## Coughlin Reorganizing for Fight on Nation's War Effort



COUGHLI

Under a heavier guise of "religious" appeal than before, Charles E. Coughlin of Royal Oak, Michigan, has renewed his assaults upon democracy and is trying new organized Exclusive opposition to the war.

In a letter just sent out to all the former readers of the suppressed Social Justice, Coughlin represents Christianity as being akin with fascism in its opposition to democracy. His precise words read:

"We are being taught to regard democracy, with its majoritarianism, as more excellent than Christianity and its authoritarianism."

Christianity, he contends, stands with "authoritarian-(Continued on Page 4) (Continued from Page 1)

aggression against God."

tle Flower.'

States, Coughlin continues his pro-Hitlerite campaign of poison by lin to contend that the Catholic. the United Nations are equally our form of government. guilty with the barbarous Axis in the war. The main theme of his a national organization on the basis government because "of its unjust bels.

By this devise, Coughlin hopes to ism" and against democracy and fold the religious cloak about him he seeks to rally the former to hide the undermining of the readers of Social Justice to this clerical fascist position under the gaged. His assertion in effect that guise of establishing a religious or-"Christianity" is the enemy of deganization, the "League of the Lit- mocracy brings the gravest danger upon the masses of Catholic people Going beyond this attack upon the in America since it opens the way form of government of the United for the Gerald L. K. Smiths and

asserting that our country and all people in America are enemies of

letter is an attempt to rally his of undermining the war effort, is former followers, slyly and in con-spiratorial language cloaked in re-ligious symbols, to opposition to our ure to prosecute this echo of Goeb-