the press might factually quote Oglesby to the people of South Carolina? This might hurt them financially. We thought these Liberal college presidents believed in freedom of speech and academic freedom. Why, then, didn't they allow the press to attend and quote what Carl Oglesby had to say to Southern Baptist students attending Furman University? If we were Southern Baptist, we would find out why.

CHRISTIAN CRUSADE SPONSORS PROTEST

The executive committee of the World Council of Churches will meet in Tulsa, Oklahoma, January 26 through February 1, 1969, it was announced at the close of the fourth assembly of the WCC in Uppsala, Sweden, in July.

When the news was released by national wire services, immediately, Dr. Billy James Hargis, founder-director of Christian Crusade, made a counter-announcement from his headquarters in Tulsa. He said Christian Crusade would sponsor a week-long Protest Seminar in Tulsa, coinciding with the meeting of the executive committee of the WCC.

His statement read: "Since this meeting is being held in our home town, we feel that it is both our responsibility and obliga-

tion to convene a national Protest Seminar for that entire week here in Tulsa for the specific purpose of informing our community and the nation of the pro-communism and antichrist activities of the World Council of Churches."

The Seminar will, of course, be held at the Cathedral of the Christian Crusade.

Dr. Hargis stated further that he is inviting leading spokesmen in the fight against the World Council of Churches from this country and abroad to address the one-week Congress. Day sessions as well as evening rallies are planned and the week-long meeting will combine with the Annual Leadership School of Christian Crusade.

As a patriotic American



I've Had It

BY BILLY JAMES HARGIS

Founder-Director, Christian Crusade

Excerpts from the keynote address given at the First National Convention of Conservative-Orthodox Preachers, May 14-17, Tulsa, Oklahoma.

My friends, to use a colloquial term, I'm mad—just plain mad. And, I believe I have good reasons for my indignation. I feel as David must have felt as expressed in Psalm 139: "O Lord...am not I grieved with those that rise up against thee?" Moreover, I find a good many Americans who share my feeling. People are disturbed—aggrieved and aggravated at what is happening to America and to the cause of Christ.

On a recent trip to Greece, I sat in private conversation with His Beatitude Ieronymos, head of the Greek-Orthodox Church, second largest Christian denomination in the world.

"I have been reading what's happening in America," Ieronymos said to me. "I am telling you, Brother Hargis, I'm afraid it's too late for America." Since then, those words have rung in my mind.

Then he went on to say, "You know, if it's too late for America, it is too late for Greece."

Again, his words were perceptive and unforgettable, because if America falls, the whole Free World will fall. Freedom simply cannot survive in a world without American influence and power. That is why, at this time, you ministers gathered here are so important, and why this Convention of Conservative-Orthodox Ministers meets the need of the hour.

Why is it, I ask, that fundamental, Bible-believing, Orthodox preachers have not assumed a place of leadership before now? Liberal preachers never seem timid or hesitant to voice their attacks on the inerrancy of the Bible, the existence of God, the virgin birth of Jesus Christ or the hope of His second coming—all the while making newspaper headlines. And, we sit back either afraid or not wanting to be controversial and let them make headlines. It is time, I believe, that those who stand in the pulpit assume the role, not only of pastor, but of a prophet of God

to sound a warning of coming judgment this generation needs so badly.

I am mad at what's happening to my country. In terms of political leadership, this nation is bankrupt. The times call for statesmen, for greatness, for virtue; but when I evaluate the caliber of the presidential aspirants of 1968, I, like others, in many ways and for various reasons, am sad and disillusioned. With nostalgia, I think back into the pages of history—of men like John Hancock, Nathan Hale and Paul Revere. I think of George Washington at Valley Forge, of Thomas Jefferson and the Declaration of Independence and of Patrick Henry and his words, "Give me liberty or give me death."

In the past, there were always gallant men who could lead the nation through troublesome times and this accounts in part, I believe, for America's greatness.

I think of Robert E. Lee, Ulysses S. Grant and, of course, of Abraham Lincoln. How America needs a Lincoln today. I also think of the contribution of men like Daniel Webster, Stephen Foster and George Washington Carver. Uppermost in my mind at this moment is the man who, I am persuaded, was the greatest American of this century—General Douglas MacArthur.

General MacArthur best expressed how I feel and why statesmanship is so essential at this time.

"We stand today at a critical moment of history," General MacArthur said, "at a vital crossroad. In one direction is the path of courageous patriots seeking in humility but the opportunity to serve their country; the other that of those selfishly seeking to entrench autocratic power. The one group stands for implacable resistance against communism; the other for compromising with communism.

"The one stands for our traditional system of government and freedom; the oth-

er for a Socialist state and slavery. The one boldly speaks the truth; the other spreads propaganda, fear and deception. The one denounces excessive taxation, bureaucratic government and corruption; the other seeks more taxes, more bureaucratic power, and shields corruption.

"The people, as the ultimate rulers, must choose the course our nation shall follow. On their decision rests the future of our free civilization and the survival of our Christian faith."

How true are his words. This is the situation with which we are confronted today. Let's be honest. We are literally bankrupt of leadership in the United States. That is why I say to you pastors that whether your congregations are large or small, you must go home and voice your convictions no matter what the consequences may be. Take a stand for Christ and against communism and God will protect you. He has a way of caring for His own. If you lose your church, God will give you a larger congregation or an enlarged ministry. God is not dead. He is alive and can use you if you have the courage of your convictions.

I am outraged when I hear of college after college in this country being taken over by a handful of Communist anarchists. Student rioters, for example, entered and seized Columbia University buildings and offices unlawfully; erected barricades and denied authorities access to the premises; "made repeated vicious, personal physical attacks on police to insure police reaction"; defaced and destroyed private property; totally disrupted classes and denied the civil rights of the majority of students and faculty. Eyewitnesses of the aftermath of the take over reported on the behavior of those who occupied President Kirk's office: "Excrement in the wastebasket, obscenities scrawled on pictures of the president's family, filth and random destruction everywhere."

Of course, these young radicals were referred to in the press as New Leftists. This term, of course, is a euphemism for Communists, and I contend that when the news media in the United States refuse to print this fact, those responsible intentionally deceive the American people.

The Communist Party, U.S.A., boasts of the active role it has played in the student-campus rebellions across the country. A UPI dispatch of July 3, 1968, states:

"The Communist Party of the United States declared today it has had an active role in national student strikes 'on most of the major campuses.'

"Gus Hall, national general secretary, said, 'The party feels the struggle of the students to get a greater voice is important. We support them.'

"Hall said Communists were active at the Columbia University student rebellion, which disrupted the campus from April 23 to the end of the school year, and in various anti-war and anti-draft demonstrations.

"At most of the major campuses there were Communists active,' he said at the party's first national convention since 1940."

These leftists and radicals who are seizing college campuses are the Communists you have most to fear, for they are succeeding where the old Communists failed. Their plan is to control institutions of higher learning in this country and make them a base for insurrection and widespread disorder.

I declare that if any school comes under attack, such as Columbia University did, the administration of that school should immediately take disciplinary action against rebellious students, dismiss them, and file criminal charges against those who destroy private property and impede the normal administration of the educational system.

As long as these young anarchists know they are not going to be punished, disciplined or dismissed from school, they will continue their "guerrilla" activities. And, things will go from bad to worse. "The zealots will not stop at violence in their bid for power," one observer suggests, "and the society that survives must not flinch at bringing total power to bear on the revolutionaries."

Somewhere down the line, those in authority are going to have to say, "Look: we have had enough of this, enough of students running a school, and we are going to put a stop to it." The administration and faculty of the school should run it, and if they are not willing to do so, they ought to resign and let those who will run the school properly take charge.

I am annoyed because the news media in the United States glorify anarchists, radicals and Communists and protect them from exposure. Television commentators like Chet Huntley, David Brinkley, Walter Cronkite and Peter Jennings and the rest of the sorry lot, shield those who

are responsible for insurrection and seditious activities in this country.

Pete Seeger was banned from American television for 15 years because of his identification with communism. Now, however, he has made two appearances on CBS television this year on the Smothers Brothers program. Do you know what made Pete Seeger acceptable to CBS television? The Missouri Synod Lutheran Church allowed him to perform before its national youth convention, and this, of course, changed everything. *When are we going to learn?*

The press is withholding information. If a Pete Seeger were a member of the John Birch Society, or supported Christian Crusade, it would be in headlines. But, as far as CBS was concerned, the fact that he was identified with numerous Communist-front organizations, was not important enough to tell the American people.

These revolutionists, anarchists and rioters are getting too much publicity. On the other hand, my wife, Betty, and I saw what happens to a riot when it goes unnoticed by the communications media.

She was with me in Des Moines recently at a Christian Crusade Rally. It

doing
His will
... through
you Will

Within the hearts of many, there exists a sincere desire to further the Lord's work after their early life is completed, and many have asked, "How can I help Christian Crusade in my will?"

There are four methods open to those who would make such bequests to Christian Crusade, and they are discussed in detail in a small pamphlet which is available to all who write:

**Legacies and Endowments
Department Christian Crusade,
Box 977, Tulsa, Oklahoma 74102 — and mark
your letter CONFIDENTIAL.**

happened to be on a Saturday, and we had occasion to drive through the city in a taxi. I said to the driver, "Why are you going this way, around the city? Why don't you go straight through?" He replied, "I don't dare go through the Negro area. They have started a riot there this afternoon and are 'rocking' taxis and cars on those streets. We had a radio dispatch telling us not to go through that area because it might endanger the lives of the drivers and passengers."

So, I suggested to Betty that we return to our hotel room and see what coverage the riot was getting on television. We tuned in the regular Saturday night six o'clock newscast. Do you know what? Although hoodlums and punks were 'rocking' taxis and automobiles in a section of Des Moines, there wasn't even a hint of it on the news. Within two hours, the riot was over. Without publicity, there seemed to be no reason to continue.

What caused the burning of Chicago, of Newark, of Harlem, of Detroit, and of other American cities? What caused the riots and acts of anarchy at Columbia University? I say one of the chief causes was the undue publicity given by the news media of the United States trying intentionally to fan the fires of revolution. I contend that the minds behind the national news media are in sympathy with these anarchists and deliberately play up their activities.

I picked up *Broadcasting* magazine the other day which, you know, is a sort of "Bible" for the radio and television industry. According to one article, there is not a single television news commentator on any of the three networks who favors winning the war in Vietnam against the Communists. Every television reporter for NBC, CBS and ABC is a dove and quite proud of it. The article said Walter Cronkite was the only holdover. I never thought of him as a Conservative, but *Broadcasting* said he was, and only after a recent trip to Vietnam did he decide to become a dove with the rest of the lot.

So, you see, the American people are not getting fair treatment. We are getting a distorted, one-sided reporting of the news.

If you ministers decide to go back to your community and exert leadership for Christ and against communism, make up your minds that you are going to be unpopular, misunderstood, perhaps even lied about, and the government will breathe down your neck. Today, as always, there

(Continued on page 11.)

TRIP OF THE CENTURY...

TRIP OF YOUR LIFETIME...

Grand Tour of Africa - Greece AND THE Holy Land

Personally Directed By Billy James Hargis

JANUARY

13-25

1969



Prime Minister Ian Smith

**FEATURING
Prime Minister
Ian Smith
in a historical
speech**

An Open Letter And Invitation

Dear Christian Crusade Friend:



Never has such a trip as we have planned...January 13-25, 1969...been offered to anyone at anytime. It is a combination FACT-FINDING TOUR and HOLY LAND PILGRIMAGE...the best in education and inspiration.

Our ministry, Christian Crusade, has chartered a jet airliner (the regularly scheduled Portuguese Airlines-TAP) to transport 150 of our supporters and friends to Portugal, Rhodesia, Greece and the Holy Land...Israel.

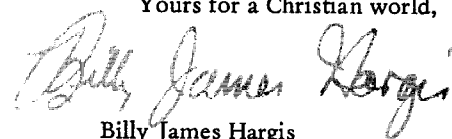
We have two reasons for chartering these flights to Africa and the Middle East...(1) in order to assure a delegation of at least 150 Americans for our ALL AFRICA CHRISTIAN CRUSADE CONGRESS scheduled for Salisbury, Rhodesia, Friday, January 17. Prime Minister Ian Douglas Smith, one of the world's most famous Christian statesmen, has agreed to address our Congress. Also, we are inviting all the famous anti-Communist

statesmen, Heads of State in Africa, to speak, including the President of Malawi, Prime Minister of Botswana and the Prime Minister of Lesotho...these last three being great black statesmen and leaders of Africa.

(2) We are planning the January 13-25 tour in order to wind up our tour with a week in the lands of the Bible...ancient Palestine, because we know this may well be the only opportunity most of our Christian Crusaders with us will have to make this Holy Pilgrimage this side of the Millennium.

Remember, we can only take 150...that's it, so hurry if you want to share in past history and MAKE NEW HISTORY.

Yours for a Christian world,



Billy James Hargis
Founder-Director
Christian Crusade
Tulsa, Oklahoma 74102

WHILE JETTING THROUGH HISTORY-

Rhodesia

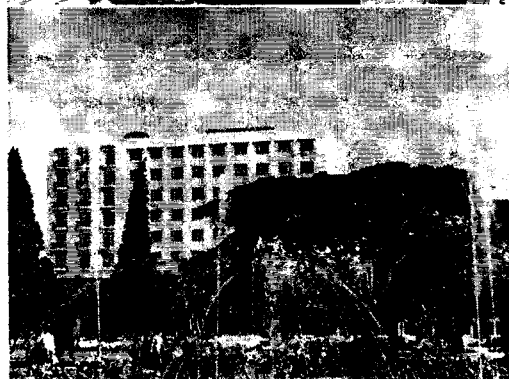
JAN. 14-17, 1969

- **ALL AFRICA CHRISTIAN CRUSADE CONGRESS, SALISBURY, RHODESIA, JANUARY 17**, featuring greatest anti-Communist heads of State in Africa including Prime Minister Ian Smith.
- A trip to "Seventh Wonder of the World"—**VICTORIA FALLS**, twice the size of Niagra Falls. Africans know Victoria Falls as Mosioa Tunya—the smoke that thunders—and you will know why when you see it. The Falls were discovered by the great Scottish missionary and explorer David Livingstone.
- A trip to the world-famous, bush-country jungles in safety to see all the wild African animals—**WANKIE GAME RESERVES**.

Greece

JAN. 18

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- See **WORLD-FAMOUS A PARTHENON**—one of the historic, picturesque hill the horizon of Athens. Gre the summit of perfection i
- Visit **MAR'S HILL**—Here, the famous sermon record



MAKE HISTORY IN THESE LANDS

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Holy Land

, 1969

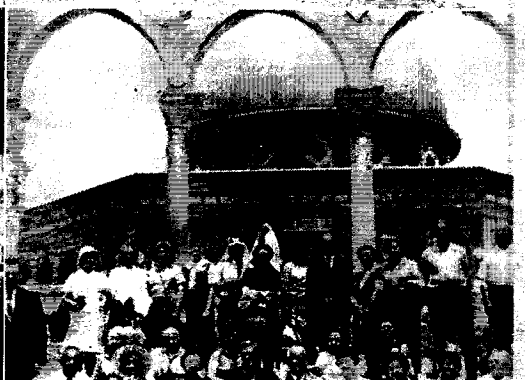
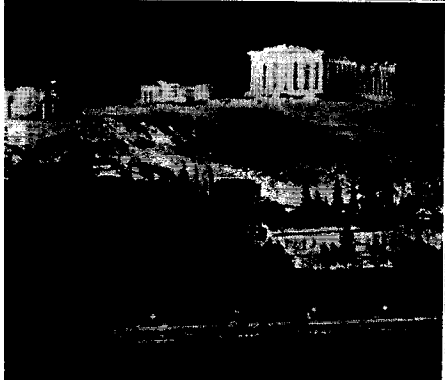
JAN. 20-24, 1969

which the Apostle Paul
lived for many years. This city was
one of Greece in ancient
times. Temples at Corinth hold a
special interest for every
visitor.

ATHENS—THE ACROPOLIS,
one of the Seven Wonders of the World. This
“Upper City” dominates
the city. It is said that Paul
preached here at the Parthenon.

Apostle Paul preached
at Athens, Acts, chapter 17.

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JIM SECREST, CORRESPONDING SECRETARY
P.O. Box 977
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is a price to pay for courage and conviction. Jesus Himself promised His disciples nothing but a cross. Most of us are sitting here on cushions instead of bearing a cross and because we are not bearing crosses, the world is going to hell and the church is dying. And who, I ask, must bear more blame for what is happening to the nation and to the church than the ministers?

I am indignant because the Supreme Court has ruled God out of public life. What's wrong with us? The Warren Court says a Communist can now teach in a public school, but pupils cannot engage in prayer and Bible reading on a voluntary basis.

The Dirksen Amendment, for all intents and purposes, is dead for lack of support. There was no organized stand on the part of fundamental, Bible-believing, orthodox preachers behind the efforts of Senator Everett Dirksen of Illinois to return prayer to the public schools. As a result, he no longer talks about it. Although it is still in the hopper, no action has been, and probably never will be, taken.

Here was a man, one of the most important voices in the United States Senate, who was willing to push for such an amendment, and we fundamental, Bible-believing preachers of America did not back him. We did not create the psychology demanding the Dirksen Amendment. Here and there, Christian Crusade did put up billboards along the road saying, "Support the Dirksen Amendment," but the effort was a drop in the bucket compared to what we (and others) should have done.

Right now, the American Civil Liberties Union is backing a lawsuit which would take the words "Under God" out of the Pledge of Allegiance. The same organization is seeking to prohibit use of the phrase "In God We Trust" on our coins. And you will see, in the next four years, a legal challenge to the hiring of chaplains for the Armed Services of the United States. Such a plan has already been announced.

People didn't believe the aims outlined in *Mein Kampf*; they didn't believe Hitler's design for conquest. And, tragically enough, people don't believe the Liberals today. Spokesmen for this crowd have already said they will never stop until they get the Supreme Court to declare the chaplaincy unconstitutional. They insist the federal government cannot use tax money to support the preaching of the gospel or for religious exercises, and their next big crusade is to dispense with the chaplaincy as it is now constituted.

I am hurt and provoked that American boys are dying in a war in which the nation is not allowed to win. I wonder what has happened to America. There was a day when we would not get involved in a war that we did not intend to win, and rightly so. As General Douglas MacArthur said, "There is no substitute for victory." There's no reason to be in Vietnam if we don't intend to win. I saw the casualty list the other day—125,000 American boys have been killed or wounded. And for what?

President Johnson has sent a man by the name of Averell Harriman to "negotiate" with the North Vietnam Communists in Paris. In reality, this means betrayal of every American boy who has died and is dying on the battlefields of South Vietnam, for Mr. Harriman has a record of selling out this country everytime he represents us at a "peace" conference. He is the man who, in several instances, has set up so-called coalition governments between Communists and non-Communists which, ultimately, have resulted in Communist governments.

Have the American people forgotten the crew of the Pueblo—82 American boys languishing in North Korean prisons as the result of the capture of an American ship in international waters? Do you mean to tell me that America, with 200 million people, cannot obtain the release of those men?

U.S. News & World Report stated recently that a newsman asked President Johnson, "What about the Pueblo?" Momentarily, the President seemed nonplused. He asked, "What about it?" He had forgotten. "I'm not aware that anything is being done," he replied—the understatement of the year.

No, Mr. Johnson is too busy about other matters to worry about the 82 boys captured on the Pueblo. I say that as far as the President of the United States is concerned, the lives and safety of those American boys are more important than anything else, and he should leave no stone unturned to affect their release. But, they are forgotten. You don't hear anything about them anymore, do you? What a fool we are in the eyes of the world.

I am ashamed that our churches have denied the God of our fathers. Out of a Methodist University in Georgia came the "God is dead" movement, popularized by Dr. Thomas J.J. Altizer. He now says,

"I didn't originate it. I borrowed it from Dr. Franklin H. Littell." And, who is he? Dr. Littell is president of Iowa Wesleyan College and head of the Institute for American Democracy, an incipient "Gestapo," which devotes its energies to harassing radio-television stations that carry Conservative broadcasts.

This same Altizer is now caught up in the divorce courts. Newspaper headlines in Atlanta are filled with lurid stories about divorce proceedings between Dr. Altizer and his wife. The attack is not only upon the God of our fathers, but it is on our system of morality which we call New Testament morality.

I'm mad, my friends, that our churches have apostate leadership, that we have been unable to defrock these apostate, heretical clergymen. I'm mad that laymen have supported and continue to support churches whose pastors preach a satanic morality instead of the Bible standard of righteousness.

Now, I assume you love your country, you believe the Bible to be inspired, and you want to know God's will for your lives—or you wouldn't be here. Therefore, let us conclude with a Bible exposition of why we are in this fight and what the Bible says about the times in which we live.

Paul declares in II Thessalonians 2:3, "Let no man deceive you by any means: for that day shall not come, except there come a falling away first, and that man of sin be revealed, the son of perdition." These are the times of "falling away." We see it evident in the churches, government, education and these other areas I have mentioned. The battle in which you and I are engaged is "a warfare of spirit"—Christ versus Antichrist—which expresses itself in many human areas. I am indignant at what is happening to institutions which I cherish, but I am challenged in my faith, duty and responsibility as never before.

I don't expect any letup in battle. The Bible makes it clear that not until the Prince of Peace comes to reign on this earth will there be peace on earth. Your task and mine is to cooperate with the Holy Spirit in making the truth known and holding back the force of Antichrist until that moment when Jesus Christ does return to establish His kingdom. Meanwhile, as Paul admonishes us, "Brethren, stand fast, and hold the traditions which ye have been taught, whether by word, or our epistle." (II Thessalonians 2:15)

Why Prices Are Skyrocketing

BY CAPT. KENNETH W. RYKER

From an address at the 1968 Christian Crusade Leadership School.

"The surest way to destroy the capitalist system is to debauch the currency." In words similar to this, Nicolai Lenin, leader of the Russian Revolution and "saint" of international communism, handed down a dictum which must be understood by every American who loves his country and wants to preserve its way of life.

In discussing this quotation of Lenin in *Economic Consequences of the Peace*, published shortly after World War I, John Maynard Keynes stated:

"By a continuing process of inflation, governments can confiscate, secretly and unobserved, an important part of the wealth of their citizens. By this method they not only confiscate, but they confiscate *arbitrarily*: and, while the process impoverishes many, it actually enriches some. ...

"Lenin was certainly right. ... The process [of debauching the currency] engages all the hidden forces of economic law on the side of destruction, and does it in a manner which not one man in a million is able to diagnose."

The debauching of our currency, resulting in skyrocketing prices, is done through inflating of the money supply. We call the result inflation, that is, an increase in the supply of money and credit.

This, of course, exacts a terrible toll from thrifty, hard-working citizens. It robs them of savings, decreases the value of insurance policies, raises living costs, and in the end, discourages work and thrift. It redistributes income, undermines confidence in the free enterprise system and acts as the "cruellest tax of all" because it hits the low-income group the hardest.

If we are to understand why prices are skyrocketing, we must first understand a little bit about prices. First, what determines prices? How are prices established?

To answer these questions, we have to learn a little about the basic economic lesson which concerns the laws of supply, demand and price.

The *law of supply* states that other things being equal, the quantity of goods and services offered will vary directly with the price. In other words, if the price of tomatoes goes up and other things remain the same, growers will attempt to produce more and the supply will be greater.

On the other hand, the *law of demand* states that other things being equal, the quantity of goods and services purchased will vary inversely with the price. So that if the price of tomatoes is raised and other things remain the same, less tomatoes will be bought. Or, if the price moves the other direction, we observe the familiar phenomenon of housewives cleaning out the grocers' loss leaders.

In a free, competitive market, when supply and demand are permitted to interact without intervention on the part of government, price is established at the point of equilibrium between the two. Supply equals demand and there is no surplus or shortage. The market is said to "clear."

A low price is a signal to producers to produce less and to consumers to buy more. High prices have the opposite effect. This price mechanism is the marvelous device in the free, competitive market through which all the people, the consumers, have a direct voice in the determination of the allocation of the factors of production: land, labor and capital.

Now when government intervenes in the market by increasing the money supply, consumers have more money to offer for the same amount of goods, assuming, of course, that production has not increased as much as the quantity of money.

In the situation just described, prices will rise because total demand has increased, while supply has remained constant. Each individual dollar is worth less because there are more of them. As a consequence, more of them will be offered for a particular good or service.

Price is nothing more than an exchange ratio between the dollar and a unit of goods or service. When the consumer has more dollars, he values each dollar less. Prices then rise, not because supply has decreased, but because demand has increased—more dollars are present in the economy.

This then brings us to the question: "What causes demand to increase? What causes the increase in the money supply?"

As far as I have been able to determine, there are three, and only three, ways to answer the basic economic question: first, each individual can have whatever he can take; second, government will decide who shall have how much of what others have produced; and, third, each individual can have whatever he produces.

Unfortunately, for you and me, we in the United States, since falling under the power of the labor-Socialists, have been using government to decide who shall own how much of what others have produced. Our people have chosen to use the second method — income redistribution — taking from those who earn — giving to those who have not earned. Such reasoning, of course, is basic to the welfare state philosophy and accounts for the tremendous increase in federal welfare state spending.

To see clearly how this effects skyrocketing prices, we must understand first how government finances its operation.

There are two methods: first, it can raise the necessary funds from taxation of the citizens; second, it can borrow additional funds from the savings of its citizens by selling them bonds.

These two methods bring the government "variable" money because it has come from the peoples' earnings. Neither contributes to runaway prices. But there is a third way used by government to finance its programs, and that is by inflating the money supply — *increasing the quantity of money and credit.*

If the government limits its spending to the total amount of money raised through the first two legitimate methods, taxes and sale of bonds, we have a balanced budget and inflation does not become a problem, but when the government spends more than it takes in, a

budget deficit occurs, and this is where skyrocketing prices have their origin.

The American Economic Foundation states the issue very clearly in its "Ten Pillars of Economic Wisdom": "When government decides to spend more than it has thus received, that extra unearned money is created out of thin air, through the banks, and, when spent, takes on value only by reducing the value of all money, savings and insurance."

Since 1930, the federal government has had a budget deficit 32 of the 38 years, and we have had seven consecutive budget deficits from 1960 to the present date.

How does the government get the extra money with which to pay the bills represented by federal deficit? By selling its bonds to the Federal Reserve System. The FRS pays for these bonds, in effect, by printing more money — simply creating new money out of thin air — thus inflating the money supply. When this new money gets into circulation each dollar is worth less. As each dollar is worth less, more dollars are required to buy a given unit of goods or services. Consequently, prices rise!

This process is called "monetization of the public debt," for it should be clear the government's debt, represented by the bonds, is turned into money, represented by credit on the account books of the Federal Reserve Banks. The government then writes checks against these credits to pay its bills, and the money supply is increased by that amount. (See my booklet, *The Federal Reserve System—Legalized Thievery*, Christian Crusade, Box 977, Tulsa, Oklahoma 74102.)

It is also possible for the people to contribute to the inflationary spiral. For example, you might need some money to pay for an unforeseen expenditure. Your bank loan department discusses your need with you and finds that you have some stock certificates which you can pledge as security against a loan. When you bring in your security, the bank establishes a deposit to your account against which you can write checks. When this takes place, your bank has just increased the nation's money supply by the amount of your deposit. You will note that this new "money" is actually credit money represented by your debt to the bank.

Even though this new money takes the form of checks which we write against our account at the bank, it is just as much "money" as if it were coins

turned out by the mint or paper currency from the Bureau of Engraving and Printing.

There is one major difference, however, between the inflationary effect of money created for us, as individuals, by our banks and that created for government. Our new money disappears from circulation as soon as we repay our debt to the bank, but that created for the government dilutes the money supply from now on.

It is extremely important for the American people to learn the difference between cause and effect in trying to understand inflation. It is not skyrocketing prices which cause the issuance of this new money? On the contrary, it is the issuance of this new money that causes prices to skyrocket!

Remember, as stated earlier, the reason why prices skyrocket as this new money is added to the money supply is that it does not represent the production of new goods or services for which people can exchange the money. They simply use more dollars to produce and exchange the same amount of goods and services.

How rapidly is our money supply being increased? Mr. Leif H. Olsen, senior vice president and economist of the First National City Bank of New York, speaking before the National Industrial Conference Board on October 3, 1967, "warned

that the money supply, broadly defined to include time deposits as well as currency and demand deposits, has been growing at a record annual rate. On August 30, the total was 357.2 billion dollars, consisting of 39.6 billion in currency, 139.5 billion in demand deposits, and 178.1 billion in time deposits, all seasonally adjusted.

"From December last year through August of this year, the annual rate of increase was more than 12 per cent, over half again the average rate of increase from 1961 through April of 1966."

The basic problem is that, because of the continuing federal budget deficits, we have pumped billions of dollars of "counterfeit" money into the economy but don't want to face up to the inevitable consequences. Again we see the failure to understand the cause and effect relationships between an increase in the money supply and skyrocketing prices.

Probably the most harmful consequence of inflation is the erosion of the purchasing power of the funds deposited in savings institutions by hard-working, thrifty citizens who have been putting aside those dollars "for a rainy day," or for their retirement years.

The next serious effect has been the losses suffered for the same reason through depreciation in the value of all insurance and pension reserves.

(Continued on page 16.)

The Federal Reserve System—Legalized Thievery

by Captain Kenneth W. Ryker

For the past 35 years, the United States has seen the value of its currency constantly, though gradually, depreciated in value. We have called this "creeping" inflation. When creeping inflation is not properly dealt with, it will eventually "gallop" and when it does, the economy will collapse.

Should that day come for the United States, and it will unless corrective measures are taken immediately, a large share of the responsibility for the collapse will rest squarely with the Federal Reserve System—instrument of legalized thievery.

THIS BOOKLET SENT FREE, UPON REQUEST, WITH YOUR CONTRIBUTION TO THE MINISTRY OF CHRISTIAN CRUSADE.

Christian Crusade
Box 977
Tulsa, Oklahoma 74102

DID HARGIS
ENDORSE
CANDIDATES?

Book Arouses NEA Ire

A publication called *Washington Observer* printed a false statement in its August 1, issue in an apparent effort to (1) effect a division between General Edwin A. Walker and Dr. Billy James Hargis; (2) to discourage supporters of former Governor George Wallace from financially supporting Christian Crusade; and (3) to turn Mr. Wallace against Dr. Hargis. The false statement is as follows: "Evangelist Billy James Hargis is opposing George Wallace and supports Dick Nixon. This has caused General Ted Walker, a Hargis associate, and a strong Wallace supporter, some embarrassment."

Neither General Walker nor Dr. Hargis knows what this publication is talking about.

In another action, a Philadelphia newspaper carried a headline story in July that "Christian Crusade Endorses Wallace." Meanwhile, David Poling of *Christian Herald* wrote a syndicated story saying that "Hargis is the only famous preacher in America to back Wallace." Still another national publication has accused Dr. Hargis of "working for Ronald Reagan and backing his candidacy."

Dr. Hargis has issued this statement: "Because of the effective efforts of Christian Crusade, we are opposed by pro-Communist Liberals and a few jealous Conservative groups. This will not deter us from our mission for God and country. According to the press report you prefer to read, I am endorsing former Governor Wallace, Vice President Nixon and Governor Ronald Reagan—all at the same time.

"I want to keep the record straight. Neither I nor Christian Crusade will endorse any political candidate in the 1968 election. We have spent a small fortune in attorney fees and related costs attempting to restore the tax-exempt status of Christian Crusade. We have won a major victory in this fight in the Federal Courts of Oklahoma. The government has appealed it to the Circuit Court of Appeals in Denver. It looks now like we have won, and the news of victory will be coming soon. I will not prejudice this case or sabotage our fight for tax-exempt status for Christian Crusade on the grounds that we have or will endorse political parties and candidates, or that we will become involved in the political campaign of 1968.

"The American people do not need my endorsement to know the identity of the man who can save this nation during this hour of trial and peril. God will show them."

BLACKBOARD POWER—NEA THREAT TO AMERICA. By Dr. Gordon V. Drake, Christian Crusade Publication, 250 pages, paperback, single copy \$2 (pre-publication price, \$1)

Gordon Drake touches a raw nerve in his book, *Blackboard Power—NEA Threat to America*. Even before publication, and simply on the basis of what it described as an "eight-page advance digest of the book," the National Education Association, meeting in a July convention in Dallas, loosed a blast at the book, its author and its publisher, Christian Crusade.

The attack was contained in an *Information Bulletin* circulated to delegates and released to the press. A lengthy story appeared in *The Tulsa Tribune* of July 3, 1968, written by Kyle Goddard, *The Tribune* Education Writer.

The *Bulletin* was intended to provide answers to "barbed criticism" of the NEA in the Drake book. One statement in the rebuttal was that "anti-Communist authorities (none identified) have long recognized that Communist influences in the public schools have been very slight as compared to other American institutions." In the same issue of the paper in which Goddard's article appeared, Gus Hall is quoted as saying, "The Communist Party of the United States declared today it has had an active role in national student strikes 'on most of the major campuses.'"

In his article, Goddard observed: "The NEA's criticism did not upset Christian Crusade."

Right on target. Christian Crusade makes no apology for publication and circulation of the book. Dr. Drake has the goods and delivers them in a convincing way, using voluminous material from the NEA itself for documentation. For years, he has been a member of NEA, and has also been studying the inroads of Marxism in education. He is a veteran educator, school administrator, lecturer and author. He is now Director of Education for Christian Crusade.

He writes at length on "teacher mili-

tancy" and shows there is more behind this philosophy than meets the public eye. Teacher militancy, he says bluntly, "is on the rampage as the profession seeks to wrest control of the schools from every duly elected school board in America." It will succeed, Drake predicts, unless the public and teachers themselves, who are being "used," awaken to the NEA threat to America and call a halt.

According to Executive Secretary Sam Lambert, NEA goals include social change and political power. He has promised that he and the "NEA will organize this profession from top to bottom into logical operational units that can move swiftly and effectively and with power unmatched by any other organized group."

NEA leaders insist that a "dying laissez faire must be completely destroyed." Some who write for teachers and professors proclaim a "social frontier" that will identify wholly with those forces striving to fashion a form of collectivism, while others maintain that the wave of the future is the substitution of international authority for national sovereignty.

Time and again, NEA leaders have urged teachers and school administrators not only to emphasize the importance of the United Nations, but also to stress attitudes that will ultimately result in the acceptance of world government. This indoctrination of American youth in anti-national attitudes, Drake points out, is to some extent achieved by the NEA through interlocking membership with the World Confederation of Organizations of the Teaching Profession, UNESCO and other UN agencies.

The author hits hard at the campaign to de-Americanize U.S. textbooks. "The NEA is totally committed to the UNESCO program," Drake writes. "Today, many UNESCO materials, under NEA sponsorship, are being readied for elementary school children." A former executive secretary of the NEA, Dr. William G. Carr, once boasted that UNESCO would seek

to revise the world's school books under the guise of eliminating bias and promoting international understanding.

Education and vocational training are the umbrellas under which subversion and agitation are being carried on, Drake finds. For example, an instructor in Nashville, Tennessee, at a controversial Liberation School, gave the spellbound children her version of the bloody 1831 Negro uprising, and how the slaves hacked 55 whites to death before it was put down. "A dozen small Negro children...acted out the slaughter of white plantation owners in the Nat Turner slave rebellion of more than a century ago."

Formerly a leader in the Student Non-Violent Coordinating Committee, the director of the school insisted that "the school was simply teaching Negro history." He added: "If that history teaches them, the youngsters, to hate white people, that's the white people's problem." Drake found evidence the school was receiving funds from the Office of Economic Opportunity.

A school official in New Jersey recommended the NEA book list, *The Negro American in Paperback*, together with a book list by the American Historical Association (compiled by L.R. Harlan) and many other bibliographies and books. "A quick rundown of the authors reads like the 'preferred guest list' at a hearing of the House Committee on Un-American Activities," Drake writes. ... "Forty-one authors recommended in the NEA book list are, or have been, members of the Communist Party, or have an extensive record of affiliations (as high as 85) with subversive-front organizations." The facts, says the author, are a matter of record in Congressional Committee reports.

The NEA downgrades patriotism among youth. "The NEA indulges itself in venomous attacks on Conservative organizations, while openly supporting UNESCO and other United Nations agencies—which, to a large degree, are controlled by representatives from Communist countries."

The author deplores the NEA's emphasis on sex education in the beginning grades. Colored slides, he found, are being used in sex education programs and were designed for the most part by Dr. Mary S. Calderone, contributor to the *NEA Journal* and Executive Director of the organization called SIECUS. The author also notes that the NEA President-elect, E.D. Koontz, serves on the Board of Directors of SIECUS.

The slides present an animalistic viewpoint of sex which is shocking even to adults and completely inappropriate for children five through twelve years of age, although this is the age group for which they are designed. The series is entitled: *How Babies Are Made*. Dr. Drake comments: "The NEA's participation in sensitivity training programs is tied to the sex-education programs which will soon reach nearly every child in America."

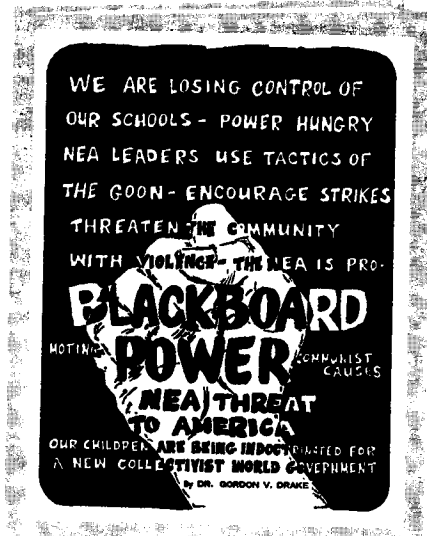
Summing up, Dr. Drake declares: "The NEA stands indicted by its own evil-doings. It's guilty of deliberately subverting American youth through the destruction of our moral foundations, faith in America and in its political and economic system." Again, he says: "The aim of the NEA should be clear. Its monolithic bu-

reaucracy envisions a completely self-directed profession with only token responsibility to the principal, the school board, and the public."

We predict the book will have a tremendous circulation. Dr. Drake is trailblazing in his exposure of Marxism in education and proves incontrovertibly that the NEA poses a threat to America because of its insidious associations, goals and methods.

The blast from Dallas by the writers of the *NEA Information Bulletin* will help, not hinder, the circulation of the book. Christian parents, concerned citizens all over America, should make its contents a careful subject of study.—Gerald S. Pope

FACTS ON A POWERFUL OCTOPUS



You've got to read BLACKBOARD POWER-NEA THREAT TO AMERICA. It has extraordinary power to open your eyes to what's going on in education today.

The National Education Association stands indicted by its own evil-doings—subverting American youth through the destruction of moral foundations, faith in the country and its political and economic systems.

The NEA is a powerful octopus whose tentacles reach to every important and influential area of educational policy-making and opinion-forming.

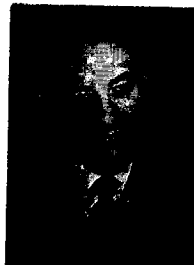
The NEA's participation in "sensitivity training" is tied to sex education programs which start in kindergarten and continue through the twelfth grade. Teacher militancy, which has spread like a contagion through America, becomes all the more fearsome when you discover that the NEA is out to dominate local school boards through the mandate of state law.

The effort of the NEA to destroy the traditional moral fiber of America is a cleverly contrived plan. Christian morality is assessed as an ancient oddity. Patriotism, too, is evil and immoral. This new morality is injected into most NEA projects.

We most certainly will be brought to our knees if we do not at this moment firmly stand as Americans have stood in the past and alert every community to the Red threat to America. That's why we say you've got to read BLACKBOARD POWER-NEA THREAT TO AMERICA. Read it yourself and get it into the hands of your neighbors and friends.

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Dr. Drake
a doctorate in higher education and administration from the University of Denver and a master's degree from Northern Arizona University. He was Professor of Education at Wisconsin State University and also served as Dean of Instruction and Director of Institutional Research at the same college. Earlier in his career, he held teaching and administrative positions in the schools of Washington, Colorado and Arizona. He is now Director of Education for Christian Crusade.

ABOUT THE AUTHOR

CHRISTIAN CRUSADE, Box 977, Tulsa, Oklahoma

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8-9/68

Skyrocketing Prices

(Continued from page 13.)

Following then in order of losses experienced by savers are those in investments in U.S. Government Bonds, other bonds and mortgages.

The total value lost by savers in these three categories, as represented by dollars, in the year 1966 alone exceeded 27 billion dollars.

Compare this with losses experienced in the so-called "Great Depression." From 1929 to 1933 approximately ten thousand banks failed, representing 40 per cent of those in existence at the time. The American people lost 1.3 billion dollars in the closing of those banks. Yet, in one year, 1966, the people lost 20 times as much through the insidious process of inflation. From 1940 through 1966, thrifty Americans lost over 282 billion dollars.

The basic cause of skyrocketing prices is the tremendous amount of new, unearned money that has been "pumped" into the economic circulatory system. Until we stop this, we will accomplish nothing of importance toward solving this problem.

As Henry Hazlitt says in his book, *What You Should Know about Inflation*: "The cure for inflation, like most cures, consists chiefly in removal of the cause. The cause of inflation is the increase of money and credit. The cure is to stop increasing money and credit. The cure for inflation, in brief, is to stop inflating. It is as simple as that."

I, for one, am very much concerned about our skyrocketing prices, and I hope you are. Concerned citizens, acting together in a common belief and purpose, can accomplish miracles.

It seems to me the action necessary to halt skyrocketing prices is quite clear: we must limit federal spending to that amount of money which is taxed or borrowed out of the people's earnings, for this is the only valuable money that government has to spend.

"When government decides to spend more than it has thus received, that extra unearned money is created out of thin air, through the banks, and, when spent, takes on value only by reducing the value of all money, savings and insurance."

Unless we demand that our government live within its means, the chances are that one of these days we will find that all we have worked and saved for has been eroded away by inflation.

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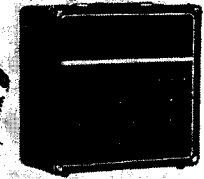
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