CHRISTIAN CRUSADE



Dr. Billy James Hargis, Publisher June 1968 Our feet shall stand within thy gates, O Jerusalem.—Psalm 122:2







CHRISTIAN CRUSADE

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Crusader's Journal

Contributors Dr. Billy James Hargis Gerald S. Pope David Noebel L. E. White

FEAR STALKS THE STREETS OF OUR NATION'S CAPITOL thus reads a headline in *The Tulsa Tribune* of May 18, 1968. The story by David Jones of the Tribune Washington Bureau begins: "The finger of Washington is not on the panic button yet, but it isn't far from it."

He tells that up to the present writing, there have been no serious incidents. Still the atmosphere in the city is tense, despite the pleas for calm on the part of civic leaders.

"The recent rioting is still on everyone's mind," Jones writes. "Arson is a nightly affair and in the last 15 days four merchants have been shot to death." (How these violent deaths can be viewed as not serious incidents is incomprehensible to this writer.)

Jones also reveals that the old "protection" racket has been revived in new form and technique. "Merchants complain that groups of Negroes, often young, are offering pictures of Martin Luther King with 'our mark' on them. Presumably if the owner shells out the \$25 or \$500 asked and puts the picture in the store window that store will be spared in the next riot."

The capital city is beset by other troubles, according to the Washington reporter. "Bands of youngsters have begun coming into stores en masse, grabbing goods off shelves, and then fleeing. Some white store owners have been bluntly told by militants to shut down their businesses and get out. A few have complied.

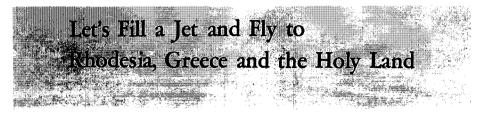
Fear in the hearts of American citizens is not confined to the nation's capital alone. In the same issue of *The Tulsa Tribune*, a banner headline on the front page stated: "FBI CHIEF SEES BLACK NATIONALIST MENACE."

FBI Director, J. Edgar Hoover, is quoted by the Associated Press as telling a House Appropriations subcommittee that "revolutionary stands taken by militant black nationalist groups and students of the New Left pose a threat to the nation's

(Please turn to page 13)

ON THE COVER: A montage of scenes from the recent Bible Land Pilgrimage with Dr. Billy James Hargis and Associate Evangelist Charles Secrest, sponsored by Christian Crusade. Center photo shows the group, 48 in number, prior to boarding the jet airliner for the 18-day tour. See a report of the thrilling tour on page 14.

CHRISTIAN CRUSADE TOUR DEPARTMENT PLANS MOST EXCITING TOUR IN ITS HISTORY



Rates are the lowest ever offered by any company for an all-inclusive tour to Africa, Europe and the Mid-East!

DR. BILLY JAMES HARGIS, FOUNDER-Director of Christian Crusade, completed arrangements with the airline carriers on Friday, May 24, for a "charter flight" for Christian Crusaders January 12-24, to Africa, Europe and the Mid-East. It is his plan and that of Christian Crusade's Tour Department to fill up a jet airliner to fly from New York City to Salisbury, Rhodesia, then to Athens, Greece, and then finally by regularly scheduled airline service to the Holy Land.

Ordinarily, round trip to Rhodesia alone is nearly \$1,000, not including meals, hotel, tour guides, etc. But, providing we can make up a group of 150 Christian Crusaders for this fantastically exciting tour, we will offer not only a round trip to Rhodesia, Greece and Israel, but also FULL room and board for the tour ... all for less than \$1,000.

To our knowledge, this has never been done by any organization and it can only be done now because Christian Crusade is offering this "charter tour" for friends of Christian Crusade . . . those who support and pray for this ministry.

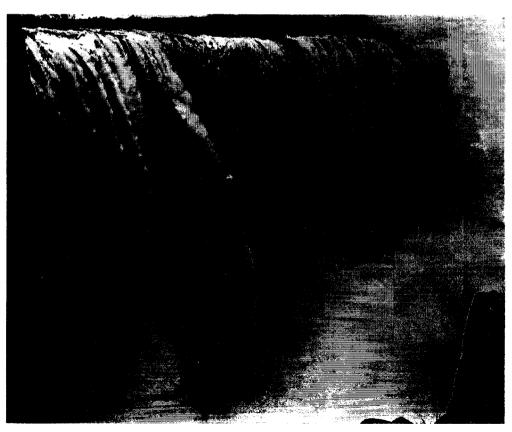
For years, Christian Crusade Tour Department has offered all-expense paid trips to the Holy Land for \$997. On our April 22-May 9, 1968, tour, 48 Christian Crusaders participated. But, for the very first time in the history of our Tour Department, we are making an offer like this one.

Would you like to be a part of this exciting pilgrimage? Who wouldn't? You should write immediately and express your interest, as we must limit it to 150 people.

ANUARY AND FEBRUARY ARE THE summer months south of the equator in Rhodesia. We will spend a week there. While there, we will visit majestic Victoria Falls which, being twice as high and one and a half times as wide as Niagara Falls, is truly one of the greatest wonders of the world. We will visit the Main Falls, the Devil's Cataract, the Rainbow Falls, the spray and sun-soaked Rain Forest and the precipitous Knife Edge. The Africans know the Victoria Falls as Mosioa Tunya----the Smoke that Thunders----and you will know why when you see it. The Falls was discovered by that great Scottish missionary and explorer, David Livingstone.

Leaving Victoria Falls, we will travel through the world-famous jungles or "bush country" of the Zambezi Plain, with its teeming herds of elephants, antelope and zebra. Also, we will visit the world famous Wankie Game Reserve, and see the best-stocked reserves in Africa of elephant, buffalo, lion, giraffe and many other different species of animals in their native habitat.

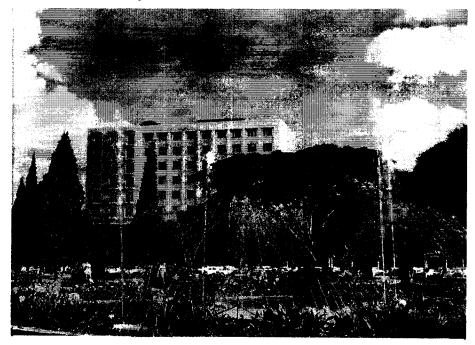
High point of our visit to Salisbury, Rhodesia, the capital city, will be the one-



Discovered in 1855 by Missionary David Livingstone, majestic Victoria Falls in Rhodesia is truly one of the great wonders of the world. Interesting statistics: width, 1,860 yards; greatest height, 355 feet. Photos (pages 2 and 3) from Rhodesia National Tourist Board.



(Upper left) Two magnificient maned lions in Wankie National Park, Rhodesia. The park is noted chiefly for the wide range of its game. (Upper right) Aerial view of Salisbury, capital of Rhodesia. Population of the city is about 300,000. Lower left: Meikles Hotel in Salisbury overlooks the beautiful fountains of Cecil Square. Here the Grand Tour will stay during their visit to Rhodesia. Here also anti-Communist leaders of Rhodesia, South Africa, and Mozambique will address the group in a one-day African Christian Crusade Congress.



Jim Secrest, Manager Christian Crusade Tour Department Box 977

Tulsa, Oklahoma 74102

I am definitely interested in the GRAND TOUR OF AFRICA, GREECE AND THE HOLY LAND scheduled January 12-24, 1969, being offered at \$997 per person. There will be_____persons interested in the I tour in my party.

 Name_____

 Address_____

 City, State, Zip______

 6/68



day Africa Christian Crusade Congress, Thursday, January 16, which will feature some of the greatest anti-Communist speakers in Africa. Ob what a wealth of information our supporters will glean at this one-day Congress. Among those we are inviting to speak at this Congress is the great statesman, Prime Minister Ian Douglas Smith of Rhodesia.

From Rhodesia we will fly to Athens, Greece, to spend two nights at the famous Athens Hilton Hotel. While in Greece we will visit Corinth where the Apostle Paul pastored for one and one-half years and pursued his occupation as a tentmaker. We will visit all the famous places in Athens, including Mars Hill.

From Greece we will fly to Palestine-Israel. We will visit Nazareth, the Sea of Galilee, Jacob's Well, and then on to Jerusalem for nearly a week in the Holy City. We will stay at a luxury hotel in Jerusalem—St. George Hotel. We will visit Bethany, Jericho, the Dead Sea, Bethlehem, and all the holy places in and around Jerusalem.

Dr. Billy James Hargis, who has made some twenty tours to these lands, will personally speak each day and will be assisted in the tour by members of the Christian Crusade Team, including the experienced tour director, Pastor Charles Secrest.

This tour, using regular airline services, would cost no less than \$1,500, but by chartering some of the flights, we can offer it for \$997, to be exact.

No Christian organization ... no Conservative organization ... has ever offered so much for so little. And since we can only take 150 persons on this roundtrip jet flight, you must express your interest now by writing Christian Crusade, Tour Department, Jim Secrest, Mgr., Box 977, Tulsa, Oklahoma, for additional information.

DARK HORSE THREAT TO AMERICAN EDUCATION

BY DR. GORDON V. DRAKE

Director of Education, Christian Crusade

We should therefore state unequivocally that we want self-government for our own sakes and for the sake of the service. Our difficulty will be to persuade governments that we will play fair, that we will never allow self-interest to make us socially irresponsible ... ¹—Sir Ronald Gould

F YOU HAVE NEVER HEARD OF SIR Ronald Gould or of the World Confederation of Organizations of the Teaching Profession, don't feel badly, because the majority of Americans, including teachers, has never heard of them either. It is imperative that we learn about WCOTP because it is now seeking to control education in all countries of the world, including America.

Sir Ronald Gould, who lives in London, is President of this organization, an office he has held for more than 10 years. The Secretary-General is Dr. William G. Carr, past Executive Secretary of the National Education Association for 15 years. Dr. Carr's headquarters is in Washington, D.C. — just a cozy distance from NEA headquarters.²

WCOPT was founded in 1952 by the merger of three international federations of teachers. The Confederation's official pamphlet states that WCOTP is the "accepted voice of the teaching profession at the world level," and that it "works for a strong unified teachers' association in each nation . . . WCOTP plays a role at the international level similar to that of the national teachers' association within a country."⁸

By 1967, WCOTP had 151 national member associations "representing over five million teachers in 95 countries." The Confederation claims to be nongovernmental and nonpolitical. Its primary purpose is to promote education for international understanding, and to represent the teaching profession generally. It represents its member associations collectively in the international aspects of educational policy.⁴ WCOTP's income is derived from membership dues, "external contributors," and UNESCO grants and contract projects.⁵ WCOTP's 13-member Executive Committee and the Secretary-General, William G. Carr, exercise a great influence over the organization as provided in its Constitution and Bylaws.⁶

They vigorously promote their favorite projects at WCOTP assemblies and conferences where delegates, acting under "standing orders," adopt resolutions and produce supporting statements.⁷ The delegates from national organizations—such as the NEA—then take positive action (as outlined by WCOTP)⁸ to indoctrinate affiliated organizations. This procedure is followed so skillfully that classroom teachers very often believe that their national programs sprang from personal needs at the "grass-roots" level of education.

S MENTIONED ABOVE, THE MOST IM-

portant campaign by WCOTP is concerned with the status of the teaching profession. Nation-wide teacher strikes, sanctions and teacher militancy in the United States today are directly related to the UNESCO-WCOTP recommendation on the status of the teaching profession. The strikes are an essential part of the strategy plotted by UNESCO-WCOTP leaders to gain power for teachers and thus *power for WCOTP*.

The Deputy Secretary-Treasurer of the Canadian Teachers' Federation explained the relationship between teacher status and teacher militancy at a WCOTP seminar in August of 1965:

We must seek whatever status of power we feel necessary to our profession to enable it to pursue these objectives with full effectiveness. We must maintain the organization necessary to fight whatever battle must be fought for these objectives . . . "Professionalism is a militant process." Professionalism encourages militancy . . . because of the resistance that arises from the tradition of lay control and the entrenched power of the administrators in education.⁹

The NEA agrees—teachers must become professionals, and they must demand public recognition. The NEA proclaims that as *professionals*, teachers have a *right* to higher salaries and shorter hours. They have a *right* to determine teachers' qualifications, to design curriculum, select and rewrite textbooks, control school finances and determine school philosophy and policy. Yes, status and professionalism stand for power.

When the teaching profession becomes recognized as the only *legitimate* spokesman for education, it will then have power to demand what Sir Ronald Gould calls *self-government* for the teaching profession. At this point WCOTP, backed by the UN, will be in full command.

In preparation for this glorious day, WCOTP publications explain why the teaching profession should become untouchable by citizens, school boards, and governments. Read this astounding bit of pompous self-adulation:

A hospital or education board can employ a doctor to heal or a teacher to teach, but it cannot determine how the practice can be carried out or whether it is being properly carried out. Professional activity can be judged only by one's professional colleagues, by standards of competence and ethics laid down by the profession itself, and it can be controlled only by sanctions imposed by professional colleagues in the interests of the highest ideals of human welfare. That is why professional self-government must be the aim of teachers.¹⁰

And, let there be no doubt as to WCOTP's dedication to the phantom of internationalism: "Teachers need to be committed to children as well as the general communities, but this may not always mean unquestioning loyalty to the State."¹¹ IN ACTUAL PRACTICE, THE WORLD Confederation of Organizations of the Teaching Profession is the working arm of UNESCO. Although technically WCOTP is an independent Confederation, its programs and policies constantly parallel and interact with UNESCO and other UN agencies. A pamphlet published by the Confederation explains:

Since its establishment, WCOTP has had consultative status with the Economic and Social Council of the UN. WCOTP is a member of the Nongovernmental Organizations (NGO) Committee on the United Nations Children's Fund (UNICEF) and has specialized consultative status with the Food and Agriculture Organization (FAO). It also cooperates with the World Health Organization (WHO) and other UN bodies in educational matters.¹²

The key statement is this: "... UNESCO is obligated to call upon WCOTP to assist in all activities dealing with education and teachers' organizations."¹³ Obviously the World Confederation is a vehicle through which the United Nations work can be promoted without unduly arousing public fears. If national teacher organizations, such as the NEA, openly were to sponsor UNESCO programs, local resistance would quickly mount as it has in the past.

The majority of teachers holding NEA membership do not fully understand, if they are even aware of, the deep involvement of the NEA in WCOTP programs. These programs are carefully delegated to various NEA departments, commissions and affiliate associations which produce studies and reports, present speakers and organize seminars and conventions using WCOTP themes. Although these themes constantly appear in the NEA Reporter, they are very rarely identified with WCOTP. Only infrequently do articles appear in the NEA Reporter which discuss activities of WCOTP (about three articles since June, 1966) in spite of the fact that the NEA is a dues-paying member of WCOTP and was represented by 78 delegates and observers at the 1967 annual assembly.14

This dearth of publicity can only be deliberate. As a consequence, the general membership of NEA is not alerted to the similarity of their programs with WCOTP and UNESCO programs. Could it be that the NEA hierarchy is afraid that too much information might breed rebellion within the ranks?

Dr. Carr, NEA Executive Secretary Sam Lambert, NEA President Braulio Alonso, past NEA President Irvamae Ap-



Dr. William G. Carr-czar of education.

plegate and other NEA faithfuls skillfully inject joint UNESCO-WCOTP programs into the national, state and local units of the NEA, as is expected of official WCOTP delegates. (NEA's voting delegates to WCOTP are appointed—not elected—as specified in the Confederation's constitution.)¹⁵

ET US EXPLORE JUST ONE MORE campaign initiated in the United Nations and now being vigorously promoted by the World Confederation of Organizations of the Teaching Profession and the National Education Association. This program reaches far beyond pedagogical matters. It is a campaign to secure a worldwide commitment to the United Nations' Covenant on Human Rights. The nonbinding Declaration of Human Rights was adopted by the General Assembly of the United Nations in 1948.

The UNESCO-WCOTP 1966 Recommendation on the Status of Teachers was based upon the United Nations' Human Rights Declaration of 1948. Both the NEA and WCOTP's official theme for the year 1968 is *Education and Human Rights.* And, incidentally, the United Nations proclaimed 1968 as the International Year for Human Rights.

Could this be mere coincidence? We do not think so. A UNESCO representative told the 1967 WCOTP Conference in Canada that "UNESCO and WCOTP will again be companions on the job. They will bring in the teaching of human rights a richer content" to UNESCOsponsored educational activities.¹⁶

The NEA promoted the Education and Human Rights theme in the February, 1968, issue of the NEA Journal. A feature article titled "The Best for Every Child" explains: "Last month we in the United States-and peoples throughout the world-began a year-long celebration of the twentieth anniversary of this Declaration" of Human Rights. It was written by Mrs. Arthur Goldberg (wife of the U.S. Ambassador to the UN) who used reassuring, seductive words to eulogize the Declaration of Human Rights. She explained that "all human beings are entitled [to] personal rights, economic rights, political and social rights, and . . . certain all-embracing rights . . . [such as] the right to education." In conclusion:

The day toward which all of us must work is the day when the right to education will be the inalienable right of all children everywhere.¹⁷

With just a little thought, anyone can recognize Mrs. Goldberg's vision of a Socialist world order.

A further indication that the NEA is dedicated to the Human Rights *thing* is found in the *Journal* where educational materials dealing with International Human Rights Year are advertised:

Materials for classroom use during International Human Rights Year are available from the United Nations Association . . . Order by catalog number.

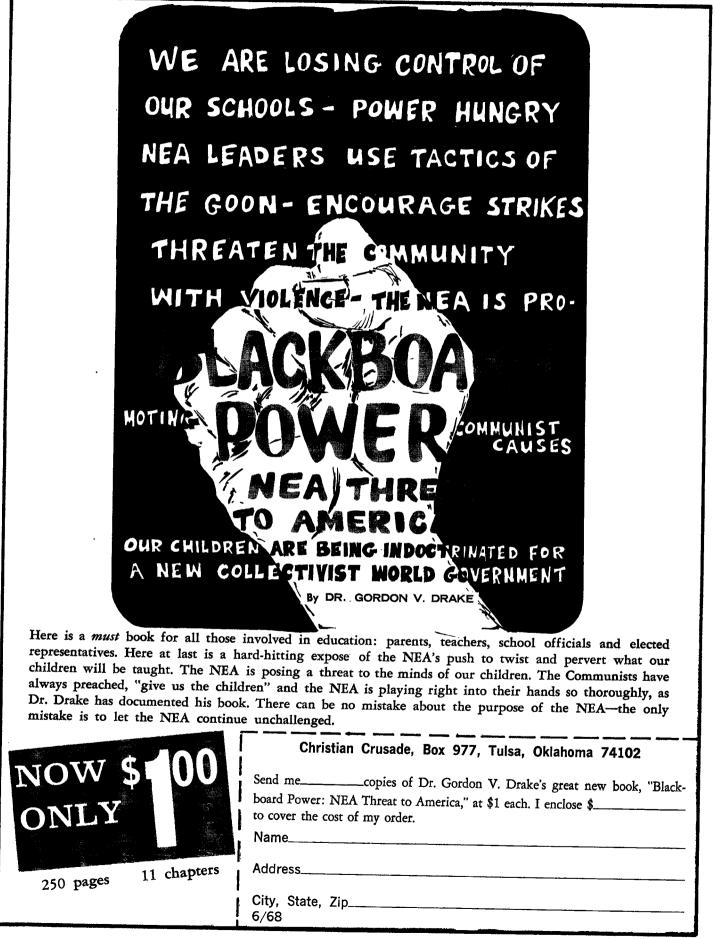
- 7960 Resource Guide for Human Rights
- 7820 You in Human Rights
- 5950 Universal Declaration of Human Rights
- 7825 Human Rights Day
- 7730 Human Rights Year Poster
- 7815 Human Rights Year Kit18

The above examples are typical of the techniques used by UNESCO, WCOTP and the NEA in their support of the United Nations Declaration of Human Rights.

But, why do these organizations promote the cause of Human Rights?

Following UN's adoption in 1948 of the Declaration of Human Rights, the treaty version was drafted. Congress and the American public were hostile to it, and as yet it has not been adopted by the U.S. Senate.

The fact is that the United Nations' Declaration of Human Rights stands di-(Turn to page 10)



TENTH ANNUAL NATIONAL CONVENTION Tulsa

Christian Crusade



David A. Noebel

John H. Redekop



Welcome to the Tenth Annual National Convention and to the great debate!

"This year's National Convention will feature a GREAT DEBATE . . . an outstanding and scholarly representative of the Liberal Establishment will debate one of the most brilliant representatives of the Billy James Hargis philosophy, in a verbal confrontation that should make history!

"Dr. John Redekop, Political Science Professor at Pacific College, Fresno, California, and author of the best-seller 'anti-Hargis' book, The American Far Right ... A Case Study of Billy James Hargis and Christian Crusade, has kindly consented to face Pastor David A. Noebel, brilliant spokesman for Dr. Hargis and Christian Crusade, in a scholarly debate on the subject . . . 'Can Christians support the Philosophy and the Anti-Communist Activity of Christian Crusade?'

"David Noebel and John Redekop are not ordinary spokesmen for the causes they represent . . both are brilliant, learned, and both feel they are serving Christ in the cause they represent.

"As a spokesman for liberalism, John Redekop will argue that Dr. Hargis and Christian Crusade are harmful to America and the cause of Christ, while David Noebel, spokesman for Christian conservatism, will argue that Billy James Hargis and Christian Crusade have been singled out by God to help preserve the Christian faith and maintain freedom in the U.S.A."

Bill, Jone Horge

PRE-CONVENTION EVANGELISM DAY

NOEBEL

THURSDAY, AUGUST 1, 7:30 P.M. FRIDAY, AUGUST 2, **Rev.** Greg Dixon

Rev. Dixon is the pastor of the Indianapolis Baptist Temple, one of the largest churches in the state of Indiana, and a member of the Missions Committee for the Baptist Fellowship International.



Three of Christian Crusade's outstanding Bible scholars and preachers stand forth for Christ during this memorable day! 1:00 P.M. 2:00 P.M. Rev. David

Rev. Gerald POPE



3:00 P.M. **Rev.** Charles SECREST



CHRISTIAN CRUSADE

FELLOWSHIP DRAMA MUSIC DISTINGUISHED SPEAKERS MEALS SERVED AT MINIMUM PRICES NO REGISTRATION FEE NEW BOOKS ALBUMS FILMS PRINTED MATERIALS •







James D. Bales Professor of Christian Doctrine, Harding College, Searcy, Arkansas. Author of more than 30 books on communism and religion.

9:00 A.M.



Col. Curtis Dall

Author of FDR — My Exploited Father-in-law, former Wall Street corporation executive, chairman, Policy Committee of Liberty Lobby. 2:00 P.M.



Gen. Edwin A. Walker

Outstanding military leader, sacrificial champion of free speech, fearless voice of conservatism in the United States.

7:30 P.M. NOEBEL VS. REDEKOP IN THE "GREAT DEBATE"



Vice-President of Bob Jones University, Greenville, South Carolina.

SUNDAY, AUGUST 4, 1968



Dr. Drake is a noted educator and Director of Education for Christian Crusade.



Dr. Billy James Hargis Founder and Director of the Christian Crusade and your host for this great convention.

One of the features of the Convention this year will be a dramatization entitled "Savanarola Crusader." Vivid scenes will portray the life of the great Florantine reformer (1452-98), his faith in Christ and persecution at the hands of a corrupt, worldly state church alliance. It is the finest kind of Christian drama performed with costumes, scenery and special lighting. Heading the cast will be Dr. and Mrs. Bob Jones III who are the stars of the classic art players of Bob Jones University, Greenville, South Carolina.

MAKE YOUR	Christian Crusade, Box 977, Tulsa, Oklahoma 74102 Dear Dr. Hargis: Yes, you can expect me at the Tenth Annual Christian Crusade				
RESERVATIONS NOW NO	Convention in Tu	Ilsa, August 1-4,	1968. Please reserve	eplaces for me.	
REGISTRATION FEE!	We plan to arrive	e in i uisa on			
Early reservations now	Address	4. 15			
at an all-time high!	City, State, Zip_ 6/68				

rectly opposed to the Constitution of the United States. After the U.S. delegates to the United Nations helped adopt the Declaration of Human Rights, William Fleming made this revealing observation in the American Bar Association Journal:

The nations of the world, far from accepting American ideas on liberty, have succeeded in inducing the American delegation to accept their views. In other words, the efforts of the United States to bestow the blessings of liberty on the world as a whole have boomeranged.¹⁹

The Declaration of Human Rights maintains that everyone has the right "to a standard of living adequate for the health and well-being of himself and his family, including food, clothing, housing, and medical care and the necessary social services, and the right to security . . . "²⁰ Is this the American concept of unalienable Rights?

An editorial in the Omaha World-Herald said no:

The rights referred to in the declaration are not those with which people are endowed by their Creator and which are affirmed in the American Declaration of Independence.

Rather, the UN refers to "rights" which must be supplied by the state. These "rights" must be paid for by other taxpayers.

The American Declaration of Independence says people have a right to be free of big, despotic government. The socialistic declaration of the United States argues the cause of big government... The two are as opposite as right and wrong.²¹

Fortunately, the Declaration of Human Rights has no legal standing. "It is simply a collection of socialistic words, thrown to the winds."²² However, the implementation of this grotesque parody of freedom is the goal set by the world's greatest education molders—UNESCO, WCOTP and the NEA.

Let us now examine the Covenant (the treaty version) on Human Rights in detail.

SPECIFIC WAYS IN WHICH IT THREATens our American Bill of Rights were inserted in the Congressional Record by Honorable Hugh Butler, former Republican Senator from Nebraska:²⁸

"The Covenant specifically endangers four of our most precious heritages. These are freedom of worship, freedom of speech, freedom of the press, and freedom of peaceful assembly.

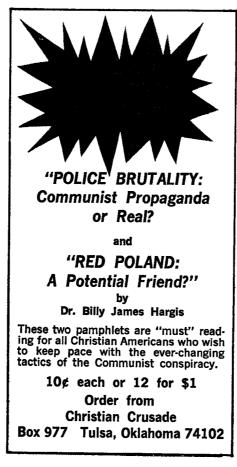
"The Covenant threatens them by limiting and restricting them. The first amendment to the United States Constitution states: 'Congress shall make no law respecting an establishment of religion, or prohibiting the free exercise thereof; or abridging the freedom of speech, or of the press, or of the right of the people peaceably to assemble, and to petition the Government for a redress of grievances...

"There are no exceptions to these rights in our Constitution. But the Covenant on Human Rights contains so many restrictions, so many exceptions, and so many limitations that they are no longer rights free men hold, but grants by government which, in many cases, under the Covenant, can be taken away whenever a government decides to call a national emergency."...

"In the last analysis, ratification of the Covenant would amount to introducing world government through a back door."²⁴

While the National Education Association and WCOTP have been trying to open the door to world government using indoctrination as their method, the Johnson Administration and the Liberals in Congress have been fashioning their own "key." It is called *Sausage Socialism*. You feed it to the public one slice at a time until at last they have swallowed the whole thing.

As a result of this assault on American



principles many Americans today would no longer agree with Patrick Henry's cry, "Give me liberty or give me death."

The 1968 version goes like this: "Give me liberty, a minimum intake of 3,000 calories daily, eight paid holidays a year, free medicine, a paper doily under every plate and two swizzle sticks in my oldfashioneds, or give me death, provided social security pays my funeral expenses."²⁵

The reality we as Americans must face is that our country is moving headlong into the trap our enemies have helped to prepare. But, we are doing it to ourselves and to our unsuspecting children.

May God help us to see with the clear vision of Patrick Henry and to seek liberty instead of slavery.

FOOTNOTES

- ¹NEA Reporter, Oct. 20, 1967, p. 8. ²WCOTP Annual Report, 1967, pp. 47, 31,
- ²WCOTP Annual Report, 1967, pp. 47, 31, 37-39.
- ³WCOTP Pamphlet, R 10/67.
- 4WCOTP Pampblet, R 10/67.
- ⁵WCOTP Annual Report, 1967, pp. 41, 43-46; Proceedings, WCOTP XVI Assembly of Delegates, 2-9 August, 1967, Vancouver, Canada, p. 6.

⁶WCOTP Annual Report, 1967, pp. 18, 39. ⁷Ibid., pp. 7, 13. Report of the WCOTP Regional Conference on the Status of the Teaching Profession in the Americas, Bogota, Colombia, 23-29 October, 1966, p. 51.

- ⁸WCOTP Annual Report, 1967, p. 19, item 5; p. 23, item 11.
- ⁹"Teachers' Associations: Structure, Functions and Programmes," address by Norman M. Goble, Deputy Secretary-Treasurer, Canadian Teachers' Federation WCOTP-CUT Seminar, WCOTP Occasional Paper, No. 4, August, 1966, p. 13.
- 1966, p. 13. 10"Legal Rights of Teachers," op. cit. p. 42. 11Ibid., p. 4.
- ¹²WCOTP Pamphlet, R 10/67.
- 13*Ibid*.

¹⁴WCOTP Annual Report 1967, pp. 31, 47, 56, 41.

15Ibid., p. 37.

¹⁶WCOTP-CMOPE Proceedings, op. cit., p. 34. ¹⁷NEA Journal, Feb., 1968, p. 61.

18Ibid., pp. 76-77.

 ¹⁹Congressional Record, Jan. 24, 1952: "Danger to America: The Draft Covenant on Human Rights" by William Fleming, Bar Association Journal, October-November, 1951.

²⁰Ibid.

 ²¹Omaba World-Herald, "A Holiday That Failed," Dec. 17, 1951.
 ²²Ibid.

²³Congressional Record, Jan. 24, 1952, Senate: Extension of Remarks of Honorable Hugh Butler; from "An Editor Looks at Some Law," an Address by William H. Fitzpatrick before the 52nd annual meeting of the Nebraska State Bar Association, Omaha, Nebraska, November 14, 1951.

²⁵Ibid.

The Standard Publishing Company

BY BILLY JAMES HARGIS

Founder-Director-Christian Crusade

FOR A LONG TIME, I HAVE BEEN CONcerned about the fact that, unknowingly, many so-called "independent" churches are still *indirectly* supporting the National Council of Churches. How is this done? Simply by buying Sunday School and church literature from publishing companies interrelated to the National Council of Churches.

The Standard Publishing Company of Cincinnati, Ohio, is a case in point.

Standard is kept alive because Independent Christian Churches and Churches of Christ throughout the United States faithfully continue to buy all of their Sunday School and church literature from this company. These churches assume: (1) the publishing company is owned by members of their churches; and (2) the publishing company is not affiliated with the National Council of Churches, both of which are false.

By no stretch of the imagination is the Standard Publishing Company owned by anyone remotely interested in the Independent Christian Churches or Churches of Christ. The owners are strictly businessmen who make a handsome profit by selling literature to the aforementioned churches. Furthermore, the company is doing-business on the side with the National Council of Churches by publishing and selling literature to NCCaffiliated denominations.

If not so disturbing, it would be amusing to see how Burris Butler, Vice President and Executive Editor, and other Standard officials try to conceal these facts from their patrons.

Because of my personal interest in the Independent Christian Churches and Churches of Christ, I have long urged the ministers and laymen of these churches to form their own church-owned publishing company and to let the profits go to support their foreign missionaries or their Bible colleges. My urging has been in vain.

The official "church publication" of the Standard Publishing Company is The Christian Standard. Consistently, over the last few years, it has attacked Conservatives, including A. B. McReynolds, the leading anti-Communist voice in the Independent Christian Churches, and myself. By no means could the editors of the Standard Publishing Company be considered sympathetic toward Christian anti-Communists or political Conservatives.

Furthermore, the North American Christian Convention, attended by thousands of Independent Christian Churches and Churches of Christ preachers and laymen, is for all intents and purposes a promotional operation of the Standard Publishing Company. Contributions from Standard keep it going and its exhibits are always the largest and main ones at the Convention.

Knowing of their great love for the Bible and truth, I have often wondered why the laymen and ministers of the Independent Christian Churches don't see through the commercialism of the Standard Publishing Company and do something on their own.

I WAS BAPTIZED AT NINE YEARS OF age in the Rosehill Christian Church in Texarkana, Texas, and ordained to the ministry in that church in 1943. Recently, I had occasion to be so proud of the minister of that church, Pastor Robert L. Wilmoth. In his church publication, he writes a regular column called "The Minister's Corner," and in one of his latest columns he wrote as follows:

"Many questions have been asked about the sermon preached last Lord's Day evening. One leading question in the minds of many is, 'How are the Uniform Lessons published by the Standard Publishing Company connected with the National Council of Churches?'

"In brief, here is your answer. If you will check your Sunday School quarterly, when you read Uniform Sunday School Series, look down a little further and it will say copyright International Council Board of Education. The Standard Publishing Company is having to pay a royalty to the National Council of Churches to use that lesson, and you are helping to foot the bill. We boast about not being affiliated with the National Council, and yet, members of the Christian Churches who believe the whole Bible are unknowingly contributing money to something they detest.

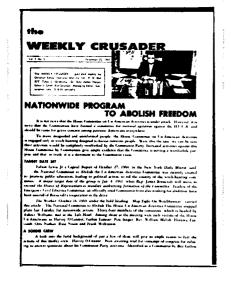
"The reason no more of a doctrinal emphasis is found in Standard literature is because they are selling to denominational churches, and doctrine has to be curbed or they will not buy. I heard Lee Carter Maynard ask a representative of the Standard Publishing Company if baptism was mentioned in our Vacation Bible School literature: The answer was, 'no.' When asked the reason by Brother Maynard, the representative said, 'It is sold to denominations and the teachers will have to teach their own doctrine.' This is the state of affairs our brotherhood is in today.

"I believe_people ought to protest. I challenge you to write letters to the Standard Publishing Company stating that you know these facts and want something done about them.

"We have enough concerned preachers in our brotherhood to change this situation if their members would back them up. 'All that it takes for evil to triumph is for good men to do NOTHING.' Let your voice be heard."

That column was released on July 20, 1967. On September 26, 1967, Burris Butler, the Standard Publishing executive, wrote Pastor Wilmoth a letter which contained the following rather absurd questions: "Can it be that you really want to destroy my ministry and that of many other consecrated servants of our Lord who are associated with me in this ministry? If this is your object, you have joined some strange companions, or should I say, comrades?" (Here Mr. Butler infers that all of his critics are Communists or neo-Communists. This is a magnificent example of "guilt by association.")

Then, he continues his letter to Brother Wilmoth by saying, "Are you really wanting to effect some kind of a reformation, or change, here at Standard Publishing?" Consider the very legitimate question that Brother Wilmoth raised, "Does or does not the Standard Publishing Company support the National Council of Churches? Instead of answering directly, WEEKLY CRUMAD is an unusual publication it prints the truth!



In this day and age of Liberal propaganda and tainted news reporting, it's a good feeling to know that there is still a journal which prints the truth without fear. You can rely on the material in **The Weekly Crusader** to be true, up-todate information, free from distortion. Subscribe today!

52 issues only \$10

Send your check or money order for \$10 to: The Weekly Crusader, Box 977, Tulsa, Oklahoma 74102. Mr. Butler puts a postscript on his letter by saying, "This is spiritual cannibalism, far removed from the Spirit of Christ."

N THE MONTH FOLLOWING, OCTOBER, 1967, Burris Butler spoke before a ministers' gathering at Dallas (Texas) Christian College. During a question and answer period, Mr. Butler admitted that the Standard Publishing Company pays \$9,000 annually in royalties to the National Council of Churches to use the socalled Uniform Sunday School Series. Furthermore, he said that he had no intention of dropping the Series.

Even the Southern Baptist Convention has been moving away from the Uniform Sunday School Series. Within the last year, reportedly more than half of the Southern Baptist Churches have quit using Southern Baptist Sunday School School Series. But, Mr. Butler has no

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I know I will get a "going-over" by Mr. Butler in his column in the future, or by one of his "fronts." But, that doesn't bother me. My sincere prayer is that some Christian Church layman or minister will read this article and be concerned enough about it to start an Independent Christian Churches and Churches of Christ Publishing Company, a stock company owned by sister churches and laymen, with all net profits going to missionaries on the foreign field and Independent Christian Churches Bible Colleges across the land. If I can succeed in putting this idea in someone's mind, then all of the hatred Mr. Butler generates toward me doesn't really matter.

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PROPHETIC NEWS LETTER DEPT H COLTON CALIF. 92324

(Continued from page 2)

security." According to the news report, he referred to the Student Nonviolent Coordinating Committee, the Black Muslims and the Revolutionary Action Movement.

Mr. Hoover expressed concern over reports that black nationalist groups are stockpiling weapons "for use against the white man."

Among the youth of the nation, the FBI chief testified, "New Left organizations can be expected to find wider fields of endeavor and to try to do all that it can to infect the rising generation with its anti-American prattle."

Mr. Hoover directed his fire particularly at the Students for a Democratic Society which he said is infiltrated by Communist Party members. He said the mood of youth as typified by this group "is a mood of disillusionment, pessimism and alienation. At the center of the movement is an almost passionate desire to destroy, to annihilate, to tear down.

"If anything definite can be said about the Students for a Democratic Society, it is that it can be called anarchistic."

An interesting commentary on all this was the statement of Dr. Bella Dodd, formerly top echelon member of the Communist Party, USA, who recently spoke to the nation on a Christian Crusade network radio broadcast. She said: "In 1945 Stalin reinstated the Communist International and immediately we were given orders to turn our attention, not to the proletariat or the organized working classes, but to the intellectuals, the universities, colleges, youth and ministers."

" IGHT-WING METHODISTS ARE A BIGGER THREAT TO America than communism, and the Black Muslims are more admirable than many churches, Dr. Claude H. Thompson, professor of systematic theology at Chandler School of Theology, Emory University, Atlanta, told Methodist women in Miami last week."

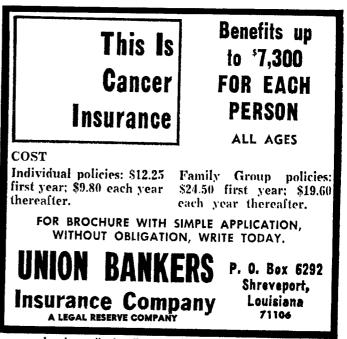
This statement was reported in "Turret of the Times," (April 29), a round-up of religious news and views featured weekly in *The Christian News*, edited and published by Dr. Herman Otten.

The report continued: "Dr. Thompson, a Methodist clergyman, declared that 'nothing short of a radical revolution' could shake the church out of the lethargy which has it dragging 200 years behind the times. Dr. Thompson went on to say that 'it is time that someone stood up and said that the radical rightists—all too often within Methodism and supported by Methodist money—constitute a menace to America greater than communism.'"

Editor Otten concluded the item with this pertinent question: "Have any 'right-wing Methodists ever urged massmurder which Communists regularly commit?"

On the subject of Methodists, an Associated Press dispatch of May 1, 1968, said that the Methodist church conference in Dallas had in effect voted to repeal their law specifically barring ministers of the denomination from smoking or drinking. The AP report also noted that several other Protestant bodies, such as United Presbyterians, recently have made similar changes.

Methodist leaders who advocated the "new standards" said "they go deeper than anything before" and get away from a narrow, legalistic approach. "You cannot legislate or impose



a moral witness," the Reverend Don W. Holter of Kansas City, Missouri, told the conference. He added that "modern seminarians have no 'use for phoniness' or for 'legislated requirements.'" (Instead, many have turned to the new morality.)

On the other hand, the Reverend William H. Veale of New Haven, Connecticut, voiced the opinion that the change "would be a victory for the liquor interests over their strongest adversary." (He is right. Historically, Methodists have led the fight in the temperance movement.) He indicated these interests would gloat that "the Methodists want more whiskey, bigger barrels," and voiced sorrow at what he called the crumbling of "the wall separating alcohol users and Christ's church."

Thurman L. Dobson, a Washington lawyer, described how he thought news headlines would proclaim the action: "METH-ODISTS LET DOWN THE BARS." And his statement was meant for more than just a pun. Implicit in it was the example Methodist ministers would set for the youth of the church and the nation . . . at a time when alcoholism is a major problem and when health authorities have definitely established the link between cigarette smoking and cancer.

Hosea the prophet, in ancient times, warned of the result when the priest, no longer an example to the people, became one with the people in attitudes and conduct: "And there shall be, like people, like priest: and I will punish them for their ways, and reward them for their doings." (Hosea 4:9). The poet expressed it in these words: "The priest a wanderer from the narrow way; The silly sheep, no wonder that they stray."

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1968 Holy Land Pilgrimage . . . An Inspirational Success

FORTY-EIGHT CHRISTIAN CRUSADERS from across the nation accompanied Dr. Billy James Hargis and his Associate Evangelist, Charles Secrest, on the 1968 Christian Crusade Holy Land Pilgrimage. The group visited Italy, Greece, Turkey, Cyprus and the Holy Land.

The greatest thrill of the April 22— May 9 tour was that 14 Crusaders received Christ as their Personal Saviour and were baptized by Dr. Hargis in the Jordan River during the Israel stay.

We feel the best satisfied pilgrims to the Holy Land each year are those who go with Dr. Hargis on one of his personally conducted tours. It is always best to go with an experienced tour leader like Dr. Hargis, since he knows the best and most inspirational places to go and the "tourist traps" to avoid.

Read the testimonies below of two of those who shared the thrills and excitement of the 1968 Pilgrimage.

"Words can never describe the deep movings of the Spirit or the emotional excitement of spiritual experiences. It is for this reason that I cannot find adequate vocabulary to express the joy and wonder of a Christian Crusade Tour with Dr. Billy James Hargis. Suffice it to say that the greatest spiritual experience of my life, since my salvation, came as we visited the lands made holy by the footsteps of Jesus and the blood of the saints. I feel closer to my Saviour than at any time in my life as a result of this trip. No person who goes to the Holy Land with Billy James Hargis will be the same when he returns.

"I wish every pastor in America could make this trip. I wish it could be a prerequisite to ordination, a regular part of ministerial training. I was most fortunate that this trip was made possible for me early in my ministry and I pray to God that more pastors will be able to go in the future.

"But preachers don't make this kind of money and they have home and family obligations. I could never have made the trip but a wonderful layman paid my fare and the church made it possible for me to be away. The greatest gift of love any church could give its pastor would be to send him with Dr. Hargis. It will have a much better pastor and preacher when he returns. It will in effect be an investment in a ministry that will bless many for the rest of his life."—J. DUN GORDY, JR., PASTOR, ROBINSON SPRINGS BAPTIST CHURCH, MILLBROOK, ALA-BAMA 36054.

"This journey has been the high point of my life. I have traveled almost around the world and hope to keep on if I can go with Christian Crusade. You and Charles Secrest are most highly respected in this Middle East and have entree to places and persons that no one else with whom I have traveled has had.

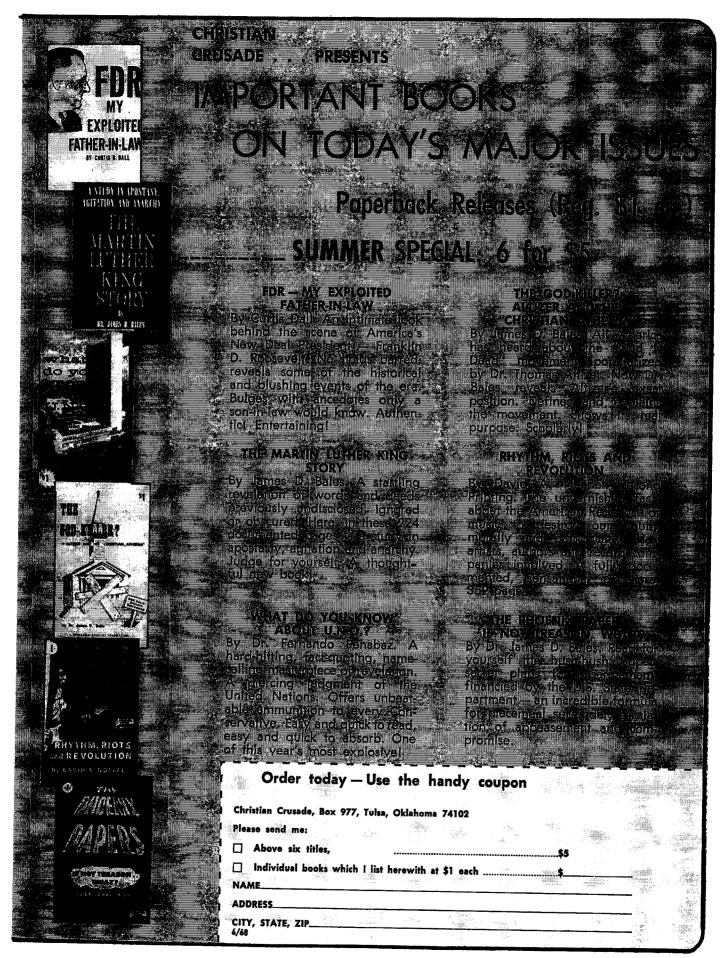
"You have led us through the Holy Places with dignity and devotion to our Master. We deeply appreciate this. Then in Turkey, so fabulous in Mosques, churches, museums, you know what to do and say to proclaim your Christian faith and keep the respect of the people.

"I consider you two true ambassadors for America and dedicated to Christ as our Living Lord working to save our religion and country from communism.

"Please know that I love you deeply in the Lord."—RUTH M. FULLER, SELMA, ALABAMA.

The Garden Tomb in Jersualem is perhaps the outstanding point of interest for the visitor to the Bible Lands. This photograph of the 1968 Tour Group was made after Dr. Hargis had conducted a worship service.





Gary Richard Schoener University of Minn. Dept. of Psychiatry & Neurology Minneapolis, MN 55455 4

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